

## 3752 Interlinear Index Study

3752 MAT 005 011 Blessed <3107 -makarios -> are ye , when <{3752} -hotan -> [ men ] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [ you ] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> .

3752 MAT 006 002 Therefore <3767 -oun -> when <{3752} -hotan -> thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hypokrites -> do <4160 -poieo -> in the synagogues <4864 -synagogue -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -mistrhos -> .

3752 MAT 006 005 . And when <{3752} -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hypokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -synagogue -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -mistrhos -> .

3752 MAT 006 006 But thou , when <{3752} -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eis erchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodi domi -> thee openly <5318 -phaneros -> .

3752 MAT 006 016 . Moreover <1161 -de -> when <{3752} -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hypokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphani zo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -mistrhos -> .

3752 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <{3752} -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

3752 MAT 010 019 But when <{3752} -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -Ialeo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -Ialeo -> .

3752 MAT 010 023 But when <{3752} -hotan -> they persecute  
 <1377 -di oko -> you in this <5026 -taute -> ci ty <4172 -polis ->  
 , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -  
 all os -> : for verily <0281 -amen -> I say <3004 -lego -> unto  
 you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo ->  
 the ci ties <4172 -polis -> of Israel <2474 -Israel -> , till  
 <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos ->  
 be come <2064 -erchomai -> .

3752 MAT 012 043 When <{3752} -hotan -> the unclean <0169 -  
 akathartos -> spi ri t <4151 -pneuma -> is gone <1831 -exerchomai ->  
 out of a man <0444 -anthropos -> , he wal keth <1330 -  
 di erchomai -> through <1223 -dia -> dry <0504 -anudros -> pl aces  
 <5117 -topos -> , seeki ng <2212 -zeteo -> rest <0372 -anapausis -> ,  
 and fi ndeth <2147 -heuri sko -> none <3756 -ou -> .

3752 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is  
 the least <3398 -mi kros -> of all <3956 -pas -> seeds <4690 -  
 sperma -> : but when <{3752} -hotan -> it is grown <0837 -  
 auzano -> , it is the greatest <3187 -mei zon -> among herbs  
 <3001 -lachanon -> , and becometh <1096 -gi nomai -> a tree  
 <1186 -dendron -> , so <5620 -hoste -> that the bi rds <4071 -  
 pete i non -> of the air <3772 -ouranos -> come <2064 -erchomai ->  
 and I odge <2681 -kataskenoo -> in the branches <2798 -kl ados ->  
 thereof <0846 -autos -> .

3752 MAT 015 002 Why <1302 -di ati -> do thy di sci ples <3101 -  
 mat hetes -> trans gress <3845 -parabai no -> the tra di tion <3862 -  
 paradosis -> of the el ders <4245 -pres buter os -> ? for they  
 wash <3538 -ni pto -> not thei r hands <5495 -cheir -> when  
 <{3752} -hotan -> they eat <2068 -esthi o -> bread <0740 -artos -> .

3752 MAT 019 028 And Jesus <2424 -lesous -> said <2036 -epo ->  
 unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you  
 , That ye which <3588 -ho -> have fol lowed <0190 -akol outheo ->  
 me , in the re gen era tion <3824 -pal iggen esia -> when <{3752} -  
 hotan -> the Son <5207 -huios -> of man <0444 -anthropos ->  
 shall si t <2523 -kathi zo -> in the throne <2362 -thronos -> of  
 his gl ory <1391 -doxa -> , ye also <2532 -kai -> shall si t  
 <2523 -kathi zo -> upon twel ve <1427 -dodeka -> thrones <2362 -  
 thronos -> , jud gi ng <2919 -krino -> the twel ve <1427 -dodeka ->  
 tri bes <5443 -phul e -> of Israel <2474 -Israel -> .

3752 MAT 021 040 When <{3752} -hotan -> the lord <2962 -kuri os ->  
 there fore <3767 -oun -> of the vi neyard <0290 -ampelon ->  
 com eth <2064 -erchomai -> , what <5101 -tis -> will he do <4160 -  
 poi eo -> unto those <1565 -ekei nos -> hus band men <1092 -georgos -> ?

