

3901 Concordance Study

3901 Heb 2:1 slip

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3901. Strong's Dictionary Study

3901. pararrhueso {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip. [ql]

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3901 -- let slip.

3900 Interlinear Index Study

3900 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi -> men <0444 -anthropos -> their trespasses <{3900} -paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> will also <2532 -kai -> forgive <0863 -aphiemi -> you :

3900 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <{3900} -paraptoma -> .

3900 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <{3900} -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

3900 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <{3900} -paraptoma -> .

3900 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <{3900} -paraptoma -> .

3900 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -

aphi emi -> , neither <3761 -oude -> will your <5216 -humon ->  
 Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -  
 ouranos -> forgive <0863 -aphi emi -> your <5216 -humon ->  
 trespasses <{3900} -paraptoma -> .

3900 ROM 004 025 Who <3739 -hos -> was delivered <3860 -  
 paradidomi -> for our offences <{3900} -paraptoma -> , and was  
 raised <1453 -egeiro -> again <1453 -egeiro -> for our  
 justification <1347 -dikaiosis -> .

3900 ROM 005 015 But not as the offence <3900 -paraptoma -> ,  
 so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -  
 charisma -> gift <5486 -charisma -> . For if <1477 -hedraïoma -  
 > through the offence <{3900} -paraptoma -> of one <1520 -heis -  
 > many <4183 -polus -> be dead <0599 -apothnesko -> , much  
 <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis ->  
 of God <2316 -theos -> , and the gift <1431 -dorea -> by grace  
 <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -  
 heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

3900 ROM 005 015 But not as the offence <{3900} -paraptoma -> ,  
 so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -  
 charisma -> gift <5486 -charisma -> . For if <1477 -hedraïoma -  
 > through the offence <3900 -paraptoma -> of one <1520 -heis ->  
 many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -  
 polus -> more <3123 -mallon -> the grace <5485 -charis -> of God  
 <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -  
 charis -> , [ which <3588 -ho -> is ] by one <1520 -heis ->  
 man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath  
 abounded <4052 -perisseuo -> unto many <4183 -polus -> .

3900 ROM 005 016 And not as [ it was ] by one <1520 -heis ->  
 that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -  
 dorema -> : for the judgment <2917 -krima -> [ was ] by one  
 <1520 -heis -> to condemnation <2631 -katakrima -> , but the  
 free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many  
 <4183 -polus -> offences <{3900} -paraptoma -> unto  
 justification <1345 -dikaioma -> .

3900 ROM 005 017 For if <1477 -hedraïoma -> by one <1520 -heis -  
 > man s offence <{3900} -paraptoma -> death <2288 -thanatos ->  
 reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -  
 polus -> more <3123 -mallon -> they which receive <2983 -Iambano  
 -> abundance <4050 -perisseia -> of grace <5485 -charis -> and  
 of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -  
 > shall reign <0936 -basileuo -> in life <2222 -zoe -> by one  
 <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -  
 > . )

3900 ROM 005 018 Therefore <3767 -oun -> as by the offence  
 <{3900} -paraptoma -> of one <1520 -heis -> [ judgment came ]  
 upon all <3956 -pas -> men <0444 -anthropos -> to condemnation  
 <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by  
 the righteousness <1345 -dikaioma -> of one <1520 -heis -> [   
 the free gift came ] upon all <3956 -pas -> men <0444 -  
 anthropos -> unto justification <1347 -dikaiosis -> of life  
 <2222 -zoe -> .

3900 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos ->  
 entered <3922 -pareiserchomai -> , that the offence <{3900} -  
 paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -  
 hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> ,  
 grace <5485 -charis -> did much <5248 -hyperperisseuo -> more  
 abound <5248 -hyperperisseuo -> :

3900 ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> ,  
Have they stumbled <4417 -ptaio -> that they should fall <4098 -  
pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> :  
but [ rather ] through their fall <{3900} -paraptoma ->  
salvation <4991 -soteria -> [ is come ] unto the Gentiles  
<1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to  
jealousy .

