

## 3755 Concordance Study

3755 Mt 5:25 whiles

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## 3755. Strong's Dictionary Study

3755. hotou {hot'-oo}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: --whiles. [ql

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3755 -- whiles.

## 3754 Interlinear Index Study

3754 MAT 002 018 In Rama <4471 -Rhama -> was there a voice <5456 -phone -> heard <0191 -akouo -> , lamentation <2355 -threnos -> , and weeping <2805 -klauthmos -> , and great <4183 -polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel -> weeping <2799 -klai o -> [ for ] her children <5043 -teknon -> , and would <2309 -thelo -> not be comforted <3870 -parakaleo -> , because <{3754} -hoti -> they are not .

3754 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <{3754} -hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> .

3754 MAT 007 014 Because <{3754} -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the way <3598 -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos -> there be that find <2147 -heurisko -> it .

3754 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <{3754} -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

3754 MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <{3754} -hoti -> they repented <3340 -metanoeo -> not :

3754 MAT 011 025 . At <1722 -en -> that time <2540 -kairos ->

Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <{3754} -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos - oneidismos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepi os -> .

3754 MAT 012 041 The men <0435 -aner -> of Ni neveh <3536 -Ni neuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : because <{3754} -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and , behold <2400 -idou -> , a greater <4119 -plei on -> than Jonas <2495 -Ionas -> [ is ] here <5602 -hode -> .

3754 MAT 013 011 He answered <0611 -apokri nomai -> and said <2063 -eruthros -> unto them , Because <{3754} -hoti -> it is given <1325 -di domi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 -di domi -> .

3754 MAT 013 013 Therefore <5124 -touto -> speak <2980 -Ialeo -> I to them in parables <3850 -parabole -> : because <{3754} -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

3754 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <{3754} -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> .

3754 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <{3754} -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

3754 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [ It is ] because <{3754} -hoti -> we have taken <2983 -Iambano -> no <3756 -ou -> bread <0740 -artos -> .

3754 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <{3754} -hoti -> ye have brought <2983 -Iambano -> no <3756 -ou -> bread <0740 -artos -> ?

3754 MAT 020 007 They say <3004 -lego -> unto him , Because <{3754} -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis ->

the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [ that ] shall ye receive <2983 - lambano -> .

3754 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> evil <4190 -poneros -> , because <{3754} -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

3754 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaïos -> , hypocrites <5273 -hupokrites -> ! because <{3754} -hoti -> ye build <3618 - oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 - prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

3754 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 - polus -> that were sick <2560 -kakos -> of divers <4164 - poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <{3754} -hoti -> they knew <1492 -eido -> him .

3754 MAR 003 030 Because <{3754} -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> .

3754 MAR 004 029 But when <3752 -hotan -> the fruit <2590 - karpos -> is brought <3860 -paradidomi -> forth <3860 - paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 - apostello -> in the sickle <1407 -drepanon -> , because <{3754} -hoti -> the harvest <2326 -therismos -> is come <3936 - paristemi -> .

3754 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 - splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <{3754} -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

3754 MAR 007 019 Because <{3754} -hoti -> it entereth <1531 - eispreuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekpreuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

3754 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <{3754} - hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

3754 MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 - lego -> , [ It is ] because <{3754} -hoti -> we have <2192 - echo -> no <3756 -ou -> bread <0740 -artos -> .

3754 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because

<{3754} -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread  
 <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -  
 oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ?  
 have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia  
 -> yet <2089 -eti -> hardened <4456 -poroo -> ?

3754 MAR 009 011 And they asked <1905 -eperotao -> him ,  
 saying <3004 -lego -> , Why <{3754} -hoti -> say <3004 -lego ->  
 the scribes <1122 -grammateus -> that Elias <2243 -Helias ->  
 must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -  
 > ?

3754 MAR 009 028 And when he was come <1525 -eiserchomai ->  
 into <1519 -eis -> the house <3624 -oikos -> , his disciples  
 <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -  
 idios -> , Why <{3754} -hoti -> could <1410 -dunamai -> not we  
 cast <1544 -ekballo -> him out ?

3754 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -  
 apokrinomai -> him , saying <3004 -lego -> , Master <1320 -  
 didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting  
 <1544 -ekballo -> out devils <1140 -daimonion -> in thy name  
 <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us :  
 and we forbad <2967 -koluo -> him , because <{3754} -hoti ->  
 he followeth <0190 -akoloutheo -> not us .

