

## 3766 Concordance Study

3766 Joh 18:37 then

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## 3766. Strong's Dictionary Study

3766. oukoun {ook-oon'}; from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so: --then. [q]

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3766 -- then.

## 3765 Interlinear Index Study

3765 MAT 019 006 Wherefore <5620 -hoste -> they are no <3765 -ouketi -> more <{3765} -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

3765 MAT 019 006 Wherefore <5620 -hoste -> they are no <{3765} -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

3765 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [ man ] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <{3765} -ouketi -> [ questions ] .

3765 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [ man ] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <{3765} -ouketi -> more <3765 -ouketi -> [ questions ] .

3765 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -ouketi -> more <{3765} -ouketi -> to do <4160 -poieo -> ought <3762 -oudeis -> for his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> ;

3765 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <{3765} -ouketi -> more <3765 -ouketi -> to do <4160 -poieo -> ought  
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<3762 -oudeis -> for his father <3962 -pater -> or <2228 -e ->  
his mother <3384 -meter -> ;

3765 MAR 009 008 And suddenly <1819 -exapina -> , when they  
had looked <4017 -periblepo -> round <4017 -periblepo -> about  
<4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -  
> man <3762 -oudeis -> any <3765 -ouketi -> more <{3765} -ouketi  
> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -  
monos -> with themselves <1438 -heautou -> .

3765 MAR 009 008 And suddenly <1819 -exapina -> , when they  
had looked <4017 -periblepo -> round <4017 -periblepo -> about  
<4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -  
> man <3762 -oudeis -> any <{3765} -ouketi -> more <3765 -ouketi  
> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -  
monos -> with themselves <1438 -heautou -> .

3765 MAR 010 008 And they twain <1417 -duo -> shall be one  
<3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> then  
they are no <3765 -ouketi -> more <{3765} -ouketi -> twain <1417  
-duo -> , but one flesh <4561 -sarx -> .

3765 MAR 010 008 And they twain <1417 -duo -> shall be one  
<3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> then  
they are no <{3765} -ouketi -> more <3765 -ouketi -> twain <1417  
-duo -> , but one flesh <4561 -sarx -> .

3765 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -  
eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -  
noungechos -> , he said <2036 -epo -> unto him , Thou art <1488  
-ei -> not far <3112 -makran -> from the kingdom <0932 -basileia  
-> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -  
oudeis -> after <{3765} -ouketi -> that durst <5111 -tolmao ->  
ask <1905 -eperotao -> him [ any question ] .

3765 MAR 014 025 Verily <0281 -amen -> I say <3004 -Iego ->  
unto you , I will drink <4095 -pino -> no <3765 -ouketi -> more  
<{3765} -ouketi -> of the fruit <1081 -gennema -> of the vine  
<0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera  
-> that I drink <4095 -pino -> it new <2537 -kainos -> in the  
kingdom <0932 -basileia -> of God <2316 -theos -> .

3765 MAR 014 025 Verily <0281 -amen -> I say <3004 -Iego ->  
unto you , I will drink <4095 -pino -> no <{3765} -ouketi ->  
more <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine  
<0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera  
-> that I drink <4095 -pino -> it new <2537 -kainos -> in the  
kingdom <0932 -basileia -> of God <2316 -theos -> .

3765 MAR 015 005 But Jesus <2424 -Iesous -> yet <{3765} -ouketi  
-> answered <0611 -apokrinomai -> nothing <3762 -oudeis -> ; so  
<5620 -hoste -> that Pilate <4091 -Pilatos -> marvelled <2296 -  
thaumazo -> .

3765 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more  
{3765} -ouketi - worthy 0514 -axios - to be called 2564 -  
kaleo - thy son 5207 -huios - : make 4160 -poieo - me as  
one 1520 -heis - of thy hired 3407 -misthios - servants 3407  
-misthios - .

3765 LUK 015 019 And am 1510 -eimi - no {3765} -ouketi -  
more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -  
kaleo - thy son 5207 -huios - : make 4160 -poieo - me as  
one 1520 -heis - of thy hired 3407 -misthios - servants 3407  
-misthios - .

3765 LUK 015 021 And the son 5207 -hui os - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more {3765} -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -hui os - .

3765 LUK 015 021 And the son 5207 -hui os - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no {3765} -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -hui os - .

3765 LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more {3765} -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

3765 LUK 022 016 For I say 3004 -lego - unto you , I will not any {3765} -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

3765 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <{3765} -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

3765 JOH 006 066 From that [ time ] many <4183 -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> back <3694 -opiso -> , and walked <4043 -peripateo -> no <3765 -ouketi -> more <{3765} -ouketi -> with him .