3900 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall  
<{3900} -paraptoma -> of them [ be ] the riches <4149 -ploutos  
-> of the world <2889 -kosmos -> , and the diminishing <2275 -  
hettema -> of them the riches <4149 -ploutos -> of the Gentiles  
<1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia ->  
more <3123 -mallon -> their fulness <4138 -pleroma -> ?

3900 2CO 005 019 To wit <5613 -hos -> , that God <2316 -theos -  
> was in Christ <5547 -Christos -> , reconciling <2644 -  
katallasso -> the world <2889 -kosmos -> unto himself <1438 -  
heautou -> , not imputing <3049 -logizomai -> their trespasses  
<{3900} -paraptoma -> unto them ; and hath committed <5087 -  
tithemi -> unto us the word <3056 -logos -> of reconciliation  
<2643 -katallage -> .

3900 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean  
-> a man <0444 -anthropos -> be overtaken <4301 -prolambano ->  
in a fault <{3900} -paraptoma -> , ye which <3588 -ho -> are  
spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->  
such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of  
meekness <4236 -praiotes -> ; considering <4648 -skopeo ->  
thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -  
kai -> be tempted <3985 -peirazo -> .

3900 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->  
redemption <0629 -apolutrosis -> through <1223 -dia -> his blood  
<0129 -haima -> , the forgiveness <0859 -aphesis -> of sins  
<{3900} -paraptoma -> , according <2596 -kata -> to the riches  
<4149 -ploutos -> of his grace <5485 -charis -> ;

3900 EPH 002 001 . And you [ hath he quickened ] , who were  
dead <3498 -nekros -> in trespasses <{3900} -paraptoma -> and  
sins <0266 -hamartia -> ;

3900 EPH 002 005 Even <2532 -kai -> when we were dead <3498 -  
nekros -> in sins <{3900} -paraptoma -> , hath quickened <4806 -  
suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547  
-Christos -> , ( by grace <5485 -charis -> ye are saved <4982 -  
sozo -> ; )

3900 COL 002 013 . And you , being <5607 -on -> dead <3498 -  
nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and  
the uncircumcision <0203 -akrobustia -> of your <5216 -humon ->  
flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->  
together <4806 -suzoopoieo -> with him , having forgiven <5483 -  
charizomai -> you all <3956 -pas -> trespasses <{3900} -  
paraptoma -> ;

3900 COL 002 013 . And you , being <5607 -on -> dead <3498 -  
nekros -> in your <5216 -humon -> sins <{3900} -paraptoma -> and  
the uncircumcision <0203 -akrobustia -> of your <5216 -humon ->  
flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->  
together <4806 -suzoopoieo -> with him , having forgiven <5483 -  
charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -  
> ;

3900 JAS 005 016 Confess <1843 -exomologeo -> [ your <3588 -ho  
-> ] faults <{3900} -paraptoma -> one <0240 -allelon -> to  
12/9/2021

another <0240 -allelon -> , and pray <2172 -euchomai -> one  
<0240 -allelon -> for another <0240 -allelon -> , that ye may  
be healed <2390 -iaomai -> . The effectual <1754 -energeo ->  
fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios ->  
man availeth <2480 -ischuo -> much <4183 -polus -> .

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pararrhuego 3901 -- let slip.

\* slip , 3901 ,

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let 3901 # Expanded Dictionary Study

let 3901 # pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the  
alternate of 4482; to flow by, i.e. (figuratively) carelessly  
pass (miss): -- {let} slip. [ql]

slip 3901 # pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the  
alternate of 4482; to flow by, i.e. (figuratively) carelessly  
pass (miss): -- let {slip}. [ql]

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3901. Cross Reference Study

3901.

3901 pararrhuego \* slip , {3901 pararrhuego } ,

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3901 - pararrhuego - Heb 02:01 slip