3754 MAR 009 041 . For whosoever <0302 -an -> shall give <4222  
 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor ->  
 to drink <4222 -potizo -> in my name <3686 -onoma -> , because  
 <{3754} -hoti -> ye belong <1510 -eimi -> to Christ <5547 -  
 Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto  
 you , he shall not lose <0622 -apollumi -> his reward <3408 -  
 misthos -> .

3754 MAR 011 018 And the scribes <1122 -grammateus -> and chief  
 <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -  
 akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -  
 > they might destroy <0622 -apollumi -> him : for they feared  
 <5399 -phobeo -> him , because <{3754} -hoti -> all <3956 -pas -  
 > the people <3793 -ochlos -> was astonished <1605 -ekplesso ->  
 at <1909 -epi -> his doctrine <1322 -didache -> .

3754 MAR 016 014 . Afterward <5305 -husteron -> he appeared  
 <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat  
 <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided  
 <3679 -oneidizo -> them with their unbelief <0570 -apaiastia ->  
 and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia  
 -> , because <{3754} -hoti -> they believed <4100 -pisteuo ->  
 not them which had seen <2300 -theaomai -> him after he was  
 risen <1453 -egeiro -> .

3754 LUK 001 058 And her neighbours 4040 -peri oikos - and her  
 cousins 4773 -suggenes - heard LUK 0191 -akouo - how {3754} -  
 hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno -  
 great 3170 -megaluno - mercy 1656 -eleos - upon her ; and  
 they rejoiced 4796 -sugchairo - with her .

3754 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -  
 answering 0611 -apokrinomai - said 2036 -epo - unto them ,  
 Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -  
 John 2491 -Ioannes - what 3739 -hos - things ye have seen  
 1492 -eido - and heard LUK 0191 -akouo - ; how {3754} -hoti  
 - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - ,  
 the lame 5560 -cholos - walk 4043 -peripateo - , the  
 lepers 3015 -lepros - are cleansed 2511 -katharizo - , the  
 deaf 2974 -kophos - hear LUK 0191 -akouo - the dead 3498 -  
 12/9/2021

nekros - are raised 1453 -egeiro - , to the poor 4434 -  
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -  
euaggelizo - .

3754 LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -  
eperotao - him , saying 3004 -lego - , What 5101 -tis - is  
thy name 3686 -onoma - ? And he said 2036 -epo - , Legion  
3003 -legeon - : because {3754} -hoti - many 4183 -polus -  
devils 1140 -daimonion - were entered 1525 -eiserchomai -  
into 1519 -eis - him .

3754 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -  
apokrinomai - and said 2036 -epo - , Master 1988 -epi states -  
 , we saw 1492 -eido - one 5100 -tis - casting 1544 -  
ekballo - out devils 1140 -daimonion - in thy name 3686 -  
onoma - ; and we forbad 2967 -koluo - him , because {3754} -  
hoti - he followeth LUK 0190 -akoloutheo - not with us .

3754 LUK 009 053 And they did not receive 1209 -dechomai -  
him , because {3754} -hoti - his face 4383 -prosopon - was  
as though he would go 4198 -poreuomai - to Jerusalem 2419 -  
Hierousalem - .

3754 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -  
toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -  
pneuma - are subject 5293 -hupotasso - unto you ; but rather  
3123 -mallon - rejoice 5463 -chairo - , because {3754} -hoti  
- your 5216 -humon - names 3686 -onoma - are written 1125 -  
grapho - in heaven 3772 -ouranos - .

3754 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -  
also 2532 -kai - be divided 1266 -di amerizo - against 1909 -  
epi - himself 1438 -heautou - , how 4459 -pos - shall his  
kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because  
{3754} -hoti - ye say 3004 -lego - that I cast 1544 -ekballo  
- out devils 1140 -daimonion - through 1722 -en - Beelzebub  
LUK 0954 -Beelzeboul - .

3754 LUK 012 017 And he thought 1260 -dialogizomai - within  
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
What 5101 -tis - shall I do 4160 -poieo - , because {3754} -  
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -  
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

3754 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611  
-apokrinomai - said 2036 -epo - unto them , Suppose 1380 -  
dokeo - ye that these 3778 -houtos - Galilaeans 1057 -  
Galilaios - were sinners 0268 -hamartolos - above 3844 -para -  
all 3956 -pas - the Galilaeans 1057 -Galilaios - , because  
{3754} -hoti - they suffered 3958 -pascho - such 5108 -  
toioutos - things ?

