3817   Concordance Study

3817 Mt 26:68 smote

3817 Mr 14:47 smote

3817 Lu 22:64 smote

3817 Joh 18:10 smote

3817 Re 9:5 striketh

~~~~~~

 3817.   Strong's Dictionary Study

3817. paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): --smite, strike.[ql

~~~~~~

 3817 -- smite, strike.

3816   Interlinear Index Study

3816 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <{3816} -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

3816 MAT 008 006 And saying <3004 -lego -> , Lord <2962 -kurios -> , my servant <{3816} -pais -> lieth <0906 -ballo -> at <1722 -en -> home <3614 -oikia -> sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , grievously <1171 -deinos -> tormented <0928 -basanizo -> .

3816 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <{3816} -pais -> shall be healed <2390 -iaomai -> .

3816   MAT 008 013 And Jesus <2424 -Iesous -> said <4483 -rheo ->
unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -
> thy way ; and as thou hast believed <4100 -pisteuo -> ,   [
so] be it done <1096 -ginomai -> unto thee . And his servant
<{3816} -pais -> was healed <2390 -iaomai -> in the selfsame
<1565 -ekeinos -> hour <5610 -hora -> .

3816   MAT 012 018 Behold <2400 -idou -> my servant <{3816} -pais
-> ,   whom <3739 -hos -> I have chosen <0140 -hairetizo -> ;   my
beloved <0027 -agapetos -> ,   in whom <3739 -hos -> my soul
<5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -
eudokeo -> :   I will put <5087 -tithemi -> my spirit <4151 -
pneuma -> upon him , and he shall shew <0518 -apaggello ->
judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

3816   MAT 014 002 And said <2036 -epo -> unto his servants
<{3816} -pais -> ,   This <3778 -houtos -> is John <2491 -Ioannes
-> the Baptist <0910 -Baptistes -> ;   he is risen <1453 -egeiro -
> from the dead <3498 -nekros -> ;   and therefore <5124 -touto -
> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth
<1754 -energeo -> themselves in him .

3816   MAT 017 018 And Jesus <2424 -Iesous -> rebuked <2008 -
epitimao -> the devil <1140 -daimonion -> ;   and he departed
<1831 -exerchomai -> out of him :   and the child <{3816} -pais -
> was cured <2323 -therapeuo -> from that very <1565 -ekeinos ->
hour <5610 -hora -> .

3816   MAT 021 015 And when the chief <0749 -archiereus ->
priests <0749 -archiereus -> and scribes <1122 -grammateus ->
saw <1492 -eido -> the wonderful <2297 -thaumasios -> things
that he did <4160 -poieo -> ,   and the children <{3816} -pais ->
crying <2896 -krazo -> in the temple <2411 -hieron -> ,   and
saying <3004 -lego -> ,   Hosanna <5614 -hosanna -> to the Son
<5207 -huios -> of David <1138 -Dabid -> ;   they were sore <0023
-aganakteo -> displeased <0023 -aganakteo -> ,

3816   LUK 001 054 He hath holpen LUK 0482 -antilambanomai -
his servant {3816} -pais - Israel 2474 -Israel - ,   in
remembrance 3415 -mnaomai - of [his] mercy 1656 -eleos - ;

3816   LUK 001 069 And hath raised 1453 -egeiro - up an horn
2768 -keras - of salvation 4991 -soteria - for us in the
house 3624 -oikos - of his servant {3816} -pais - David
1138 -Dabid - ;

3816   LUK 002 043 And when they had fulfilled 5048 -teleioo -
the days 2250 -hemera - ,   as they returned 5290 -hupostrepho -
 ,   the child {3816} -pais - Jesus 2424 -Iesous - tarried
5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -
Hierousalem - ;   and Joseph 2501 -Ioseph - and his mother
3384 -meter - knew 1097 -ginosko - not [of it] .

3816   LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude -
thought I myself 1683 -emautou - worthy LUK 0515 -axioo - to
come 2064 -erchomai - unto thee :   but say 2036 -epo - in a
word 3056 -logos - ,   and my servant {3816} -pais - shall be
healed 2390 -iaomai - .

