

3881 Concordance Study

3881 Ac 27:13 sailed

3881 Ac 27:8 passing

3881. Strong's Dictionary Study

3881. paralegimai {par-al-eg'-om-ahēe}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by. [ql]

3881 -- pass, sail by.

3880 Interlinear Index Study

3880 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuriōs -> appeared <5316 -phainō -> unto him in a dream <3677 -onar -> , saying <3004 -legō -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeō -> not to take <{3880} -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennaō -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3880 MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieō -> as the angel <0032 -aggelos -> of the Lord <2962 -kuriōs -> had bidden <4367 -prostasso -> him , and took <{3880} -paralambano -> unto him his wife <1135 -gune -> :

3880 MAT 002 013 . And when they were departed <0402 -anachoreō -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuriōs -> appeareth <5316 -phainō -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -legō -> , Arise <1453 -egeiro -> , and take <{3880} -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epō -> thee word <2036 -epō -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteō -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him .

3880 MAT 002 014 When he arose <1453 -egeiro -> , he took <{3880} -paralambano -> the young <3813 -paidion -> child <3813 -

paidion -> and his mother <3384 -meter -> by night <3571 -nux ->
 , and departed <0402 -anachoreo -> into <1519 -eis -> Egypt
 <0125 -Aiguptos -> :

3880 MAT 002 020 Saying <3004 -lego -> , Arise <1453 -egeiro ->
 > , and take <{3880} -paralambano -> the young <3813 -paidion ->
 > child <3813 -paidion -> and his mother <3384 -meter -> , and
 go <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge ->
 of Israel <2474 -Israel -> : for they are dead <2348 -thnesko ->
 > which <3588 -ho -> sought <2212 -zeteo -> the young <3813 ->
 paidion -> child s <3813 -paidion -> life <5590 -psuche -> .

3880 MAT 002 021 And he arose <1453 -egeiro -> , and took
 <{3880} -paralambano -> the young <3813 -paidion -> child <3813 ->
 paidion -> and his mother <3384 -meter -> , and came <2064 ->
 erchomai -> into <1519 -eis -> the land <1093 -ge -> of Israel
 <2474 -Israel -> .

3880 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos ->
 > taketh <{3880} -paralambano -> him up into <1519 -eis -> the
 holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 ->
 histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion ->
 of the temple <2411 -hieron -> ,

3880 MAT 004 008 Again <3825 -palin -> , the devil <1228 ->
 diabolos -> taketh <{3880} -paralambano -> him up into <1519 ->
 eis -> an exceeding <3029 -lian -> high <5308 -hupselos ->
 mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all
 <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 ->
 kosmos -> , and the glory <1391 -doxa -> of them ;

3880 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai ->
 he , and taketh <{3880} -paralambano -> with himself <1438 ->
 heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits
 <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself
 <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and
 dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last
 <2078 -eschatos -> [state] of that man <0444 -anthropos ->
 is worse <5501 -cheiron -> than the first <4413 -protos -> .
 Even so <3779 -houto -> shall it be also <2532 -kai -> unto this
 <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea ->
 -> .

3880 MAT 017 001 . And after <3326 -meta -> six <1803 -hex ->
 days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <{3880} ->
 paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos ->
 , and John <2491 -Ioannes -> his brother <0080 -adephos -> ,
 and bringeth <0399 -anaphero -> them up into <1519 -eis -> an
 high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 ->
 idios -> ,

3880 MAT 018 016 But if <1437 -ean -> he will not hear <0191 ->
 akouo -> [thee , then] take <{3880} -paralambano -> with
 thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more
 <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 ->
 duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 ->
 martus -> every <3956 -pas -> word <4487 -rhema -> may be
 established <2476 -histemi -> .

3880 MAT 020 017 . And Jesus <2424 -Iesous -> going <0305 ->
 anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <{3880} ->
 paralambano -> the twelve <1427 -dodeka -> disciples <3101 ->
 mathetes -> apart <2398 -idios -> in the way <3598 -hodos -> ,
 and said <2036 -epo -> unto them ,

3880 MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be
 12/9/2021

in the field <0068 -agros -> ; the one <1520 -heis -> shall be taken <{3880} -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> .