3754 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of  
the synagogue 0752 -archisunagogos - answered LUK 0611 -  
apokrinomai - with indignation 0023 -aganakteo - , because  
{3754} -hoti - that Jesus 2424 -Iesous - had healed 2323 -  
therapeuo - on the sabbath 4521 -sabbaton - day , and said  
3004 -lego - unto the people 3793 -ochlos - , There are six  
1803 -hex - days 2250 -hemera - in which 3739 -hos - men  
ought 1163 -dei - to work 2038 -ergazomai - : in them  
therefore 3767 -oun - come 2064 -erchomai - and be healed  
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
day 2250 -hemera - .

3754 LUK 015 027 And he said 2036 -epo - unto him , Thy  
brother LUK 0080 -adephos - is come 2240 -heko - ; and thy  
12/9/2021

father 3962 -pater - hath killed 2380 -thuo - the fatted  
4618 -siteutos - calf 3448 -moschos - , because {3754} -hoti  
- he hath received LUK 0618 -apolambano - him safe 5198 -  
hugiaino - and sound 5198 -hugiaino - .

3754 LUK 016 008 And the Lord 2962 -kuriOS - commended 1867 -  
epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -  
, because {3754} -hoti - he had done 4160 -poieo - wisely  
5430 -phronimos - : for the children 5207 -huios - of this  
5127 -toutou - world LUK 0165 -aion - are in their generation  
1074 -genea - wiser 5429 -phronimos - than 5228 -huper -  
the children 5207 -huios - of light 5457 -phos - .

3754 LUK 017 009 Doth he thank 5485 -charis - that servant  
1401 -doulos - because {3754} -hoti - he did 4160 -poieo -  
the things that were commanded 1299 -diatasso - him ? I trow  
1380 -dokeo - not .

3754 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -  
eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and  
could 1410 -dunamai - not for the press 3793 -ochlos - ,  
because {3754} -hoti - he was little 3398 -mikros - of  
stature 2244 -helikia - .

3754 LUK 019 017 And he said 2036 -epo - unto him , Well  
2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -  
: because {3754} -hoti - thou hast been 1096 -ginomai -  
faithful 4103 -pistos - in a very 1646 -elachistos - little  
1646 -elachistos - , have 2192 -echo - thou authority 1849 -  
exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -  
polis - .

3754 LUK 019 021 For I feared 5399 -phobeo - thee , because  
{3754} -hoti - thou art an austere LUK 0840 -austeros - man  
LUK 0444 -anthropos - : thou takest 0142 -airo - up that thou  
layedst 5087 -tithemi - not down , and reapest 2325 -therizo  
- that thou didst not sow 4687 -speiro - .

3754 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask  
2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -  
luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -  
ereo - unto him , Because {3754} -hoti - the Lord 2962 -  
kuriOS - hath 2192 -echo - need 5532 -chreia - of him .

3754 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego  
- of the temple 2411 -hieron - , how {3754} -hoti - it was  
adorned 2885 -kosmeo - with goodly 2573 -kalos - stones  
3037 -lithos - and gifts LUK 0334 -anathema - , he said  
2036 -epo - ,

3754 LUK 023 040 But the other 2087 -heteros - answering LUK  
0611 -apokrinomai - rebuked 2008 -epitimaO - him , saying  
3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -  
theos - , seeing {3754} -hoti - thou art 1488 -ei - in the  
same LUK 0846 -autos - condemnation 2917 -krima - ?

3754 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , Because  
<{3754} -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -  
eido -> thee under <5273 -hupokrites -> the fig <4808 -suke ->  
tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou  
shalt see <3700 -optanomai -> greater <3187 -meizon -> things  
than these <5130 -touton -> .

3754 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -  
eis -> him is not condemned <2919 -krino -> : but he that  
12/9/2021

believeth <4100 -pisteuo -> not is condemned <2919 -kri no -> already <2235 -ede -> , because <{3754} -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -hui os -> of God <2316 -theos -> .

3754 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <{3754} -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

3754 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kuri os -> knew <1097 -ginosko -> how <{3754} -hoti -> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poi eo -> and baptized <0907 -baptizo -> more <4119 -plei on -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

3754 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <{3754} -hoti -> he had done <4160 -poi eo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

3754 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <{3754} -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poi eo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

3754 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poi eo -> judgment <2920 -krisis -> also <2532 -kai -> , because <{3754} -hoti -> he is the Son <5207 -hui os -> of man <0444 -anthropos -> .

