

3789 MAT 007 010 Or <2532 -kai -> if <1437 -ean -> he ask <0154 -ai teo -> a fish <2486 -ichthus ->, will he give <1929 -epi domi -> him a serpent <(3789) -ophis -> ?

3789 MAT 010 016 Behold <2400 -i dou ->, I send you forth <0649 -apostolo -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <(3789) -ophis ->, and harmless <0185 -akeraios -> as doves <4058 -peri stera -> .

3789 MAT 023 033 [Ye] serpents <(3789) -ophis ->, [ye] generation <1081 -gennema -> of vipers <2191 -echidna ->, how <4459 -pos -> can ye escape <0575 -apo -> the damnation <2920 -krisis -> of hell <1067 -geena -> ?

3789 MAR 016 018 They shall take <0142 -airo -> up serpents <(3789) -ophis ->; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanatos -> thing, it shall not hurt <0984 -blapti -> them: they shall lay <2007 -epi ti themi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos ->, and they shall recover <2573 -kalos ->. : 19. So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -ialeo -> unto them, he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos ->, and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3789 LUK 010 019 Behold 2400 -i dou - , I give 1325 -di domi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epane - serpents <(3789) -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudels - shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adi keo - you .

3789 LUK 011 011 If a son 5207 -huios - shall ask LUK 0154 -ai teo - bread LUK 0740 -artos - of any 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epidomi - him a stone 3037 -li thos - ? or if [he ask] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epidomi - him a serpent <(3789) -ophis - ?

3789 JOH 003 014 And as Moses <3475 -Moseus -> lifted <5312 -hupsos -> up the serpent <(3789) -ophis -> in the wilderness <2048 -eremos ->, even so <3779 -houto -> must <1163 -dei -> the Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312 -hupsos -> up :

3789 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos ->, as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo ->, and were destroyed <0622 -apolumi -> of serpents <(3789) -ophis -> .

3789 2CO 011 003 But I fear <5399 -phobeo ->, lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos ->, as the serpent <(3789) -ophis -> beguiled <1818 -exapatao -> Eve <2096 -Eua -> through <1722 -en -> his subtlety <3834 -panourgia ->, so <3779 -houto -> your <5216 -human -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haptolites -> that is in Christ <5547 -Christos -> .

3789 REV 009 019 For their power <1849 -exousia -> is in their mouth <4750 -stoma ->, and in their tails <3769 -oura -> : for their tails <3769 -oura -> [were] like <3664 -homoi os -> unto serpents <(3789) -ophis ->, and had <2192 -echo -> heads <2776 -kephale ->, and with them they do hurt <0091 -adi keo -> .

3789 REV 012 009 And the great <3173 -megas -> dragon <1404 -drakon -> was cast <0906 -ballo -> out , that old <0744 -archai os -> serpent <(3789) -ophis ->, called <2564 -kaleo -> the Devil <1228 -diabolos ->, and Satan <4567 -Satanas ->, which <3588 -pos -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 -oi koumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge ->, and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him .

3789 REV 012 014 And to the woman <1135 -gune -> were given <1325 -di domi -> two <1417 -duo -> wings <4420 -pteron -> of a great <3173 -megas -> eagle <0105 -aetos ->, that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos ->, into <1519 -eis -> her place <5117 -topos ->, where <3699 -hopou -> she is nourished <5142 -tropho -> for a time <2540 -kairos ->, and times <2540 -kairos ->, and half <2255 -hemisu -> a time <2540 -kairos ->, from the face <4383 -prosopon -> of the serpent <(3789) -ophis -> .

3789 REV 012 015 And the serpent <(3789) -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune ->, that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> .

3789 REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon ->, that old <0744 -archai os -> serpent <(3789) -ophis ->, which <3739 -hos -> is the Devil <1228 -diabolos ->, and Satan <4567 -Satanas ->, and bound <1210 -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,