3752 MAT 023 015 Woe <3759 -ouai -> unto you , scri bes <1122 -  
 gram mate us -> and Phari sees <5330 -Phari sai os -> , hypocri tes  
 <5273 -hypokri tes -> ! for ye compass <4013 -peri ago -> sea  
 <2281 -thal assa -> and I and <3584 -xeros -> to make <4160 -poi eo ->  
 one <1520 -hei s -> prosel yte <4339 -prosel utos -> , and when  
 <{3752} -hotan -> he is made <1096 -gi nomai -> , ye make <4160 -  
 poi eo -> him twofold <1366 -di stomos -> more the child <5207 -  
 huios -> of hell <1067 -geena -> than your sel ves <5216 -humon ->

3752 MAT 024 015 When <{3752} -hotan -> ye there fore <3767 -oun ->  
 shall see <1492 -ei do -> the abomi nation <0946 -bdel ugma ->  
 of desola tion <2050 -eremosis -> , spoken <4483 -rheo -> of by  
 Daniel <1158 -Dani el -> the prophet <4396 -prophet es -> , stand  
 <2476 -hi stemi -> in the hol y <0040 -hagi os -> pl ace <5117 -  
 topos -> , ( whoso read eth <0314 -anagi nosko -> ) let him

understand <3539 -noi eo -> : )

3752 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <{3752} -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> :

3752 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <{3752} -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

3752 MAT 025 031 . When <{3752} -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagi os -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathi zo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> :

3752 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pi no -> henceforth <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <{3752} -hotan -> I drink <4095 -pi no -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basi leia -> .

3752 MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <{3752} -hotan -> the bridegroom <3566 -numphi os -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

3752 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <{3752} -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

3752 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <{3752} -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3752 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <{3752} -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -Iambano -> it with gladness <5479 -chara -> ;

3752 MAR 004 029 But when <{3752} -hotan -> the fruit <2590 -karpos -> is brought <3860 -paradi domi -> forth <3860 -paradi domi -> , immediately <2112 -eutheos -> he putteth <0649 -apostello -> in the sickle <1407 -drepanon -> , because <3754 -hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> .

3752 MAR 004 031 [ It is ] like <5613 -hos -> a grain <2848 - kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <{3752} -hotan -> it is sown <4687 - speiro -> in the earth <1093 -ge -> , is less <3398 -mi kros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

3752 MAR 004 032 But when <{3752} -hotan -> it is sown <4687 - speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -gi nomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poi eo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 - hoste -> that the fowls <4071 -peteinon -> of the air <3772 - ouranos -> may <1410 -dunamai -> Iodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3752 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epai schunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 - moi chal is -> and sinful <0268 -hamartolos -> generation <1074 - genea -> ; of him also <2532 -kai -> shall the Son <5207 -hui os -> of man <0444 -anthropos -> be ashamed <1870 -epai schunomai -> , when <{3752} -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagi os -> angels <0032 -aggel os -> .

3752 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -di astellomai -> them that they should tell <1334 - di egeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <{3752} - hotan -> the Son <5207 -hui os -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

3752 MAR 011 025 And when <{3752} -hotan -> ye stand <4739 - steko -> praying <4336 -proseuchomai -> , forgive <0863 - aphi emi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 - aphi emi -> you your <5216 -humon -> trespasses <3900 -paraptoma - > .

3752 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <{3752} -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

3752 MAR 012 025 For when <{3752} -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamsiko -> ; but are as the angels <0032 -aggel os -> which <3588 -ho -> are in heaven <3772 - ouranos -> .

3752 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> when <{3752} -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -suntelo -> ?

3752 MAR 013 007 And when <{3752} -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [ such things ] must <1163 -dei -> needs be ; but the

end <5056 -telos -> [ shall ] not [ be ] yet <3768 -oupo -> .