3754 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poi eo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -kri no -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <{3754} -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

3754 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him , because <{3754} -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poi eo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3754 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <{3754} -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

3754 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen ->

-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,  
 Ye seek <2212 -zeteo -> me , not because <{3754} -hoti -> ye  
 saw <1492 -eido -> the miracles <4592 -semeion -> , but because  
 <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -  
 artos -> , and were filled <5526 -chortazo -> .

3754 JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun ->  
 murmured <1111 -gogguzo -> at <4012 -peri -> him , because  
 <{3754} -hoti -> he said <2036 -epo -> , I am <1510 -eimi ->  
 the bread <0740 -artos -> which <3588 -ho -> came <2597 -  
 katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos  
 -> .

3754 JOH 007 001 . After <3326 -meta -> these <5023 -tauta ->  
 things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in  
 Galilee <1056 -Galilaisia -> : for he would <2309 -thelo -> not  
 walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because  
 <{3754} -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo  
 -> to kill <0615 -apokteino -> him .

3754 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -  
 dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -  
 miseo -> , because <{3754} -hoti -> I testify <3140 -martureo -  
 > of it , that the works <2041 -ergon -> thereof <0846 -autos -  
 > are evil <4190 -poneros -> .

3754 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -  
 > gave <1325 -didomi -> unto you circumcision <4061 -peritome ->  
 ; ( not because <{3754} -hoti -> it is of Moses <3475 -Moseus -  
 > , but of the fathers <3962 -pater -> ; ) and ye on <1722 -  
 en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -  
 peritemno -> a man <0444 -anthropos -> .

3754 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on  
 <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -  
 lambano -> circumcision <4061 -peritome -> , that the law <3551  
 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -  
 luo -> ; are ye angry <5520 -cholao -> at me , because <{3754}  
 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos ->  
 every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -  
 > on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

3754 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo ->  
 to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762  
 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on  
 <1909 -epi -> him , because <{3754} -hoti -> his hour <5610 -  
 hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3754 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo ->  
 he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they  
 that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195  
 -mello -> receive <2983 -lambano -> : for the Holy <0040 -  
 hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [  
 given ] ; because <{3754} -hoti -> that Jesus <2424 -Iesous ->  
 was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

3754 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the  
 Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino ->  
 himself <1438 -heautou -> ? because <{3754} -hoti -> he saith  
 <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> ,  
 ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3754 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s  
 <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -  
 zeteo -> to kill <0615 -apokteino -> me , because <{3754} -hoti  
 -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -  
 12/9/2021



choreo -> in you .

3754 JOH 008 043 Why <1302 -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [ even ] because <{3754} -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

3754 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <{3754} -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3754 JOH 008 045 And because <{3754} -hoti -> I tell <3004 -lego -> [ you ] the truth <0225 -aletheia -> , ye believe <4100 -pisteuo -> me not .

3754 JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> words <4487 -rhema -> : ye therefore <5124 -touto -> hear <0191 -akouo -> [ them ] not , because <{3754} -hoti -> ye are not of God <2316 -theos -> .

3754 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <{3754} -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

3754 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <{3754} -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeoo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

3754 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , because <{3754} -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <4263 -probaton -> .

3754 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <{3754} -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -palin -> .

3754 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <{3754} -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> .

3754 JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagi azo -> , and sent <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <{3754} -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ?

3754 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <{3754} -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

3754 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <{3754} -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

3754 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <{3754} -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

3754 JOH 012 011 Because <{3754} -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

3754 JOH 012 019 The Phari sees <5330 -Phari saios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <{3754} -hoti -> ye prevail <5623 -opheloo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

3754 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <4100 -pisteuo -> , because <{3754} -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> ,

3754 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <{3754} -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

3754 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <{3754} -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

3754 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <{3754} -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai ->

3754 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [ again ] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <{3754} -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

3754 JOH 014 028 . Ye have heard <0191 -akouo -> how <{3754} -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [ again ] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

3754 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <{3754} -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

3754 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <{3754} -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me .

3754 JOH 015 027 And ye also <2532 -kai -> shall bear <3140 -martureo -> witness <3140 -martureo -> , because <{3754} -hoti -> ye have been <2075 -este -> with me from the beginning <0746 -arche -> .

