Concordance Study ~~~~~~ 3801. Strong's Dictionary Study 3801. ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql ~~~~~~ 3801 -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). 3800 Interlinear Index Study 3800 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 - diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 - sukophanteo - [any] falsely ; and be content LUK 0714 - arkeo - with your 5216 -humon - wages {3800} -opsonion - . 3800 ROM 006 023 For the wages <{3800} -opsonion -> of sin <0266 -hamartia -> [is] death <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> . 3800 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <{3800} -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? 3800 2CO 011 008 I robbed <4813 -sulao -> other <0243 -allos -> churches <1577 -ekklesia -> , taking <2983 -lambano -> wages <{3800} -opsonion -> [of them] , to do you service <1248 - diakonia -> . ~~~~~~ ho on kai ho en kai ho erchomenos 3801 -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). ~~~~~~ and 3801 # Expanded Dictionary Study and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; 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Cross Reference Study 3801. ~~~~~~