3816   LUK 008 051 And when he came 1525 -eiserchomai - into
1519 -eis - the house 3614 -oikia - ,   he suffered LUK 0863 -
aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -
eiserchomai - in ,   save 1508 -ei me - Peter 4074 -Petros - ,
  and James 2385 -Iakobos - ,   and John 2491 -Ioannes - ,
and the father 3962 -pater - and the mother 3384 -meter - of

the maiden {3816} -pais - .

3816 LUK 008 054 And he put 1544 -ekballo - them all 3956 -
pas - out , and took 2902 -krateo - her by the hand 5495 -
cheir - , and called 5455 -phoneo - , saying 3004 -lego - ,
  Maid {3816} -pais - , arise 1453 -egeiro - .

3816 LUK 009 042 And as he was yet 2089 -eti - a coming 4334
-proserchomai - , the devil 1140 -daimonion - threw 4952 -
susparasso - him down , and tare 4952 -susparasso -   [him]
. And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the
unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and
healed 2390 -iaomai - the child {3816} -pais - , and
delivered 0591 -apodidomi - him again LUK 0591 -apodidomi -
to his father 3962 -pater - .

3816 LUK 012 045 But and if 1437 -ean - that servant 1401 -
doulos - say 2036 -epo - in his heart 2588 -kardia - , My
lord 2962 -kurios - delayeth 5549 -chronizo - his coming
2064 -erchomai - ; and shall begin 0756 -archomai - to beat
5180 -tupto - the menservants {3816} -pais - and maidens 3814
-paidiske - , and to eat 2068 -esthio - and drink 4095 -pino
- , and to be drunken 3182 -methusko - ;

3816 LUK 015 026 And he called 4341 -proskaleomai - one 1520
-heis - of the servants {3816} -pais - , and asked 4441 -
punthanomai - what 5101 -tis - these 5023 -tauta - things
meant 1498 -eien - .

3816 JOH 004 051 And as he was now <2236 -hedista -> going
<2597 -katabaino -> down <2597 -katabaino ->, his servants
<1401 -doulos -> met <0528 -apantao -> him , and told <0518 -
apaggello -> [him] , saying <3004 -lego ->, Thy son
<{3816} -pais -> liveth <2198 -zao ->.

3816 ACT 003 013 The God <2316 -theos -> of Abraham <11> , and
of Isaac <2464 -Isaak ->, and of Jacob <2384 -Iakob ->, the
God <2316 -theos -> of our fathers <3962 -pater ->, hath
glorified <1392 -doxazo -> his Son <{3816} -pais -> Jesus <2424 -
Iesous ->; whom <3739 -hos -> ye delivered <3860 -paradidomi -
> up , and denied <0720 -arneomai -> him in the presence <4383 -
prosopon -> of Pilate <4091 -Pilatos ->, when he was
determined <2919 -krino -> to let <0630 -apoluo -> [him] go
<0630 -apoluo ->.

3816 ACT 003 026 Unto you first <4412 -proton -> God <2316 -
theos ->, having raised <0450 -anistemi -> up his Son <{3816} -
pais -> Jesus <2424 -Iesous ->, sent <0649 -apostello -> him
to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -
> away <0654 -apostrepho -> every <1538 -hekastos -> one of you
from his iniquities <4189 -poneria ->.

3816 ACT 004 025 Who <3588 -ho -> by the mouth <4750 -stoma ->
of thy servant <{3816} -pais -> David <1138 -Dabid -> hast said
<2036 -epo ->, Why <2444 -hinati -> did the heathen <1484 -
ethnos -> rage <5433 -phruasso ->, and the people <2992 -laos -
> imagine <3191 -meletao -> vain <2756 -kenos -> things ?

3816 ACT 004 027 For of a truth <0225 -aletheia -> against
<1909 -epi -> thy holy <0040 -hagios -> child <{3816} -pais ->
Jesus <2424 -Iesous ->, whom <3739 -hos -> thou hast anointed
<5548 -chrio ->, both <5037 -te -> Herod <2264 -Herodes ->,
and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos ->, with
the Gentiles <1484 -ethnos ->, and the people <2992 -laos ->
of Israel <2474 -Israel ->, were gathered <4863 -sunago ->
together <4863 -sunago ->,

3816   ACT 004 030 By stretching <1614 -ekteino -> forth <1614 - ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 - onoma -> of thy holy <0040 -hagios -> child <{3816} -pais -> Jesus <2424 -Iesous -> .

