

3877 Interlinear Index Study

3877 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <{3877} -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -halo -> with new <2537 -kaiнос -> tongues <1100 -glossa -> ;

3877 LUK 001 003 It seemed 1380 -doko - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding {3877} -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilus - ,

3877 1TI 004 006 . If thou put <5294 -hypothemi -> the brethren <0080 -adephos -> in remembrance <5294 -hypothemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaktilia -> , whereunto <3739 -hos -> thou hast attained <{3877} -parakoloutheo -> .

3877 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <{3877} -parakoloutheo -> my doctrine <1319 -didaktilia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hypomone -> ,

3877 2TI 003 010 . But thou hast fully <{3877} -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaktilia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hypomone -> ,

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