

## 3761 Interlinear Index Study

3761 MAT 005 015 Neither <{3761} -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

3761 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <{3761} -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

3761 MAT 006 020 But lay up for yourselves <5213 -humi n -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <{3761} -oude -> steal <2813 -klepto -> :

3761 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <{3761} -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

3761 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <{3761} -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

3761 MAT 006 028 And why <5101 -tis -> take ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies <2918 -krinon -> of the field <0068 -agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <{3761} -oude -> do they spin <3514 -netho -> :

3761 MAT 006 029 And yet I say <3004 -lego -> unto you , That even <{3761} -oude -> Solomon <4672 -Solomon -> in all <3956 -pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballos -> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton -> .

3761 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <{3761} -oude -> [ can ] a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

3761 MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he marvelled <2296 -thaumazo -> , and said <4483 -rheo -> to them that followed <0190 -akoloutheo -> . Verily

<0281 -amen -> I say <3004 -lego -> unto you , I have not found  
<2147 -heurisko -> so <5118 -tosoutos -> great <5118 -tosoutos -  
> faith <4102 -pistis -> , no <{3761} -oude -> , not in Israel  
<2474 -Israel -> .

3761 MAT 009 017 Neither <{3761} -oude -> do men put <0906 -  
ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis  
> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -  
ei de me ( ge ) -> the bottles <0779 -askos -> break <4486 -  
rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -  
ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -  
apollumi -> : but they put <0906 -ballo -> new <3501 -neos ->  
wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos ->  
bottles <0779 -askos -> , and both <0297 -amphoteris -> are  
preserved <4933 -suntereo -> .

3761 MAT 010 024 The disciple <3101 -mathetes -> is not above  
<5228 -huper -> [ his ] master <1320 -didaskalos -> , nor  
<{3761} -oude -> the servant <1401 -doulos -> above <5228 -huper  
> his lord <2962 -kurios -> .

3761 MAT 011 027 All <3956 -pas -> things are delivered <3860 -  
paradidomi -> unto me of my Father <3962 -pater -> : and no  
<3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -  
> the Son <5207 -huios -> , but the Father <3962 -pater -> ;  
neither <{3761} -oude -> knoweth <1921 -epiginosko -> any <5100 -  
tis -> man the Father <3962 -pater -> , save <1508 -ei me ->  
the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean  
> the Son <5207 -huios -> will <1014 -booi -> reveal  
<0601 -apokalupto -> [ him ] .

3761 MAT 012 004 How <4459 -pos -> he entered <1525 -  
eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of  
God <2316 -theos -> , and did eat <5315 -phago -> the shewbread  
<4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -  
exesti -> for him to eat <5315 -phago -> , neither <{3761} -  
oude -> for them which were with him , but only <3441 -monos ->  
for the priests <2409 -hiereus -> ?

3761 MAT 012 019 He shall not strive <2051 -erizo -> , nor  
<3761 -oude -> cry <2905 -kraugazo -> ; neither <{3761} -oude -  
> shall any <5100 -tis -> man hear <0191 -akouo -> his voice  
<5456 -phone -> in the streets <4113 -plateia -> .

3761 MAT 012 019 He shall not strive <2051 -erizo -> , nor  
<{3761} -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -  
> shall any <5100 -tis -> man hear <0191 -akouo -> his voice  
<5456 -phone -> in the streets <4113 -plateia -> .

3761 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -  
> I to them in parables <3850 -parabole -> : because <3754 -  
hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ;  
and hearing <0191 -akouo -> they hear <0191 -akouo -> not ,  
neither <{3761} -oude -> do they understand <4920 -suniemai -> .

3761 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -  
noieo -> , neither <{3761} -oude -> remember <3421 -mnemoneuo -  
> the five <4002 -pente -> loaves <0740 -artos -> of the five  
<4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> ,  
and how <4214 -posos -> many <4214 -posos -> baskets <2894 -  
kophinos -> ye took <2983 -lambano -> up ?

3761 MAT 016 010 Neither <{3761} -oude -> the seven <2033 -  
hepta -> loaves <0740 -artos -> of the four <5070 -  
tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and how  
<4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye  
12/9/2021

took <2983 -lambano -> up ?