3752 MAR 013 011 But when <{3752} -hotan -> they shall lead <0071 -ago -> [ you ] , and deliver <3860 -paradi domi -> you up , take no <3361 -me -> thought <4305 -promeri mnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -di domi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3752 MAR 013 014 . But when <{3752} -hotan -> ye shall see <1492 -ei do -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ( let him that readeth <0314 -anagnosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -loudai a -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

3752 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <{3752} -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

3752 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <{3752} -hotan -> ye shall see <1492 -ei do -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

3752 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensover <{3752} -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

3752 LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when {3752} -hotan - the bridegroom 3566 -numphi os - shall be taken 0522 -apairo - away LUK 0851 -aphai reo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

3752 LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -mieso -you , and when {3752} -hotan - they shall separate LUK 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - .

3752 LUK 006 022 Blessed 3107 -makarios - are ye , when {3752} -hotan - men 0444 -anthropos - shall hate 3404 -mieso -you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos -

sake 1752 -heneka - .

3752 LUK 006 026 Woe 3759 -ouai - unto you , when {3752} - hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 - ophel eo - did 4160 -poieo - their fathers 3962 -pater - to the false 5578 -pseudoprophete s - prophets 5578 - pseudoprophete s - .

3752 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when {3752} -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhi za - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pi steuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 - aphis temi - .

3752 LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 - logos - , of him shall the Son 5207 -hui os - of man LUK 0444 -anthropos - be ashamed 1870 -epaischunomai - , when {3752} - hotan - he shall come 2064 -erchomai - in his own glory 1391 - doxa - , and [ in his ] Father s 3962 -pater - , and of the holy 0040 -hagios - angels LUK 0032 -aggelos - .

3752 LUK 011 002 And he said 2036 -epo - unto them , When {3752} -hotan - ye pray 4336 -proseuchomai - , say 3004 - Iego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed LUK 0037 -hagi azo - be thy name 3686 -onoma - . Thy kingdom LUK 0932 -basi leia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 - kai - in earth 1093 -ge - .

3752 LUK 011 021 When {3752} -hotan - a strong 2478 - ischuros - man armed 2528 -kathoplizo - keepeth 5442 - phul asso - his palace LUK 0833 -aul e - , his goods 5224 - huparchonta - are in peace 1515 -eirene - :

3752 LUK 011 024 When {3752} -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -di erchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heuri sko - none 3361 -me - , he saith 3004 -Iego - , I will return 5290 -hypostrepho - unto my house 3624 -oi kos - whence 3606 -hothen - I came 1831 - exerchomai - out .

3752 LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthal mos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthal mos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -phot einos - of light 5460 -phot einos - ; but when {3752} -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .

3752 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 - phot einos - of light 5460 -phot einos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -phot einos - of

light 5460 -photeinos - , as when {3752} -hotan - the bright  
 LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle  
 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -  
 photizo - .

3752 LUK 012 011 And when {3752} -hotan - they bring 4374 -  
 prosphero - you unto the synagogues 4864 -sunagoge - , and  
 [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
 how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye  
 shall answer LUK 0626 -apologemai - , or 2228 -e - what  
 5101 -tis - ye shall say 2036 -epo - :

3752 LUK 012 054 . And he said 3004 -lego - also 2532 -kai -  
 to the people 3793 -ochlos - , When {3752} -hotan - ye see  
 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello -  
 out of the west 1424 -dusme - , straightway 2112 -eutheos -  
 ye say 3004 -lego - , There cometh 2064 -erchomai - a  
 shower 3655 -ombros - ; and so 3779 -houto - it is .

3752 LUK 013 028 There 1563 -ekei - shall be weeping 2805 -  
 kauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous -  
 , when {3752} -hotan - ye shall see 3700 -optanomai -  
 Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -  
 Iakob - , and all 3956 -pas - the prophets 4396 -prophetes -  
 , in the kingdom LUK 0932 -basileia - of God 2316 -theos -  
 , and you [ yourselves ] thrust 1544 -ekballo - out .