3816   ACT 020 012 And they brought <0071 -ago -> the young <{3816} -pais -> man alive <2198 -zao -> , and were not a little <3357 -metrios -> comforted <3870 -parakaleo -> .

~~~~~~

   paio 3817 -- smite, strike.

* smote , 0851 , 3817 , 3960 , 4474 , 4475 , 5180 ,

* striketh , 3817 ,

~~~~~~

   beat 5180 # Expanded Dictionary Study

   beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql

   child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.[ql

   down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).[ql

   foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).[ql

   maid 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(- en), (man) servant, son, young man.[ql

   man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive

case) a child; specifically, a slave or servant (especially a
minister to a king; and by eminence to God): -- child, maid(-en),
 (man) servant, son, young {man}.[ql

   man 3816 # pais {paheece}; perhaps from 3817; a boy (as often
beaten with impunity), or (by analogy,) a girl, and (genitive
case) a child; specifically, a slave or servant (especially a
minister to a king; and by eminence to God): -- child, maid(-en),
 ({man}) servant, son, young man.[ql

   servant 3816 # pais {paheece}; perhaps from 3817; a boy (as
often beaten with impunity), or (by analogy,) a girl, and
(genitive case) a child; specifically, a slave or servant
(especially a minister to a king; and by eminence to God): --
child, maid(-en), (man) {servant}, son, young man.[ql

   smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by
a single blow and less violently than 5180); specifically to
sting (as a scorpion): -- {smite}, strike.[ql

   smite 3960 # patasso {pat-as'-so}; probably prolongation from
3817; to knock (gently or with a weapon or fatally): -- {smite},
strike. Compare 5180.[ql

   smite 5180 # tupto {toop'-to}; a primary verb (in a
strengthened form); to "thump", i.e. cudgel or pummel (properly,
with a stick or bastinado), but in any case by repeated blows;
thus differing from 3817 and 3960, which denote a [usually
single] blow with the hand or any instrument, or 4141 with the
fist [or a hammer], or 4474 with the palm; as well as from 5177,
an accidental collision); by implication, to punish;
figuratively, to offend (the conscience): -- beat, {smite},
strike, wound.[ql

   son 3816 # pais {paheece}; perhaps from 3817; a boy (as often
beaten with impunity), or (by analogy,) a girl, and (genitive
case) a child; specifically, a slave or servant (especially a
minister to a king; and by eminence to God): -- child, maid(-en),
 (man) servant, {son}, young man.[ql

   strike 3817 # paio {pah'-yo}; a primary verb; to hit (as if by
a single blow and less violently than 5180); specifically to
sting (as a scorpion): -- smite, {strike}.[ql

   strike 3960 # patasso {pat-as'-so}; probably prolongation from
3817; to knock (gently or with a weapon or fatally): -- smite,
{strike}. Compare 5180.[ql

   strike 5180 # tupto {toop'-to}; a primary verb (in a
strengthened form); to "thump", i.e. cudgel or pummel (properly,
with a stick or bastinado), but in any case by repeated blows;
thus differing from 3817 and 3960, which denote a [usually
single] blow with the hand or any instrument, or 4141 with the
fist [or a hammer], or 4474 with the palm; as well as from 5177,
an accidental collision); by implication, to punish;
figuratively, to offend (the conscience): -- beat, smite,
{strike}, wound.[ql

   tread 3961 # pateo {pat-eh'-o}; from a derivative probably of
3817 (meaning a "path"); to trample (literally or figuratively):
-- {tread} (down, under foot).[ql

   under 3961 # pateo {pat-eh'-o}; from a derivative probably of
3817 (meaning a "path"); to trample (literally or figuratively):
-- tread (down, {under} foot).[ql

wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql

young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.[ql

~~~~~~

3817. Cross Reference Study

3817.

3817 paio * smote , 0851 aphaireo , {3817 paio } , 3960 patasso , 4474 rhapizo , 4475 rhapisma , 5180 tupto ,

3817 paio * striketh , {3817 paio } ,

~~~~~~

3817 - paio - Mat 26:68 smote

3817 - paio - Mar 14:47 smote

3817 - paio - Luk 22:64 smote

3817 - paio - Joh 18:10 smote

3817 - paio - Rev 09:05 striketh