3821   Concordance Study

3821 Ro 7:6 oldness

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 3821.   Strong's Dictionary Study

3821. palaiotes {pal-ah-yot'-ace}; from 3820; antiquatedness: --
oldness.[ql

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 3821 -- oldness.

3820   Interlinear Index Study

3820 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis ->
putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new
<0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <{3820} -
palaios -> garment <2440 -himation -> , for that which is put
in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from
the garment <2440 -himation -> , and the rent <4978 -schisma ->
is made <1096 -ginomai -> worse <5501 -cheiron -> .

3820 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo
-> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis ->
old <{3820} -palaios -> bottles <0779 -askos -> : else <1490 -
ei de me (ge) -> the bottles <0779 -askos -> break <4486 -
rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -
ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -
apollumi -> : but they put <0906 -ballo -> new <3501 -neos ->
wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos ->
bottles <0779 -askos -> , and both <0297 -amphoteros -> are
preserved <4933 -suntereo -> .

3820 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto
them , Therefore <5124 -touto -> every <3956 -pas -> scribe
<1122 -grammateus -> [which is] instructed <3100 -matheteuo -
> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -
> is like <3664 -homoios -> unto a man <0444 -anthropos -> [
that is] an householder <3617 -oikodespotes -> , which <3748 -
hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out
of his treasure <2344 -thesauros -> [things] new <2537 -
kainos -> and old <{3820} -palaios -> .

3820 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also
<2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -
epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on
<1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -
> : else <1490 -ei de me (ge) -> the new <2537 -kainos ->
piece <4138 -pleroma -> that filled <4138 -pleroma -> it up

taketh <0142 -airo -> away <0142 -airo -> from the old <{3820} -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

3820 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <{3820} -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

3820 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <{3820} -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

3820 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old {3820} -palaios - .

3820 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old {3820} -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

3820 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old {3820} -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3820 LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios -   [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old {3820} -palaios - is better 5543 -chrestos - .

3820 LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old {3820} -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos -

3820   ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <{3820} -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

3820   1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <{3820} -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us :

3820   1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <{3820} -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

3820   2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 -autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <{3820} -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

3820   EPH 004 022 That ye put <0659 -apotithemi -> off <0659 -apotithemi -> concerning <2596 -kata -> the former <4387 -proteros -> conversation <0391 -anastrophe -> the old <{3820} -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ;

3820   COL 003 009 Lie <5574 -pseudomai -> not one <0240 -allelon -> to another <0240 -allelon -> , seeing that ye have put <0554 -apekduomai -> off <0554 -apekduomai -> the old <{3820} -palaios -> man <0444 -anthropos -> with his deeds <4234 -praxis -> ;

3820   1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <{3820} -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

3820   1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <{3820} -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

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   palaiotes 3821 -- oldness.

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   oldness 3821 # Expanded Dictionary Study

   oldness 3821 # palaiotes {pal-ah-yot'-ace}; from 3820;
antiquatedness: -- {oldness}.[ql

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 3821. Cross Reference Study

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 3821 - palaiotes - Rom 07:06 oldness