3754 JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <{3754} -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me .

3754 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <{3754} -hoti -> I was with you .

3754 JOH 016 006 But because <{3754} -hoti -> I have said <2980 -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> .

3754 JOH 016 009 Of sin <0266 -hamartia -> , because <{3754} -hoti -> they believe <4100 -pisteuo -> not on <1519 -eis -> me ;

3754 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <{3754} -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ;

3754 JOH 016 011 Of judgment <2920 -krisis -> , because <{3754} -hoti -> the prince <0758 -archon -> of this <5127 -touto -> world <2889 -kosmos -> is judged <2919 -krino -> .

3754 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <{3754} -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> .

3754 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [ some ] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <{3754} -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3754 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <{3754} -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3754 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <{3754} -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

3754 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <{3754} -hoti -> the Father <3962 -pater -> is with me .

3754 JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <{3754} -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

3754 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <{3754} -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

3754 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <{3754} -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuriος -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

3754 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <{3754} -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [ are ] they that

have not seen <1492 -eido -> , and [ yet ] have believed <4100 -pisteuo -> .

3754 JOH 021 017 He said <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <{3754} -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuri os -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> said <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

3754 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <{3754} -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

3754 ACT 002 027 Because <{3754} -hoti -> thou wilt not leave <1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

3754 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <4314 -pros -> the Hebrews <1445 -Hebraios -> , because <{3754} -hoti -> their widows <5503 -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministry <1248 -diakonia -> .

3754 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -> with thee , because <{3754} -hoti -> thou hast thought <3543 -nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

3754 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <{3754} -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3754 ACT 013 034 And as concerning <{3754} -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [ now ] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3754 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbl er <4691 -spermologos -> say <3004 -

Iego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggelous -> forth <2604 -kataggelous -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <{3754} -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

3754 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , how <{3754} -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

3754 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaίos -> , and because <{3754} -hoti -> he had bound <1210 -deo -> him .

3754 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <{3754} -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

3754 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <{3754} -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

3754 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <{3754} -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

3754 ROM 008 021 Because <{3754} -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

3754 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [ is ] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <{3754} -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> .

3754 ROM 009 006 . Not as though <{3754} -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath taken none <1601 -ekipto -> effect <1601 -ekipto -> . For they [ are ] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> :

3754 ROM 009 007 Neither <3761 -oude -> , because <{3754} -hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [

are they ] all <3956 -pas -> children <5043 -teknon -> : but ,  
In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be  
called <2564 -kaleo -> .

3754 ROM 009 028 For he will finish <4931 -sunteleo -> the work  
<3056 -logos -> , and cut <4932 -suntemno -> [ it ] short  
<4932 -suntemno -> in righteousness <1343 -di kai osune -> :  
because <{3754} -hoti -> a short <4932 -suntemno -> work <3056 -  
logos -> will the Lord <2962 -kuri os -> make <4160 -poi eo ->  
upon the earth <1093 -ge -> .

3754 ROM 009 032 Wherefore <1302 -diati -> ? Because <{3754} -  
hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -  
pistis -> , but as it were by the works <2041 -ergon -> of the  
law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at  
that stumblingstone <4348 -proskomma -> ;

3754 ROM 014 023 And he that doubteth <1252 -diakrino -> is  
damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -  
> , because <{3754} -hoti -> [ he eateth <2068 -esthio -> ]  
not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [  
is ] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

3754 1CO 001 025 Because <{3754} -hoti -> the foolishness <3474  
-moros -> of God <2316 -theos -> is wiser <4680 -sophos - -  
oneidismos -> than men <0444 -anthropos -> ; and the weakness  
<0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -  
ischuros -> than men <0444 -anthropos -> .

3754 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -  
anthropos -> receiveth <1209 -dechomai -> not the things of the  
Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are  
foolishness <3472 -moria -> unto him : neither <3756 -ou -> can  
<1410 -dunamai -> he know <1097 -ginosko -> [ them ] ,  
because <{3754} -hoti -> they are spiritually <4153 -pneumatikos  
-> discerned <0350 -anakrino -> .

3754 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -  
ergon -> shall be made <1096 -ginomai -> mani fest <5318 -  
phaneros -> : for the day <2250 -hemera -> shall declare <1213 -  
deloo -> it , because <{3754} -hoti -> it shall be revealed  
<0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442  
-pur -> shall try <1381 -dokimazo -> every <1538 -hekastos ->  
man s work <2041 -ergon -> of what <3697 -hopios -> sort <3697 -  
hopios -> it is .