3880 MAT 024 041 Two <1417 -duo -> [women shall be] grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -> ; the one <1520 -heis -> shall be taken <{3880} -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> .

3880 MAT 026 037 And he took <{3880} -paralambano -> with him Peter <4074 -Petros -> and the two <1417 -duo -> sons <5207 -huios -> of Zebedee <2199 -Zebedaios -> , and began <0756 -archomai -> to be sorrowful <3076 -lupeo -> and very <0085 -ademoneo -> heavy <0085 -ademoneo -> .

3880 MAT 027 027 Then <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <{3880} -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [of soldiers] .

3880 MAR 004 036 And when they had sent <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <3793 -ochlos -> , they took <{3880} -paralambano -> him even as he was in the ship <4143 -ploion -> . And there were also with him other <0243 -allos -> little <4142 -ploiaron -> ships <4142 -ploiaron -> .

3880 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <{3880} -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .

3880 MAR 007 004 And [when they come] from the market <0058 -agora -> , except <3362 -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <{3880} -paralambano -> to hold <2902 -krateo -> , [as] the washing <0909 -baptismos -> of cups <4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> .

3880 MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <{3880} -paralambano -> [with him] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them .

3880 MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutho -> , they were afraid <5399 -phobeo -> . And he took <{3880} -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -Iego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

3880 MAR 014 033 And he taketh <{3880} -paralambano -> with him Peter <4074 -Petros -> and James <2385 -Iakobos -> and John

<2491 -Ioannes -> , and began <0756 -archomai -> to be sore
 <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and to be very
 <0085 -ademoneo -> heavy <0085 -ademoneo -> ;

3880 LUK 009 010 . And the apostles LUK 0652 -apostolos - ,
 when they were returned 5290 -hupostrepho - , told 1334 -
 diegeomai - him all 3745 -hosos - that they had done 4160 -
 poieo - . And he took {3880} -paralambano - them , and went
 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -
 idios - into 1519 -eis - a desert 2048 -eremos - place 5117
 -topos - belonging to the city 4172 -polis - called 2564 -
 kaleo - Bethsaida LUK 0966 -Bethsaida - .

3880 LUK 009 028 . And it came 1096 -ginomai - to pass about
 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera -
 after 3326 -meta - these 5128 -toutous - sayings 3056 -logos
 - , he took {3880} -paralambano - Peter 4074 -Petros - and
 John 2491 -Ioannes - and James 2385 -Iakobos - , and went
 LUK 0305 -anabaino - up into 1519 -eis - a mountain 3735 -
 oros - to pray 4336 -proseuchomai - .

3880 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -
 he , and taketh {3880} -paralambano - [to him] seven 2033
 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more
 wicked 4191 -poneroterous - than himself 1438 -heautou - ;
 and they enter 1525 -eiserchomai - in , and dwell 2730 -
 katoikeo - there 1563 -ekei - : and the last 2078 -eschatos
 - [state] of that man LUK 0444 -anthropos - is worse 5501
 -cheiron - than the first 4413 -protos - .

3880 LUK 017 034 I tell 3004 -lego - you , in that night
 3571 -nux - there shall be two 1417 -duo - [men] in one
 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall
 be taken {3880} -paralambano - , and the other 2087 -heteros -
 shall be left LUK 0863 -aphiemi - .

3880 LUK 017 035 Two 1417 -duo - [women] shall be
 grinding LUK 0229 -aletho - together 0846 -autos - ; the one
 3391 -mia - shall be taken {3880} -paralambano - , and the
 other 2087 -heteros - left LUK 0863 -aphiemi - .

3880 LUK 017 036 Two 1417 -duo - [men] shall be in the
 field LUK 0068 -agros - ; the one 1520 -heis - shall be
 taken {3880} -paralambano - , and the other 2087 -heteros -
 left LUK 0863 -aphiemi - .

3880 JOH 001 011 He came <2064 -erchomai -> unto his own , and
 his own received <{3880} -paralambano -> him not .

3880 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai ->
 and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you ,
 I will come <2064 -erchomai -> again <3825 -palin -> , and
 receive <{3880} -paralambano -> you unto myself <1683 -emautou -
 > ; that where <3699 -hopou -> I am <1510 -eimi -> , [there
] ye may be also <2532 -kai -> .