3752 LUK 014 008 When {3752} -hotan - thou art bidden 2564 -  
 kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos -  
 sit 2625 -kataklino - not down 2625 -kataklino - in the  
 highest 4411 -protoklisia - room 4411 -protoklisia - ; lest  
 3379 -mepote - a more honourable 1784 -entimos - man than thou  
 be bidden 2564 -kaleo - of him ;

3752 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -  
 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto -  
 down LUK 0377 -anapipto - in the lowest 2078 -eschatos -  
 room 5117 -topos - ; that when {3752} -hotan - he that bade  
 2564 -kaleo - thee cometh 2064 -erchomai - , he may say  
 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -  
 prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -  
 tote - shalt thou have 2071 -esomai - worship 1391 -doxa -  
 in the presence 1799 -enopion - of them that sit 4873 -  
 sunanakeimai - at 4873 -sunanakeimai - meat with thee .

3752 LUK 014 010 But when {3752} -hotan - thou art bidden  
 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -  
 anapipto - down LUK 0377 -anapipto - in the lowest 2078 -  
 eschatos - room 5117 -topos - ; that when 3752 -hotan - he  
 that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he  
 may say 2036 -epo - unto thee , Friend 5384 -philos - , go  
 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then  
 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -  
 doxa - in the presence 1799 -enopion - of them that sit 4873 -  
 sunanakeimai - at 4873 -sunanakeimai - meat with thee .

3752 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
 2532 -kai - to him that bade 2564 -kaleo - him , When  
 {3752} -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -  
 ariston - or 2228 -e - a supper 1173 -deipnon - , call  
 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -  
 ou me - thy brethren LUK 0080 -adephos - , neither 3366 -  
 mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ]  
 rich 4145 -plousios - neighbours 1069 -geiton - ;  
 lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -

anti kal eo - thee again LUK 0479 -anti kal eo - , and a  
recompence 0468 -antapodoma - be made 1096 -gi nomai - thee .

3752 LUK 014 013 But when {3752} -hotan - thou makest 4160 -  
poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor  
4434 -ptochos - , the maimed 0376 -anaperos - , the lame  
5560 -chol os - , the blind 5185 -tuphl os - :

3752 LUK 016 004 I am resolved 1097 -gi nosko - what 5101 -  
tis - to do 4160 -poieo - , that , when {3752} -hotan - I  
am put 3179 -methi stemi - out of the stewardship 3622 -  
oi konomia - , they may receive 1209 -dechomai - me into  
1519 -eis - their houses 3624 -oi kos - .

3752 LUK 016 009 And I say 3004 -lego - unto you , Make  
4160 -poieo - to yourselves 1438 -heautou - friends 5384 -  
phil os - of the mammon 3126 -mammonas - of unrighteousness  
LUK 0093 -adi kia - ; that , when {3752} -hotan - ye fail  
1587 -ekleipo - , they may receive 1209 -dechomai - you into  
1519 -eis - everlasting LUK 0166 -ai onios - habitations 4633  
-skene - .

3752 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
when {3752} -hotan - ye shall have done 4160 -poieo - all  
3956 -pas - those 3588 -ho - things which are commanded 1299  
-diatasso - you , say 3004 -lego - , We are unprofitable  
LUK 0888 -achreios - servants 1401 -doulos - : we have done  
4160 -poieo - that which 3739 -hos - was our duty 3784 -  
opheilo - to do 4160 -poieo - .

3752 LUK 021 007 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -diaskal os - , but when  
4218 -pote - shall these 5023 -tauta - things be ? and what  
5101 -tis - sign 4592 -semeion - [ will there be ] when  
{3752} -hotan - these 5023 -tauta - things shall come 1096 -  
gi nomai - to pass ?

3752 LUK 021 009 But when {3752} -hotan - ye shall hear LUK  
0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181  
-akatastasia - , be not terrified 4422 -ptoeo - : for these  
5023 -tauta - things must 1163 -dei - first 4412 -proton -  
come 1096 -gi nomai - to pass ; but the end 5056 -telos - [  
is ] not by and by .

3752 LUK 021 020 . And when {3752} -hotan - ye shall see  
1492 -eido - Jerusal em 2419 -Hierousal em - compassed 2944 -  
kukloo - with armes 4760 -stratopedon - , then 5119 -tote -  
know 1097 -gi nosko - that the desolation 2050 -eremosis -  
thereof LUK 0846 -autos - is nigh 1448 -eggizo - .

