

3933 MAT 001 023 Behold <2400 -idou -> , a virgin <{3933} -parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 -onoma -> Emmanuel <1694 -Emmanuel -> , which <3739 -hos -> being interpreted <3177 -methermeneuo -> is , God <2316 -theos -> with us .

3933 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto ten <1176 -deka -> virgins <{3933} -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -numphios -> .

3933 MAT 025 007 Then <5119 -tote -> all <3956 -pas -> those <1565 -ekeinos -> virgins <{3933} -parthenos -> arose <1453 -egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 -lampas -> .

3933 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <3062 -loiroy -> virgins <{3933} -parthenos -> , saying <3004 -lego -> , Lord <2962 -kuriros -> , Lord <2962 -kuriros -> , open <0455 -anoiyo -> to us .

3933 LUK 001 027 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s {3933} -parthenos - name 3686 -onoma - [ was ] Mary 3137 -Maria - .

3933 LUK 001 027 To a virgin {3933} -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [ was ] Mary 3137 -Maria - .

3933 ACT 021 009 And the same <5129 -toutoi -> man had <1510 -eimi -> four <5064 -tessares -> daughters <2364 -thugater -> , virgins <{3933} -parthenos -> , which did prophesy <4395 -propheteuo -> .

3933 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <{3933} -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kuriros -> : yet <1161 -de -> I give <1325 -di domi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuriros -> to be faithful <4103 -pistos -> .

3933 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <{3933} -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

3933 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <{3933} -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kuriros -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> .

3933 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <{3933} -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poi eo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

3933 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemai -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -theloma -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <{3933} -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

3933 2CO 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner -> , that I may present <3936 -paristemi -> [ you as ] a chaste <0053 -hagnos -> virgin <{3933} -parthenos -> to Christ <5547 -Christos -> .

3933 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <{3933} -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .