

3851 Concordance Study

3851 Php 2:30 regarding

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3851. Strong's Dictionary Study

3851. paraboul euomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: --not (to) regard(-ing). [ql

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3851 -- not (to) regard(-ing).

3850 Interlinear Index Study

3850 MAT 013 003 And he spake <2980 -laleo -> many <4183 -polus -> things unto them in parables <{3850} -parabole -> , saying <3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -speiro -> went <1831 -exerchomai -> forth <1831 -exerchomai -> to sow <4687 -speiro -> ;

3850 MAT 013 010 And the disciples <3101 -mathetes -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Why <1302 -diati -> speakest <2980 -laleo -> thou unto them in parables <{3850} -parabole -> ?

3850 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <{3850} -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

3850 MAT 013 018 Hear <0191 -akouo -> ye therefore <3767 -oun -> the parable <{3850} -parabole -> of the sower <4687 -speiro -> .

3850 MAT 013 024 . Another <0243 -allos -> parable <{3850} -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> :

3850 MAT 013 031 Another <0243 -allos -> parable <{3850} -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi ->

> seed , which <3739 -hos -> a man <0444 -anthropos -> took
<2983 -lambano -> , and sowed <4687 -speiro -> in his field
<0068 -agros -> :

3850 MAT 013 033 Another <0243 -allos -> parable <{3850} -
parabole -> spake <2980 -laleo -> he unto them ; The kingdom
<0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -
homoi os -> unto leaven <2219 -zume -> , which <3739 -hos -> a
woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -
ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of
meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -
holos -> was leavened <2220 -zumoo -> .

3850 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things
spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude
<3793 -ochlos -> in parables <3850 -parabole -> ; and wi thout
<5565 -choris -> a parable <{3850} -parabole -> spake <2980 -
laleo -> he not unto them :

3850 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things
spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude
<3793 -ochlos -> in parables <{3850} -parabole -> ; and wi thout
<5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo
> he not unto them :

3850 MAT 013 035 That it might be ful filled <4137 -pleroo ->
which <3588 -ho -> was spoken <4483 -rheo -> by the prophet
<4396 -prophetes -> , saying <3004 -lego -> , I will open
<0455 -anoigo -> my mouth <4750 -stoma -> in parables <{3850} -
parabole -> ; I will utter <2044 -ereugomai -> things which
have been kept secret <2928 -krupto -> from the foundation <2602
-katabole -> of the world <2889 -kosmos -> .

3850 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous ->
sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863
-aphiemi -> , and went <2064 -erchomai -> into <1519 -eis ->
the house <3614 -oikia -> : and his disciples <3101 -mathetes -
> came <4334 -proserchomai -> unto him , saying <3004 -lego -> ,
Declare <5419 -phrazo -> unto us the parable <{3850} -parabole
> of the tares <2215 -zizani on -> of the field <0068 -agros -> .

3850 MAT 013 053 . And it came <1096 -ginomai -> to pass , [
that] when <3753 -hote -> Jesus <2424 -Iesous -> had finished
<5055 -teleo -> these <5025 -tautais -> parables <{3850} -
parabole -> , he departed <3332 -metairo -> thence <1564 -
ekei then -> .

3850 MAT 015 015 Then <1161 -de -> answered <0611 -apokri nomai -
> Peter <4074 -Petros -> and said <2036 -epo -> unto him ,
Declare <5419 -phrazo -> unto us this <5026 -taute -> parable
<{3850} -parabole -> .

3850 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -
> parable <{3850} -parabole -> : There was a certain <5100 -tis
> househol der <3617 -oikodespotes -> , which <3748 -hostis ->
planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and
hedged <4060 -peritithemi -> it round about <4060 -peritithemi -
> , and digged <3736> a winepress <3025 -lenos -> in it , and
built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let
<1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and
went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

3850 MAT 021 045 And when the chief <0749 -archiereus ->
priests <0749 -archiereus -> and Phari sees <5330 -Phari saios ->
had heard <0191 -akouo -> hi s parables <{3850} -parabole -> ,
they perceived <1097 -ginosko -> that he spake <3004 -lego -> of
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them .

3850 MAT 022 001 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and spake <2036 -epo -> unto them again <3825 - palin -> by parables <{3850} -parabole -> , and said <3004 - lego -> ,

3850 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <{3850} -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -kladon -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 - phullon -> , ye know <1097 -ginosko -> that summer <2330 - theros -> [is] nigh <1451 -eggus -> :

3850 MAR 003 023 And he called <4341 -proskaleomai -> them [unto him] , and said <3004 -lego -> unto them in parables <{3850} -parabole -> , How <4459 -pos -> can <1410 -dunamai -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 - Satanas -> ?

3850 MAR 004 002 And he taught <1321 -didasko -> them many <4183 -polus -> things by parables <{3850} -parabole -> , and said <3004 -lego -> unto them in his doctrine <1322 -didache -> ,

3850 MAR 004 010 And when <3753 -hote -> he was alone <2651 - katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the parable <{3850} -parabole -> .

3850 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [these <3588 -ho ->] things are done <1096 -ginomai -> in parables <{3850} -parabole -> :

3850 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 - parabole -> ? and how <4459 -pos -> then will ye know <1097 - ginosko -> all <3956 -pas -> parables <{3850} -parabole -> ?

3850 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <{3850} - parabole -> ? and how <4459 -pos -> then will ye know <1097 - ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

3850 MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 - tis -> shall we liken <3666 -homoioo -> the kingdom <0932 - basileia -> of God <2316 -theos -> ? or <2228 -e -> with what <4169 -poios -> comparison <{3850} -parabole -> shall we compare <3846 -paraballo -> it ?

3850 MAR 004 033 And with many <4183 -polus -> such <5108 - toioutos -> parables <{3850} -parabole -> spake <2980 -laleo -> he the word <3056 -logos -> unto them , as they were able <1410 -dunamai -> to hear <0191 -akouo -> [it] .

3850 MAR 004 034 But without <5565 -choris -> a parable <{3850} -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 -mathetes -> .

3850 MAR 007 017 And when <3753 -hote -> he was entered <1525 - eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes ->

asked <1905 -eperotao -> him concerning <4012 -peri -> the parable <{3850} -parabole -> .

3850 MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <{3850} -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

3850 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <{3850} -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

3850 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <{3850} -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

3850 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb {3850} -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

3850 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable {3850} -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

3850 LUK 006 039 And he spake 2036 -epo - a parable {3850} -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoterous - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ?

3850 LUK 008 004 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a parable {3850} -parabole - :

3850 LUK 008 009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - parable {3850} -parabole - be ?

3850 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables {3850} - parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - .

3850 LUK 008 011 Now 1161 -de - the parable {3850} -parabole - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - .

3850 LUK 012 016 And he spake 2036 -epo - a parable {3850} - parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

3850 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable {3850} - parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ?

3850 LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable {3850} -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

3850 LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable {3850} -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

3850 LUK 015 003 And he spake 2036 -epo - this 5026 -taute - parable {3850} -parabole - unto them , saying 3004 -lego - ,

3850 LUK 018 001 . And he spake 3004 -lego - a parable {3850} -parabole - unto them [to this 3588 -ho - end] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ;

3850 LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - parable {3850} -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peiitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - :

3850 LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable {3850} -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - .

3850 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable {3850} -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a

vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

3850 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable {3850} - parable - against 4314 -pros - them .

3850 LUK 021 029 . And he spake 2036 -epo - to them a parable {3850} -parabole - ; Behold 1492 -eido - the fig 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ;

3850 HEB 009 009 Which <3748 -hostis -> [was] a figure <{3850} -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ;

3850 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komi zo -> him in a figure <{3850} -parabole -> .

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parabouleuomai 3851 -- not (to) regard(-ing).

\* regarding , 3851 ,

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not 3851 # Expanded Dictionary Study

not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsul t, i. e. disregard: -- {not} (to) regard(-ing). [ql

regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsul t, i. e. disregard: -- not (to) {regard}(-ing). [ql

to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsul t, i. e. disregard: -- not ({to}) regard(-ing). [ql

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3851. Cross Reference Study

3851.

3851 paraboul euomai \* regardi ng , {3851 paraboul euomai } ,

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3851 - paraboul euomai - Php 02: 30 regardi ng