3761 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <{3761} -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

3761 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <{3761} -oude -> durst <5111 -tolmao -> any <5100 -tis -> [ man ] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [ questions ] .

3761 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <{3761} -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

3761 MAT 024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 -kairos -> , no , nor <{3761} -oude -> ever <3364 -ou me -> shall be .

3761 MAT 024 036 But of that day <2250 -hemera -> and hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [ man <3762 -oudeis -> ] , no <{3761} -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> only <3441 -monos -> .

3761 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <{3761} -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

3761 MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <{3761} -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> .

3761 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <{3761} -oude -> much as to eat <5315 -phago -> .

3761 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai ->

and going <5217 -hupago -> , and they had no <{3761} -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

3761 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <{3761} -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

3761 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -aphiemi -> , neither <{3761} -oude -> will your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

3761 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <{3761} -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

3761 MAR 012 021 And the second <1208 -deuteros -> took <2983 -Iambano -> her , and died <0599 -apothnesko -> , neither <{3761} -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third <5154 -tritos -> likewise <5615 -hosautos -> .

3761 MAR 013 032 But of that day <2250 -hemera -> and [ that ] hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , neither <{3761} -oude -> the Son <5207 -huios -> , but the Father <3962 -pater -> .

3761 MAR 014 059 But neither <{3761} -oude -> so <3779 -houto -> did their witness <3141 -marturia -> agree <2470 -isos -> together .

3761 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , neither <{3761} -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

3761 MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [ it ] unto the residue <3062 -loipoy -> : neither <{3761} -oude -> believed <4100 -pisteuo -> they them .

3761 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much {3761} -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

3761 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so {3761} -oude - much 3761 -oude - as

this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

3761 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapro - fruit 2590 -karpos - ; neither {3761} -oude - doth a corrupt 4550 -sapro - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

3761 LUK 006 044 For every 1538 -hekastos - tree 1186 - dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor {3761} -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

3761 LUK 007 007 Wherefore 1352 -dio - neither {3761} -oude - thought I myself 1683 -emautou - worthy LUK 0515 -axioo - to come 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

3761 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 - akouo - these 5023 -tauta - things , he marvelled 2296 - thaumazo - at him , and turned 4762 -strepheo - him about 4762 -strepheo - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no {3761} -oude - , not in Israel 2474 -Israel - .

3761 LUK 008 017 For nothing 3756 -ou - is secret 2927 - kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither {3761} -oude - [ any thing ] hid LUK 0614 -apokruphos - , that shall not be known 1097 - ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

3761 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [ it ] in a secret 2926 -krupthe - place , neither {3761} -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 - luchnia - , that they which 3588 -ho - come 1531 - eispreuomai - in may see LUK 0991 -blepo - the light 5338 - pheggos - .

3761 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 - tameion - nor {3761} -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 - posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

3761 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they neither 3756 -ou - sow 4687 -speiro - nor {3761} -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 - tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

3761 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -  
 huparchonta - , and give 1325 -didomi - alms 1654 -  
 eleemosune - ; provide 4160 -poi eo - yourselves 1438 -  
 heautou - bags LUK 0905 -balantion - which wax 3822 -palai oo -  
 not old 3822 -palai oo - , a treasure 2344 -thesauros - in  
 the heavens 3772 -ouranos - that fail eth LUK 0413 -  
 anekleiptos - not , where 3699 -hopou - no 3756 -ou -  
 thief 2812 -kleptes - approach eth 1448 -eggizo - , neither  
 {3761} -oude - moth 4597 -ses - corrupt eth 1311 -diaphtheiro -

3761 LUK 016 031 And he said 2036 -epo - unto him , If 1487  
 -ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and  
 the prophets 4396 -prophetes - , neither {3761} -oude - will  
 they be persuaded 3982 -peitho - , though 1437 -ean - one  
 5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros -

3761 LUK 017 021 Neither {3761} -oude - shall they say 2046 -  
 ereo - , Lo 2400 -idou - here 5602 -hode - ! or 2228 -e -  
 , lo 2400 -idou - there 1563 -ekei - ! for , behold  
 2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 -  
 theos - is within 1787 -entos - you .