3880 JOH 019 016 . Then <5119 -tote -> delivered <3860 -
 paradidomi -> he him therefore <3767 -oun -> unto them to be
 crucified <4717 -stauroo -> . And they took <{3880} -
 paralambano -> Jesus <2424 -Iesous -> , and led <0520 -apago ->
 [him] away <0520 -apago -> .

3880 ACT 015 039 And the contention <3948 -paroxusmos -> was so
 <5620 -hoste -> sharp between them , that they departed <0673 -
 apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon ->
 from the other <0240 -allelon -> : and so <5037 -te -> Barnabas
 12/9/2021

<0921 -Barnabas -> took <{3880} -paralambano -> Mark <3138 - Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 - Kupros -> ;

3880 ACT 016 033 And he took <{3880} -paralambano -> them the same <1565 -ekeinos -> hour <5610 -hora -> of the night <3571 - nux -> , and washed <3068 -louo -> [their] stripes <4127 - plige -> ; and was baptized <0907 -baptizo -> , he and all <3956 -pas -> his , straightway <3916 -parachrema -> .

3880 ACT 021 024 Them take <{3880} -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 - dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> .

3880 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <{3880} -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 - hemera -> of purification <0049 -hagnismos -> , until <2193 - heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

3880 ACT 021 032 Who <3739 -hos -> immediately <1824 -exautes -> took <{3880} -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <1492 -eido -> the chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 - Paulos -> .

3880 ACT 023 018 So <3767 -oun -> he took <{3880} -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 - phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

3880 1C0 011 023 . For I have received <{3880} -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <0846 - autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -Iambano -> bread <0740 -artos -> :

3880 1C0 015 001 . Moreover <1161 -de -> , brethren <0080 - adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 - euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <{3880} -paralambano -> , and wherein <3757 - hou -> ye stand <2476 -histemi -> ;

3880 1CO 015 003 For I delivered <3860 -paradomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <{3880} -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ;

3880 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <{3880} -paralambano -> , let him be accursed <0331 -anathema -> .

3880 GAL 001 012 For I neither <3761 -oude -> received <{3880} -paralambano -> it of man <0444 -anthropos -> , neither <3777 -oute -> was I taught <1321 -didasko -> [it] , but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3880 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <2532 -kai -> learned <3129 -manthano -> , and received <{3880} -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

3880 COL 002 006 As ye have therefore <3767 -oun -> received <{3880} -paralambano -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kurius -> , [so] walk <4043 -peripateo -> ye in him :

3880 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippos -> , Take heed <0991 -blepo -> to the ministry <1248 -diakonia -> which <3739 -hos -> thou hast received <{3880} -paralambano -> in the Lord <2962 -kurius -> , that thou fulfil <4137 -pleroo -> it .

3880 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <3754 -hoti -> , when ye received <{3880} -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3880 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kurius -> Jesus <2424 -Iesous -> , that as ye have received <{3880} -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

3880 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kurius -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello ->

> yourself from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <{3880} -paralambano -> of us .

3880 HEB 012 028 Wherefore <1352 -dio -> we receiving <{3880} -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 -echo -> grace <5485 -charis -> , whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euairetos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> :

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paralegimai 3881 -- pass, sail by.

\* passing , 1330 , 2064 , 3881 , 3928 ,

\* sailed , 0321 , 0636 , 1020 , 1277 , 1602 , 3881 , 4126 , 5284

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by 3881 # Expanded Dictionary Study

by 3881 # paralegimai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}. [ql

pass 3881 # paralegimai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by. [ql

sail 3881 # paralegimai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by. [ql

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3881. Cross Reference Study

3881.

3881 paralegimai \* passing , 1330 dierchomai , 2064 erchomai , {3881 paralegimai } , 3928 parerchomai ,

3881 paralegimai \* sailed , 0321 anago , 0636 apopleo , 1020 braduploeo , 1277 diapleo , 1602 ekpleo , {3881 paralegimai } , 4126 pleo , 5284 hupopleo ,

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3881 - paralegimai - Act 27:08 passing

3881 - paralegimai - Act 27:13 sailed