3752 LUK 021 030 When {3752} -hotan - they now 2236 -hedista  
- shoot 4261 -probollo - forth 4261 -probollo - , ye see  
LUK 0991 -blepo - and know 1097 -gi nosko - of your 1438 -  
heautou - own selves 1438 -heautou - that summer 2330 -theros -  
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
hand .

3752 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when {3752} -hotan - ye see 1492 -eido - these 5023 -tauta -  
- things come 1096 -gi nomai - to pass , know 1097 -gi nosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
is nigh 1451 -eggus - at 1451 -eggus - hand .

3752 LUK 023 042 And he said 3004 -lego - unto Jesus 2424 -  
Iesous - , Lord 2962 -kuri os - , remember 3415 -mnaomai -  
me when {3752} -hotan - thou comest 2064 -erchomai - into

1722 -en - thy kingdom LUK 0932 -basileia - .

3752 JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -ti themi -> forth <5087 -ti themi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <{3752} -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> .

3752 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -> unto him , I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <{3752} -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

3752 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kuri os -> , I have <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <{3752} -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

3752 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <{3752} -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

3752 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pi steuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <{3752} -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poieo -> ?

3752 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -lesous -> unto them , When <{3752} -hotan -> ye have lifted <5312 -hypsoo -> up the Son <5207 -hui os -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -dikasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

3752 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -al ethelia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -al ethelia -> in him . When <{3752} -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3752 JOH 009 005 As long <{3752} -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light

<5457 -phos -> of the world <2889 -kosmos -> .

3752 JOH 010 004 And when <{3752} -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his voice <5456 -phone -> .

3752 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <{3752} -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ] .

3752 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <{3752} -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <4100 -pisteuo -> .

3752 JOH 015 026 . But when <{3752} -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [ even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

3752 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -ialeo -> you , that when <{3752} -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

3752 JOH 016 013 Howbeit when <{3752} -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -ialeo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -ialeo -> : and he will shew <0312 -anagello -> you things to come <2064 -erchomai -> .

3752 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <{3752} -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3752 JOH 016 021 A woman <1135 -gune -> when <{3752} -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3752 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou

wast <2258 -en -> young <3501 -neos -> , thou gir dedst <2224 -zonnumi -> thyself <4572 -seautou -> , and wal kedst <4043 -peri pateo -> whi ther <3699 -hopou -> thou woul dest <2309 -thel o -> : but when <{3752} -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ektei no -> forth <1614 -ektei no -> thy hands <5495 -cheir -> , and another <0243 -allo s -> shall gi rd <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee ] whi ther <3699 -hopou -> thou woul dest <2309 -thel o -> not .

3752 ACT 023 035 I will hear <1251 -di akouomai -> thee , said <5346 -phemi -> he , when <{3752} -hotan -> thi ne <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -parag i nomai -> . And he commanded <2753 -kel euo -> him to be kept <5442 -phul asso -> in Herod s <2264 -Herodes -> judgment <4232 -prai tori on -> hall <4232 -prai tori on -> .

3752 ACT 024 022 . And when Felix <5344 -Phel ix -> heard <0191 -akouo -> these <5023 -tauta -> thi ngs , having more <0197 -akri besteron -> perfect <0197 -akri besteron -> knowl edge <1492 -eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -anabal lomai -> them , and said <2036 -epo -> , When <{3752} -hotan -> Lysi as <3079 -Lusi as -> the chie f <5506 -chi li archos -> captain <5506 -chi li archos -> shall come <2597 -katabai no -> down <2597 -katabai no -> , I will know <1231 -di agi nosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

3752 ROM 002 014 For when <{3752} -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poi eo -> by nature <5449 -phusis -> the thi ngs contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3752 ROM 011 027 For thi s <3778 -houtos -> [ is ] my covenant <1242 -di atheke -> unto them , when <{3752} -hotan -> I shall take <0851 -aphai reo -> away <0851 -aphai reo -> their si ns <0266 -hamartia -> .

3752 1CO 003 004 For whi le <{3752} -hotan -> one <5100 -tis -> sai th <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paul os -> ; and another <2087 -heteros -> , I [ am ] of Apol los <0625 -Apol los -> ; are ye not carnal <4559 -sarkikos -> ?