3761 LUK 018 013 And the publican 5057 -telones - , standing  
 2476 -histemi - afar 3113 -makrothen - off , would 2309 -  
 thelo - not lift 1869 -epairo - up so 3761 -oude - much  
 {3761} -oude - as [ his ] eyes 3788 -ophthalmos - unto  
 heaven 3772 -ouranos - , but smote 5180 -tupto - upon his  
 breast 4738 -stethos - , saying 3004 -lego - , God 2316 -  
 theos - be merciful 2433 -hilaskomai - to me a sinner LUK  
 0268 -hamartolos - .

3761 LUK 018 013 And the publican 5057 -telones - , standing  
 2476 -histemi - afar 3113 -makrothen - off , would 2309 -  
 thelo - not lift 1869 -epairo - up so {3761} -oude - much  
 3761 -oude - as [ his ] eyes 3788 -ophthalmos - unto heaven  
 3772 -ouranos - , but smote 5180 -tupto - upon his breast  
 4738 -stethos - , saying 3004 -lego - , God 2316 -theos -  
 be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -  
 hamartolos - .

3761 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -  
 unto them , Neither {3761} -oude - tell 3004 -lego - I you  
 by what 4169 -poios - authority 1849 -exousia - I do 4160 -  
 poi eo - these 5023 -tauta - things .

3761 LUK 021 015 For I will give 1325 -didomi - you a mouth  
 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos -  
 all 3956 -pas - your 5213 -humin - adversaries LUK 0480 -  
 antikeimai - shall not be able 1410 -dunamai - to gainsay LUK  
 0471 -antepo - nor {3761} -oude - resist 0436 -anthistemi - .

3761 LUK 023 015 No LUK 0235 -alla - , nor {3761} -oude -  
 yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo -  
 you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis -  
 worthy LUK 0514 -axios - of death 2288 -thanatos - is done  
 4238 -prasso - unto him .

3761 JOH 001 013 Which <3739 -hos -> were born <1080 -gennao ->  
 , not of blood <0129 -haima -> , nor <3761 -oude -> of the  
 will <2307 -thelema -> of the flesh <4561 -sarx -> , nor  
 <{3761} -oude -> of the will <2307 -thelema -> of man <0435 -  
 aner -> , but of God <2316 -theos -> .

3761 JOH 001 013 Which <3739 -hos -> were born <1080 -gennao -> , not of blood <0129 -haima -> , nor <{3761} -oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , nor <3761 -oude -> of the will <2307 -thelema -> of man <0435 -aner -> , but of God <2316 -theos -> .

3761 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <{3761} -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

3761 JOH 007 005 For neither <{3761} -oude -> did his brethren <0080 -adephos -> believe <4100 -pisteuo -> in him .

3761 JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kuriος -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <{3761} -oude -> do I condemn <2632 -katakrino -> thee : go <4198 -poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> more <2001 -epi sucho -> .

3761 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> God <2316 -theos -> were your <5216 -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <{3761} -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me .

3761 JOH 011 050 Nor <{3761} -oude -> consider <1260 -dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apollumi -> not .

3761 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriος -> ; neither <{3761} -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him .

3761 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <{3761} -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

3761 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <{3761} -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3761 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <{3761} -oude -> more <3761 -oude -> can

ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3761 JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <3754 -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , nor <{3761} -oude -> me .

3761 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <{3761} -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

3761 ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkatalaipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <{3761} -oude -> wilt thou suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

3761 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -psuche -> was not left <2641 -katalaipo -> in hell <0086 -haides -> , neither <{3761} -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> .

3761 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <{3761} -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

3761 ACT 004 034 Neither <{3761} -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

3761 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <{3761} -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3761 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <{3761} -oude -> drink <4095 -pino -> .

3761 ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <{3761} -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaioi -> .

3761 ACT 017 025 Neither <{3761} -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir ->



> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

3761 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <{3761} -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3761 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <{3761} -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3761 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <{3761} -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

3761 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hiéron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <{3761} -oude -> with tumult <2351 -thorubos -> .

3761 ROM 002 028 For he is not a Jew <2453 -Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <{3761} -oude -> [ is that ] circumcision <4061 -peritome -> , which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> :

3761 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katargazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [ there is ] no <{3761} -oude -> transgression <3847 -parabasis -> .

3761 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [ is ] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <{3761} -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be .

3761 ROM 009 007 Neither <{3761} -oude -> , because <3754 -hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [ are they ] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> .