3765 JOH 006 066 From that [ time ] many <4183 -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> back <3694 -opiso -> , and walked <4043 -peripateo -> no <{3765} -ouketi -> more <3765 -ouketi -> with him .

3765 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <{3765} -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

3765 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <{3765} -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

3765 JOH 015 015 Henceforth <{3765} -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord <2962 -kurios -> doeth <4160 -poi eo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my

Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

3765 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <{3765} -ouketi -> more <2089 -eti -> ;

3765 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <{3765} -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3765 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <{3765} -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

3765 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <{3765} -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] .

3765 JOH 017 011 . And now <{3765} -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] .

3765 JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <{3765} -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> .

3765 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <{3765} -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chai ro -> .

3765 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit

<4151 -pneuma -> of the Lord <2962 -kuri os -> caught <0726 - harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <{3765} -ouketi -> more <3765 -ouketi -> : and he went <4198 - poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chai ro -> .

3765 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <{3765} -ouketi -> .

3765 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <{3765} -ouketi -> more <3765 -ouketi -> .

3765 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereio -> , that they should <3195 - mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <{3765} -ouketi -> . And they accompanied <4311 -propempe -> him unto the ship <4143 -ploion -> .

3765 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereio -> , that they should <3195 - mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <{3765} -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempe -> him unto the ship <4143 -ploion -> .

3765 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <{3765} -ouketi -> dominion <2961 -kuri euo -> over him .

3765 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <{3765} - ouketi -> more <3765 -ouketi -> dominion <2961 -kuri euo -> over him .

3765 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <{3765} -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuri euo -> over him .

3765 ROM 007 017 Now <3570 -nuni -> then <1161 -de -> it is no <{3765} -ouketi -> more <2089 -eti -> I that do <2716 - katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in me .

3765 ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <4160 - poieo -> that I would <2309 -thelo -> not , it is no <{3765} - ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in me .

3765 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,

then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <{3765} -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

3765 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <{3765} -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

3765 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <{3765} -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

3765 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <{3765} -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

3765 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <{3765} -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

3765 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <{3765} -ouketi -> unto Corinth <2882 -Korinthos -> .

3765 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <{3765} -ouketi -> more <2089 -eti -> .

3765 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <{3765} -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the

flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradomi -> himself <1438 -heautou -> for me .

3765 GAL 003 018 For if <1487 -ei -> the inheritance <2817 -kleronomia -> [ be ] of the law <3551 -nomos -> , [ it is ] no <{3765} -ouketi -> more <2089 -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [ it ] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> .

3765 GAL 003 025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <{3765} -ouketi -> longer <2089 -eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> .

3765 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <{3765} -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

3765 EPH 002 019 Now <3767 -oun -> therefore <0686 -ara -> ye are no <3765 -ouketi -> more <{3765} -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroiikos -> , but fellowcitizens <4847 -sumpolitēs -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ;

3765 EPH 002 019 Now <3767 -oun -> therefore <0686 -ara -> ye are no <{3765} -ouketi -> more <3765 -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroiikos -> , but fellowcitizens <4847 -sumpolitēs -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ;

3765 PHM 001 016 Not now <{3765} -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuriōs -> ?

3765 HEB 010 018 Now <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [ is , there is ] no <{3765} -ouketi -> more <2089 -eti -> offering <4376 -prospora -> for sin <0266 -hamartia -> .

3765 HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <{3765} -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> ,

3765 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> more <{3765} -ouketi -> :

3765 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <{3765} -ouketi -> more <3765 -ouketi -> :

3765 REV 018 014 And the fruits <3703 -opora -> that thy soul  
 <5590 -psuche -> lusted <1937 -epithumeo -> after are departed  
 <0565 -aperchomai -> from thee , and all <3956 -pas -> things  
 which <3588 -ho -> were dainty <3045 -liparos -> and goodly  
 <2986 -lampros -> are departed <0565 -aperchomai -> from thee ,  
 and thou shalt find <2147 -heurisko -> them no <3764 -oudepo ->  
 more <{3765} -ouketi -> at all <3364 -ou me -> .

~~~~~

oukoun 3766 -- then.

\* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,  
 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

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then 3766 # Expanded Dictionary Study

then 3766 # oukoun {ook-oon'}; from 3756 and 3767; is it not  
 therefore that, i. e. (affirmatively) hence or so: -- {then}. [ql

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3766. Cross Reference Study

3766.

3766 oukoun \* then , 0686 ara , 1063 gar , 1161 de , 1534  
 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men ,  
 3588 ho , 3761 oude , {3766 oukoun } , 3767 oun , 5037 te ,  
 5106 toinun , 5119 tote ,

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3766 - oukoun - Joh 18:37 then