3752 1CO 013 010 But when <{3752} -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> .

3752 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <{3752} -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -di dache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokal upsi s -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> thi ngs be done <1096 -ginomai -> unto edi fying <3619 -oi kodome -> .

3752 1CO 015 024 Then <1534 -eita -> [ cometh ] the end <5056 -tel os -> , when <3752 -hotan -> he shall have delivered <3860 -paradi domi -> up the ki ngdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <{3752} -hotan -> he shall have put <2673 -katargeo -> down

<2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3752 1C0 015 024 Then <1534 -eita -> [ cometh ] the end <5056 -telos -> , when <{3752} -hotan -> he shall have delivered <3860 -paradomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3752 1C0 015 027 For he hath put <5293 -hypotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <{3752} -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hypotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hypotasso -> all <3956 -pas -> things under <5293 -hypotasso -> him .

3752 1C0 015 028 And when <{3752} -hotan -> all <3956 -pas -> things shall be subdued <5293 -hypotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hypotasso -> unto him that put <5293 -hypotasso -> all <3956 -pas -> things under <5293 -hypotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3752 1C0 015 054 So <1161 -de -> when <{3752} -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

3752 1C0 016 002 Upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -ti themi -> by him in store <2343 -thesaurizo -> , as [ God ] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <{3752} -hotan -> I come <2064 -erchomai -> .

3752 1C0 016 003 And when <{3752} -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [ your ] letters <1992 -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierusalem -> .

3752 1C0 016 005 . Now <1161 -de -> I will come <2064 -erchomai -> unto you , when <{3752} -hotan -> I shall pass <1330 -di erchomai -> through <1330 -di erchomai -> Macedonia <3109 -Makedonia -> : for I do pass <1330 -di erchomai -> through <1330 -di erchomai -> Macedonia <3109 -Makedonia -> .

3752 1C0 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollo <0625 -Apollo -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when

<{3752} -hotan -> he shall have convenient <2119 -eukaireo ->  
time <2119 -eukaireo -> .

3752 2CO 010 006 And having <2192 -echo -> in a readiness <2092 -  
hetoimatos -> to revenge <1556 -ekdi keo -> all <3956 -pas ->  
disobedience <3876 -parakoe -> , when <{3752} -hotan -> your  
<5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -  
pleroo -> .

3752 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 -  
eudeokeo -> in infirmities <0769 -astheneia -> , in reproaches  
<5196 -hubris -> , in necessities <0318 -anagke -> , in  
persecutions <1375 -diogmos -> , in distresses <4730 -  
stenochoria -> for Christ s <5547 -Christos -> sake : for when  
<{3752} -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,  
then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

3752 2CO 013 009 For we are glad <5463 -chairo -> , when  
<{3752} -hotan -> we are weak <0770 -astheneo -> , and ye are  
strong <1415 -dunatos -> : and this <5124 -touto -> also <2532 -  
kai -> we wish <2172 -euchomai -> , [ even ] your <5216 -  
humon -> perfection <2676 -katartisis -> .

3752 COL 003 004 When <{3752} -hotan -> Christ <5547 -Christos -> ,  
[ who is ] our life <2222 -zoe -> , shall appear <5316 -  
phaino -> , then <5119 -tote -> shall ye also <2532 -kai ->  
appear <5316 -phaino -> with him in glory <1391 -doxa -> .

3752 COL 004 016 And when <{3752} -hotan -> this <3588 -ho ->  
epistle <1992 -epistle -> is read <0314 -anagnosko -> among  
<3844 -para -> you , cause <4160 -poieo -> that it be read  
<0314 -anagnosko -> also <2532 -kai -> in the church <1577 -  
ekklisia -> of the Laodiceans <2994 -Laodecus -> ; and that ye  
likewise <2532 -kai -> read <0314 -anagnosko -> the [ epistle  
] from Laodicea <2993 -Laodecia -> .