3761 ROM 009 016 So <0686 -ara -> then <0686 -ara -> [ it is ] not of him that willeteth <2309 -thelo -> , nor <{3761} -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

3761 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches

<2798 -klados -> , [ take heed ] lest <3381 -mepos -> he also  
<{3761} -oude -> spare <5339 -phei domai -> not thee .

3761 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom  
<4678 -sophia -> among <1722 -en -> them that are perfect <5046 -  
teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia ->  
of this <5127 -toutou -> world <0165 -ai on -> , nor <{3761} -  
oude -> of the princes <0758 -archon -> of this <5127 -toutou ->  
world <0165 -ai on -> , that come <2673 -katargeo -> to nought  
<2673 -katargeo -> :

3761 1C0 005 001 . It is reported <0191 -akouo -> commonly  
<3654 -holos -> [ that there is ] fornication <4202 -porneia -  
> among <1722 -en -> you , and such <5108 -toioutos ->  
fornication <4202 -porneia -> as is not so <3761 -oude -> much  
<{3761} -oude -> as named <3687 -onomazo -> among <1722 -en ->  
the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should  
have <2192 -echo -> his father s <3962 -pater -> wife <1135 -  
gune -> .

3761 1C0 005 001 . It is reported <0191 -akouo -> commonly  
<3654 -holos -> [ that there is ] fornication <4202 -porneia -  
> among <1722 -en -> you , and such <5108 -toioutos ->  
fornication <4202 -porneia -> as is not so <{3761} -oude -> much  
<3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the  
Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have  
<2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

3761 1C0 011 014 Doth not even <{3761} -oude -> nature <5449 -  
phusis -> itself <0846 -autos -> teach <1321 -didasko -> you ,  
that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -  
komao -> hair <2863 -komao -> , it is a shame <0819 -atimia ->  
unto him ?

3761 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem  
<1380 -dokeo -> to be contentious <5380 -philoneikos -> , we  
have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos ->  
custom <4914 -sunetheia -> , neither <{3761} -oude -> the  
churches <1577 -ekkllesia -> of God <2316 -theos -> .

3761 1C0 015 013 But if <1487 -ei -> there be no <3756 -ou ->  
resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,  
then <{3761} -oude -> is Christ <5547 -Christos -> not risen  
<1453 -egeiro -> :

3761 1C0 015 016 For if <1487 -ei -> the dead <3498 -nekros ->  
rise <1453 -egeiro -> not , then <{3761} -oude -> is not Christ  
<5547 -Christos -> raised <1453 -egeiro -> :

3761 1C0 015 050 Now <1161 -de -> this <5124 -touto -> I say  
<5346 -phemi -> , brethren <0080 -adephos -> , that flesh  
<4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -  
> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of  
God <2316 -theos -> ; neither <{3761} -oude -> doth corruption  
<5356 -phthora -> inherit <2816 -kleronomeo -> incorruption  
<0861 -aphthrsia -> .

3761 2C0 003 010 For even <2532 -kai -> that which was made  
<1392 -doxazo -> glorious <1392 -doxazo -> had no <{3761} -oude -  
> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -  
meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -  
> that excelleteth <5235 -huperballo -> .

3761 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei  
kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not  
for his cause <1752 -heneka -> that had done <0091 -adikeo ->

the wrong <0091 -adikeo -> , nor <{3761} -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

3761 GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> , ( not of men <0444 -anthropos -> , neither <{3761} -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the dead <3498 -nekros -> ; )

3761 GAL 001 012 For I neither <{3761} -oude -> received <3880 -paralambano -> it of man <0444 -anthropos -> , neither <3777 -oute -> was I taught <1321 -didasko -> [ it ] , but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3761 GAL 001 017 Neither <{3761} -oude -> went <0424 -anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <3825 -palin -> unto Damascus <1154 -Damaskos -> .

3761 GAL 002 003 But neither <{3761} -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :

3761 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -elutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <{3761} -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3761 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <{3761} -oude -> free <1658 -elutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3761 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <{3761} -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -elutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3761 GAL 004 014 And my temptation <3986 -peirasmos -> which was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not , nor <{3761} -oude -> rejected <1609 -ekptuo -> ; but received <1209 -dechomai -> me as an angel <0032 -aggelos -> of God <2316 -theos -> , [ even ] as Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3761 GAL 006 013 For neither <{3761} -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> that

they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

3761 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <{3761} -oude -> laboured <2872 -kopiao -> in vain <2756 -kenos -> .