3754 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->  
there is utterly <3654 -holos -> a fault <2275 -hettēma -> among  
<1722 -en -> you , because <{3754} -hoti -> ye go to law <2917 -  
krima -> one <1438 -heautou -> with another <1438 -heautou -> .  
Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong  
<0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -  
mallon -> [ suffer yourselves to ] be defrauded <0650 -  
apostereo -> ?

3754 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall  
say <2036 -epo -> , Because <{3754} -hoti -> I am <1510 -eimi -  
> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the  
body <4983 -soma -> ; is it therefore <5124 -touto -> not of  
the body <4983 -soma -> ?

3754 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous ->  
shall say <2036 -epo -> , Because <{3754} -hoti -> I am <1510 -  
eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi ->  
not of the body <4983 -soma -> ; is it therefore <5124 -touto ->  
> not of the body <4983 -soma -> ?

3754 1CO 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <{3754} -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

3754 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <{3754} -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

3754 2CO 011 007 Have I committed <4160 -poi eo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye might be exalted <5312 -hupsoo -> , because <{3754} -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ?

3754 2CO 011 011 Wherefore <1302 -diati -> ? because <{3754} -hoti -> I love <0025 -agapao -> you not ? God <2316 -theos -> knoweth <1492 -eido -> .

3754 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -> , as though <{3754} -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago -> .

3754 GAL 002 011 . But when <3753 -hote -> Peter <4074 -Petros -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> , I withstood <0436 -anthistemi -> him to the face <4383 -prosopon -> , because <{3754} -hoti -> he was to be blamed <2607 -kataginosko -> .

3754 GAL 004 006 And because <{3754} -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

3754 GAL 004 013 Ye know <1492 -eido -> how <{3754} -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> .

3754 EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -kairos -> , because <{3754} -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> .

3754 PHP 002 030 Because <{3754} -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggi zo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

3754 PHP 003 012 Not as though <{3754} -hoti -> I had already



<2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3754 PHP 004 017 Not because <{3754} -hoti -> I desire <1934 -epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

3754 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <{3754} -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3754 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <{3754} -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3754 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kuriος -> , because <{3754} -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

3754 2TH 003 009 Not because <{3754} -hoti -> we have <2192 -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

3754 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <{3754} -hoti -> I did [ it ] ignorantly <0050 -agnoeo -> in unbelief <0570 -apai stia -> .

3754 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <{3754} -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

3754 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima ->

> , because <{3754} -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

3754 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo -> , because <{3754} -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3754 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [ them ] , because <{3754} -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3754 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <{3754} -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> .

3754 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [ it ] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [ it ] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <{3754} -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

3754 HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <{3754} -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kuriος -> .

3754 HEB 012 017 For ye know <2467 -isemi -> how <{3754} -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kai per -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

3754 JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <{3754} -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

3754 JAS 002 022 Seest <0991 -blepo -> thou how <{3754} -hoti ->

> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -> ?

3754 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <{3754} -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

3754 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <{3754} -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

3754 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <{3754} -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

3754 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <{3754} -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

3754 1JO 002 012 . I write <1125 -grapho -> unto you , little <5040 -tekni on -> children <5040 -tekni on -> , because <{3754} -hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <{3754} -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidi on -> children <3813 -paidi on -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I

write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <{3754} -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3754 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3754 1J0 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <{3754} -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

3754 1J0 002 021 I have not written <1125 -grapho -> unto you because <{3754} -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

3754 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <{3754} -hoti -> it knew <1097 -ginosko -> him not .

3754 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <{3754} -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3754 1J0 003 012 Not as Cain <2535 -Kain -> , [ who ] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <{3754} -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

3754 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <{3754} -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

3754 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -

ginosko -> we the love <0026 -agape -> [ of God ] , because  
 <{3754} -hoti -> he laid <5087 -tithemi -> down his life <5590 -  
 psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -  
 tithemi -> down <2597 -katabaino -> [ our ] lives <5590 -  
 psuche -> for the brethren <0080 -adephos -> .

3754 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -  
 aiteo -> , we receive <2983 -lambano -> of him , because  
 <{3754} -hoti -> we keep <5083 -tereo -> his commandments <1785 -  
 entole -> , and do <4160 -poieo -> those <3588 -ho -> things  
 that are pleasing <0701 -arestos -> in his sight <1799 -enopion -  
 > .