3752 1TH 005 003 For when <{3752} -hotan -> they shall say  
<3004 -lego -> , Peace <1515 -eirene -> and safety <0803 -  
asphaleia -> ; then <5119 -tote -> sudden <0160 -ai phnidios ->  
destruction <3639 -olethros -> cometh <2186 -ephistem -> upon  
them , as travail <5604 -odin - -0zi as -> upon a woman with  
child <1064 -gaster -> ; and they shall not escape <1628 -  
ekpheugo -> .

3752 2TH 001 010 When <{3752} -hotan -> he shall come <2064 -  
erchomai -> to be glorified <1740 -edoxazo -> in his saints  
<0040 -hagi os -> , and to be admired <2296 -thaumazo -> in all  
<3956 -pas -> them that believe <4100 -pisteuo -> ( because our  
testimony <3142 -marturion -> among <1909 -epi -> you was  
believed <4100 -pisteuo -> ) in that day <2250 -hemera -> .

3752 1TI 005 011 But the younger <3501 -neos -> wi dows <5503 -  
chera -> refuse <3868 -parateomai -> : for when <{3752} -hotan ->  
they have begun <2691 -katastreniao -> to wax <2691 -  
katastreniao -> wanton <2691 -katastreniao -> against <2691 -  
katastreniao -> Christ <5547 -Christos -> , they will <2309 -  
theloi -> marry <1060 -gameo -> ;

3752 TIT 003 012 When <{3752} -hotan -> I shall send <3992 -  
pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e ->  
Tychicus <5190 -Tuchi kos -> , be diligent <4704 -spoudazo -> to  
come <2064 -erchomai -> unto me to Nicopolis <3533 -Ni kopolis ->  
: for I have determined <2919 -kri no -> there <1563 -ekei -> to  
winter <3914 -paracheimazo -> .

3752 HEB 001 006 And again <3825 -palin -> , when <{3752} -  
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hotan -> he bringeth <1521 -ei sago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oi koumene ->, he saith <3004 -lego ->, And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3752 JAS 001 002 My brethren <0080 -adephos ->, count <2233 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <{3752} -hotan -> ye fall <4045 -peri pinto -> into divers <4164 -poi kilos -> temptations <3986 -peirasmos -> ;

3752 1J0 002 028 . And now <3568 -nun ->, little <5040 -tekni on -> children <5040 -tekni on ->, abide <3306 -meno -> in him ; that , when <{3752} -hotan -> he shall appear <5319 -phaneroo ->, we may have <2192 -echo -> confidence <3954 -parrhesia ->, and not be ashamed <0153 -ai schunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3752 1J0 005 002 By this <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos ->, when <{3752} -hotan -> we love <0025 -agapao -> God <2316 -theos ->, and keep <5083 -tereo -> his commandments <1785 -entole -> .

3752 REV 004 009 And when <{3752} -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -di domi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos ->, who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -ai on -> and ever <0165 -ai on -> ,

3752 REV 009 005 And to them it was given <1325 -di domi -> that they should not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <4002 -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [ was ] as the torment <0929 -basanismos -> of a scorpi on <4651 -skorpios ->, when <{3752} -hotan -> he striketh <3817 -pairo -> a man <0444 -anthropos -> .

3752 REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos ->, when <{3752} -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpi zo ->, the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo ->, as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> .

3752 REV 011 007 And when <{3752} -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that ascendeth <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit shall make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> them , and shall overcome <3528 -nikao -> them , and kill <0615 -apokteino -> them .

3752 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos ->, and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto ->, for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <{3752} -hotan -> as it was born <5088 -tikto -> .

3752 REV 017 010 And there are seven <2033 -hepta -> kings

<0935 -basi leus -> : five <4002 -pente -> are fallen <4098 -pi pto -> , and one <1520 -heis -> is , [ and ] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <{3752} -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

3752 REV 018 009 . And the kings <0935 -basi leus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 -streniao -> with her , shall bewail <2799 -klairo -> her , and lament <2875 -kopto -> for her , when <{3752} -hotan -> they shall see <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

3752 REV 020 007 And when <{3752} -hotan -> the thousand <5507 -chilioi -> years <2094 -etos -> are expired <5055 -teleo -> , Satan <4567 -Satanas -> shall be loosed <3089 -luo -> out of his prison <5438 -phulake -> ,

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