

3926 Concordance Study

3926 Ac 15:19 trouble

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## 3926. Strong's Dictionary Study

3926. parenochleo {par-en-okh-leh'-o}; from 3844 and 1776; to harass further, i. e. annoy: --trouble. [ql]

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3926 -- trouble.

3925 Interlinear Index Study

3925 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <{3925} -parembole -> .

3925 ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <{3925} -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ?

3925 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <{3925} -parembole -> , and bade <2036 -epo -> that he should be examined <0426 -anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him .

3925 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <{3925} -parembole -> .

3925 ACT 023 016 And when Paul s <3972 -Paulos -> sister s <0079 -adelphē -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went <3854 -paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -> the castle <{3925} -parembolē -> , and told <0518 -apaggello -> Paul <3972 -Paulos -> .

3925 ACT 023 032 On the morrow <1887 -epaurion -> they left <1439 -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <{3925} -parembolē -> :

3925 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -klino -> to flight the armies <{3925} -parembolē -> of the aliens <0245 -allogotrios -> .

3925 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaiō -> without <1854 -exo -> the camp <{3925} -parembolē -> .

3925 HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <{3925} -parembolē -> , bearing <5342 -phero -> his reproach <3680> .

3925 REV 020 009 And they went <0305 -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloō -> the camp <{3925} -parembolē -> of the saints <0040 -hagios -> about <2944 -kukloō -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them .

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parenochleo 3926 -- trouble.

\* trouble , 0387 , 1613 , 1776 , 2346 , 2347 , 2350 , 2553 , 3926 , 3930 , 5015 ,

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trouble 3926 # Expanded Dictionary Study

trouble 3926 # parenochleo {par-en-okh-leh'-o}; from 3844 and 1776; to harass further, i.e. annoy: -- {trouble}. [q]

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3926. Cross Reference Study

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3926 parenochleo \* trouble , 0387 anastatoo , 1613 ektarasso ,  
1776 enochleo , 2346 thlibo , 2347 thlipsis , 2350 thorubeo  
, 2553 kakopatheo , {3926 parenochleo } , 3930 parecho , 5015  
tarasso ,

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3926 - parenochleo - Act 15:19 trouble