3754 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100  
 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,  
 but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether  
 <1487 -ei -> they are of God <2316 -theos -> : because <{3754} -  
 hoti -> many <4183 -polus -> false <5578 -pseudoprophetes ->  
 prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai ->  
 out into <1519 -eis -> the world <2889 -kosmos -> .

3754 1J0 004 004 . Ye are of God <2316 -theos -> , little  
 <5040 -teknon -> children <5040 -teknon -> , and have  
 overcome <3528 -nikao -> them : because <{3754} -hoti -> greater  
 <3187 -meizon -> is he that is in you , than <2228 -e -> he  
 that is in the world <2889 -kosmos -> .

3754 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -  
 phaneroo -> the love <0026 -agape -> of God <2316 -theos ->  
 toward <1722 -en -> us , because <{3754} -hoti -> that God  
 <2316 -theos -> sent <0649 -apostello -> his only <3439 -  
 monogenes -> begotten <3439 -monogenes -> Son <5207 -huios ->  
 into <1519 -eis -> the world <2889 -kosmos -> , that we might  
 live <2198 -zao -> through <1223 -dia -> him .

3754 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko ->  
 we that we dwell <3306 -meno -> in him , and he in us ,  
 because <{3754} -hoti -> he hath given <1325 -didomi -> us of  
 his Spirit <4151 -pneuma -> .

3754 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -  
 agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> ,  
 that we may have <2192 -echo -> boldness <3954 -parrhesia -> in  
 the day <2250 -hemera -> of judgment <2920 -krisis -> : because  
 <{3754} -hoti -> as he is , so <2532 -kai -> are we in this  
 <5129 -toutoi -> world <2889 -kosmos -> .

3754 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->  
 in love <0026 -agape -> ; but perfect <5046 -teleios -> love  
 <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos ->  
 : because <{3754} -hoti -> fear <5401 -phobos -> hath <2192 -  
 echo -> torment <2851 -kolasis -> . He that feareth <5399 -  
 phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo ->  
 > in love <0026 -agape -> .

3754 1J0 004 019 We love <0025 -agapao -> him , because  
 <{3754} -hoti -> he first <4413 -protos -> loved <0025 -agapao ->  
 > us .

3754 1J0 005 006 . This <3778 -houtos -> is he that came <2064  
 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,  
 [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
 not by water <5204 -hudor -> only <3440 -monon -> , but by  
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the  
 Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness  
 <3140 -martureo -> , because <{3754} -hoti -> the Spirit <4151 -  
 12/9/2021

pneuma -> is truth <0225 -aletheia -> .

3754 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <{3754} -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

3754 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <{3754} -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

3754 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [ somewhat ] against <2596 -kata -> thee , because <{3754} -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -protos -> love <0026 -agape -> .

3754 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <{3754} -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balak <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

3754 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <{3754} -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

3754 REV 003 010 Because <{3754} -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeyo -> upon the earth <1093 -ge -> .

3754 REV 003 016 So <3779 -houto -> then because <{3754} -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3754 REV 003 017 Because <{3754} -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and

have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talai poros -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphos -> , and naked <1131 -gumnos -> :

3754 REV 005 004 And I wept <2799 -klai o -> much <4183 -polus -> , because <{3754} -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

3754 REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> : and the third <5154 -trit os -> part of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -> of the waters <5204 -hudor -> , because <{3754} -hoti -> they were made <4087 -pi kraino -> bitter <4087 -pi kraino -> .

3754 REV 011 010 And they that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> shall rejoice <5463 -chai ro -> over <1909 -epi -> them , and make <2165 -euphrai no -> merry <2165 -euphrai no -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allel on -> to another <0240 -allel on -> ; because <{3754} -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basani zo -> them that dwelt <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> .

3754 REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <{3754} -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

3754 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babul on -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <{3754} -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

3754 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -di kai os -> , O Lord <2962 -kuri os -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , because <{3754} -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> .

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hotou 3755 -- whiles.

\* whiles , 3755 ,

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whi les 3755 # Expanded Dictionary Study

whi les 3755 # hotou {hot' -oo}; for the genitive case of 3748  
(as adverb); during which same time, i.e. whilst: -- {whi les}. [q]

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3755. Cross Reference Study

3755.

3755 hotou \* whi les , {3755 hotou } ,

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3755 - hotou - Mat 05:25 whi les