3761 1TH 002 003 For our exhortation <3874 -paraklesis -> [ was ] not of deceit <4106 -plane -> , nor <{3761} -oude -> of uncleanness <0167 -akatharsia -> , nor <3777 -oute -> in guile <1388 -dolos -> :

3761 1TH 005 005 Ye are all <3956 -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <3571 -nux -> , nor <{3761} -oude -> of darkness <4655 -skotos -> .

3761 2TH 003 008 Neither <{3761} -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

3761 1TI 002 012 But I suffer <2010 -epitrepo -> not a woman <1135 -gune -> to teach <1321 -didasko -> , nor <{3761} -oude -> to usurp <0831 -authenteo -> authority <0831 -authenteo -> over the man <0435 -aner -> , but to be in silence <2271 -hesuchia -> .

3761 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <{3761} -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

3761 HEB 009 012 Neither <{3761} -oude -> by the blood <0129 -haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place , having obtained <2174 -eupsuchoe -> eternal <0166 -aiionios -> redemption <3085 -lutrosis -> [ for us ] .

3761 HEB 009 018 Whereupon <3606 -hothen -> neither <{3761} -oude -> the first <4413 -protos -> [ testament ] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -> .

3761 HEB 009 025 Nor <{3761} -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eni autos -> with blood <0129 -haima -> of others <0245 -allotrios -> ;

3761 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -

Iego -> , Sacrifice <2378 -thusia -> and offering <4376 -  
 prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -  
 holokautoma -> and [ offering ] for sin <0266 -hamartia ->  
 thou wouldest <2309 -thelo -> not , neither <{3761} -oude ->  
 hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -  
 hostis -> are offered <4374 -prosphero -> by the law <3551 -  
 nomos -> ;

3761 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no  
 <3756 -ou -> sin <0266 -hamartia -> , neither <{3761} -oude ->  
 was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth  
 <4750 -stoma -> :

3761 2PE 001 008 For if these <5023 -tauta -> things be in you ,  
 and abound <4121 -pleonazo -> , they make <2525 -kathistemi -  
 > [ you that ye shall ] neither <3756 -ou -> [ be ] barren  
 <0692 -argos -> nor <{3761} -oude -> unfruitful <0175 -akarpos -  
 > in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -  
 -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3761 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai  
 -> the Son <5207 -huios -> , the same <{3761} -oude -> hath  
 <2192 -echo -> not the Father <3962 -pater -> : [ ( but ) he  
 that acknowledgeth the Son hath <2192 -echo -> the Father also  
 <2532 -kai -> ] .

3761 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->  
 in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho ->  
 sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him ,  
 neither <{3761} -oude -> known <1097 -ginosko -> him .

3761 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis ->  
 in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093  
 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the  
 earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -  
 anoigo -> the book <0975 -biblion -> , neither <{3761} -oude ->  
 to look <0991 -blepo -> thereon <0846 -autos -> .

3761 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis ->  
 in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093  
 -ge -> , neither <{3761} -oude -> under <5270 -hupokato -> the  
 earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -  
 anoigo -> the book <0975 -biblion -> , neither <3761 -oude ->  
 to look <0991 -blepo -> thereon <0846 -autos -> .

3761 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis ->  
 in heaven <3772 -ouranos -> , nor <{3761} -oude -> in earth  
 <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato ->  
 the earth <1093 -ge -> , was able <1410 -dunamai -> to open  
 <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -  
 oude -> to look <0991 -blepo -> thereon <0846 -autos -> .

3761 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -  
 ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -  
 dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -  
 oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on  
 <1909 -epi -> them , nor <{3761} -oude -> any <3956 -pas ->  
 heat <2738 -kauma -> .

3761 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -  
 ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -  
 dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither  
 <{3761} -oude -> shall the sun <2246 -helios -> light <4098 -  
 pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -  
 pas -> heat <2738 -kauma -> .

3761 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <{3761} -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

3761 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <{3761} -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [ is ] the light <3088 -luchnos -> thereof <0846 -autos -> .

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