

3709 Concordance Study

3709 Mt 3: 7 wrath

3709 Mr 3: 5 anger

3709 Lu 21: 23 wrath

3709 Lu 3: 7 wrath

3709 Joh 3: 36 wrath

3709 Ro 12: 19 wrath

3709 Ro 13: 4 wrath

3709 Ro 13: 5 wrath

3709 Ro 1: 18 wrath

3709 Ro 2: 5 wrath

3709 Ro 2: 5 wrath

3709 Ro 2: 8 wrath

3709 Ro 3: 5 vengeance

3709 Ro 4: 15 wrath

3709 Ro 5: 9 wrath

3709 Ro 9: 22 wrath

3709 Ro 9: 22 wrath

3709 Eph 2: 3 wrath

3709 Eph 4: 31 anger

3709 Eph 5: 6 wrath

3709 Col 3: 6 wrath

3709 Col 3: 8 anger

3709 1Th 1: 10 wrath

3709 1Th 2: 16 wrath

3709 1Th 5: 9 wrath

3709 1Ti 2: 8 wrath

3709 Heb 3: 11 wrath

3709 Heb 4: 3 wrath

3709 Jas 1: 19 wrath

3709 Jas 1: 20 wrath

3709 Re 11: 18 wrath

3709 Re 14:10 indignation

3709 Re 16:19 wrath

3709 Re 19:15 wrath

3709 Re 6:16 wrath

3709 Re 6:17 wrath

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### 3709. Strong's Dictionary Study

3709. orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: --anger, indignation, vengeance, wrath. [q]

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3709 -- anger, indignation, vengeance, wrath.

3708 Interlinear Index Study

3708 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , See <{3708} -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

3708 MAT 009 030 And their eyes <3788 -ophthalmos -> were opened <0455 -anoigo -> ; and Jesus <2424 -Iesous -> straightly charged <1690 -embriomaomai -> them , saying <3004 -Iego -> , See <{3708} -horao -> [that] no <3762 -oudeis -> man <3367 -medeis -> know <1097 -ginosko -> [it] .

3708 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <{3708} -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

3708 MAT 018 010 Take heed <{3708} -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -Iego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3708 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <{3708} -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [these things] must <1163 -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not yet <3768 -oupo -> .

3708 MAR 001 044 And saith <3004 -lego -> unto him , See <{3708} -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

3708 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <{3708} -horao -> , beware <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [of] the leaven <2219 -zume -> of Herod <2264 -Herodes -> .

3708 LUK 001 022 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he had seen {3708} -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - .

3708 LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen {3708} -horao - .

3708 LUK 012 015 And he said 2036 -epo - unto them , Take heed {3708} -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .

3708 LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and seeth {3708} -horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

3708 LUK 023 049 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 -sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 -makrothen - off , beholding {3708} -horao - these 5023 -tauta - things .

3708 LUK 024 023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also 2532 -kai - seen {3708} -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .

3708 JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <{3708} -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [him] .

3708 JOH 001 034 And I saw <{3708} -horao -> , and bare <3140 -martureo -> record <3140 -martureo -> that this <3778 -houtos -> is the Son <5207 -huios -> of God <2316 -theos -> .

3708 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , We speak <2980 -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have seen <{3708} -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> .

3708 JOH 003 032 And what <3739 -hos -> he hath seen <{3708} -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <2983 -lambano -> his testimony <3141 -marturia -> .

3708 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaiia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <{3708} -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

3708 JOH 005 037 And the Father <3962 -pater -> himself <0846 -autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <{3708} -horao -> his shape <1491 -eidōs -> .

3708 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him , because <3754 -hoti -> they saw <{3708} -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3708 JOH 006 036 But I said <2036 -epo -> unto you , That ye also <2532 -kai -> have seen <{3708} -horao -> me , and believe <4100 -pisteuo -> not .

3708 JOH 006 046 Not that any <5100 -tis -> man hath seen <3708 -horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <{3708} -horao -> the Father <3962 -pater -> .

3708 JOH 006 046 Not that any <5100 -tis -> man hath seen <{3708} -horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> .

3708 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have seen <{3708} -horao -> with your <5216 -humon -> father <3962 -pater -> .

3708 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -

hos -> I have seen <{3708} -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have seen <3708 -horao -> with your <5216 -humon -> father <3962 -pater -> .

3708 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <{3708} -horao -> Abraham <11> ?

3708 JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast both <2532 -kai -> seen <{3708} -horao -> him , and it is he that talketh <2980 -laleo -> with thee .

3708 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <{3708} -horao -> him .

3708 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen <{3708} -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?

3708 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <{3708} -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?

3708 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <{3708} -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

3708 JOH 019 035 And he that saw <{3708} -horao -> [it] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227 -alathes -> , that ye might believe <4100 -pisteuo -> .

3708 JOH 020 018 Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> came <2064 -erchomai -> and told <0518 -apaggello -> the disciples <3101 -mathetes -> that she had seen <{3708} -horao -> the Lord <2962 -kuriος -> , and [that] he had spoken <2036 -epo -> these <5023 -tauta -> things unto her .

3708 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <{3708} -horao -> the Lord <2962 -kuriος -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust

<0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

3708 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <{3708} -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <4100 -pisteuo -> .

3708 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poieo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had seen <{3708} -horao -> .

3708 ACT 008 023 For I perceive <{3708} -horao -> that thou art in the gall <5521 -chole -> of bitterness <4088 -pikria -> , and [in] the bond <4886 -sundesmos -> of iniquity <0093 -adikia -> .

3708 ACT 022 015 For thou shalt be his witness <3144 -martus -> unto all <3956 -pas -> men <0444 -anthropos -> of what <3739 -hos -> thou hast seen <{3708} -horao -> and heard <0191 -akouo -> .

3708 ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that] , he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -Iego -> , Take heed <{3708} -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaios -> .

3708 1CO 009 001 . Am <1510 -eimi -> I not an apostle <0652 -apostolos -> ? am <1510 -eimi -> I not free <1658 -elutheros -> ? have I not seen <{3708} -horao -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> ? are not ye my work <2041 -ergon -> in the Lord <2962 -kuri os -> ?

3708 COL 002 001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you , and [for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [for] as many <3745 -hosos -> as have not seen <{3708} -horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

3708 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <{3708} -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> ,

3708 1TH 005 015 See <{3708} -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] .

3708 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <{3708} -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

3708 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <{3708} -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

3708 HEB 011 027 By faith <4102 -pistis -> he forsook <2641 -kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <{3708} -horao -> him who is invisible <0517 -aoratos -> .

3708 JAS 002 024 Ye see <{3708} -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaiou -> , and not by faith <4102 -pistis -> only <3440 -monon -> .

3708 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <{3708} -horao -> [him] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> :

3708 1JO 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <{3708} -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

3708 1JO 001 002 (For the life <2222 -zoe -> was manifested <5319 -phaneroo -> , and we have seen <{3708} -horao -> [it] , and bear <3140 -martureo -> witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <0166 -aiionios -> life <2222 -zoe -> , which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -phaneroo -> unto us ;)

3708 1JO 001 003 That which <3739 -hos -> we have seen <{3708} -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <2532 -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3708 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not seen <{3708} -horao -> him ,

neither <3761 -oude -> known <1097 -ginosko -> him .

3708 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <{3708} -horao -> ?

3708 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <{3708} -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

3708 REV 018 018 And cried <2896 -krazo -> when they saw <{3708} -horao -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> , saying <3004 -lego -> , What <5101 -tis -> [city <4172 -polis -> is] like <3664 -homios -> unto this great <3173 -megas -> city <4172 -polis -> !

3708 REV 022 004 And they shall see <{3708} -horao -> his face <4383 -prosopon -> ; and his name <3686 -onoma -> [shall be] in their foreheads <3359 -metopon -> .

3708 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <{3708} -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

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orge 3709 -- anger, indignation, vengeance, wrath.

\* anger , 3709 ,

\* indignation , 0023 , 0024 , 2205 , 2372 , 3709 ,

\* vengeance , 1349 , 1557 , 3709 ,

\* wrath , 2372 , 3709 , 3949 , 3950 ,

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anger 3709 # Expanded Dictionary Study

anger 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,)

violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- {anger}, indignation, vengeance, wrath. [q]

angry 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be {angry} (wroth). [q]

angry 3711 # orgilos {org-ee'-los}; from 3709; irascible: -- soon {angry}. [q]

be 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- {be} angry (wroth). [q]

indignation 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, {indignation}, vengeance, wrath. [q]

soon 3711 # orgilos {org-ee'-los}; from 3709; irascible: -- {soon} angry. [q]

vengeance 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, {vengeance}, wrath. [q]

wrath 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, {wrath}. [q]

wroth 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be angry ({wroth}). [q]

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### 3709. Cross Reference Study

3709.

3709 orge \* anger , {3709 orge } ,

3709 orge \* indignation , 0023 aganakteo , 0024 aganaktesis , 2205 zelos , 2372 thumos , {3709 orge } ,

3709 orge \* vengeance , 1349 dike , 1557 ekdikesis , {3709 orge } ,

3709 orge \* wrath , 2372 thumos , {3709 orge } , 3949 parorgizo , 3950 parorgismos ,

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3709 - orge - Mar 03:05 anger
3709 - orge - Eph 04:31 anger
3709 - orge - Col 03:08 anger
3709 - orge - Rev 14:10 indignation
3709 - orge - Rom 03:05 vengeance
3709 - orge - Mat 03:07 wrath
3709 - orge - Luk 03:07 wrath
3709 - orge - Luk 21:23 wrath
3709 - orge - Joh 03:36 wrath
3709 - orge - Rom 01:18 wrath
3709 - orge - Rom 02:05 wrath
3709 - orge - Rom 02:08 wrath
3709 - orge - Rom 02:05 wrath
3709 - orge - Rom 04:15 wrath
3709 - orge - Rom 05:09 wrath
3709 - orge - Rom 09:22 wrath
3709 - orge - Rom 09:22 wrath
3709 - orge - Rom 12:19 wrath
3709 - orge - Rom 13:05 wrath
3709 - orge - Rom 13:04 wrath
3709 - orge - Eph 02:03 wrath
3709 - orge - Eph 05:06 wrath
3709 - orge - Col 03:06 wrath
3709 - orge - 1Th 01:10 wrath
3709 - orge - 1Th 02:16 wrath
3709 - orge - 1Th 05:09 wrath
3709 - orge - 1Ti 02:08 wrath
3709 - orge - Heb 03:11 wrath
3709 - orge - Heb 04:03 wrath
3709 - orge - Jam 01:20 wrath
3709 - orge - Jam 01:19 wrath
3709 - orge - Rev 06:17 wrath

3709 - orge - Rev 06: 16 wrath

3709 - orge - Rev 11: 18 wrath

3709 - orge - Rev 16: 19 wrath

3709 - orge - Rev 19: 15 wrath