

## 3937 Concordance Study

3937 Ac 6:5 Parmenas

~~~~~

## 3937. Strong's Dictionary Study

3937. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: --Parmenas. [q]

~~~~~

3937 -- Parmenas.

## 3936 Interlinear Index Study

3936 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <{3936} -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

3936 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <{3936} -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

3936 MAR 004 029 But when <3752 -hotan -> the fruit <2590 -karpos -> is brought <3860 -paradidomi -> forth <3860 -paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -apostello -> in the sickle <1407 -drepanon -> , because <3754 -hoti -> the harvest <2326 -therismos -> is come <{3936} -paristemi -> .

3936 MAR 014 047 And one <1520 -heis -> of them that stood <{3936} -paristemi -> by drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -pairo -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621 -otia -> .

3936 MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that stood <{3936} -paristemi -> by , This <3778 -houtos -> is [ one ] of them .

3936 MAR 014 070 And he denied <0720 -arneomai -> it again

<3825 -palin -> . And a little <3397 -mikron -> after <3326 -meta -> , they that stood <{3936} -paristemi -> by said <3004 -lego -> again <3825 -palin -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou art <1488 -ei -> [ one ] of them : for thou art a Galilaeen <1057 -Galilaios -> , and thy speech <2981 -lalia -> agreeth <3662 -homoiazo -> [ thereto ] .

3936 MAR 015 035 And some <5100 -tis -> of them that stood <{3936} -paristemi -> by , when they heard <0191 -akouo -> [ it ] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth <5455 -phoneo -> Elias <2243 -Helias -> .

3936 MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <{3936} -paristemi -> over <1727 -enantios -> against <1727 -enantios -> him , saw <1492 -eido -> that he so <3779 -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

3936 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said <2036 -epo -> unto him , I am <1510 -eimi -> Gabriel <1043 -Gabriel -> , that stand <{3936} -paristemi -> in the presence <1799 -enopion -> of God <2316 -theos -> ; and am sent LUK 0649 -apostello - to speak <2980 -laleo -> unto thee , and to shew <2097 -euaggelizo -> thee these <5023 -tauta -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> .

3936 LUK 002 022 And when <3753 -hote -> the days <2250 -hemera -> of her purification <2512 -katharismos -> according <2596 -kata -> to the law <3551 -nomos -> of Moses <3475 -Moseus -> were accomplished <4130 -pletho -> , they brought <0321 -anago -> him to Jerusalem <2414 -Hierosoluma -> , to present <{3936} -paristemi -> [ him ] to the Lord <2962 -kuriος -> ;

3936 LUK 019 024 And he said <2036 -epo -> unto them that stood <{3936} -paristemi -> by , Take LUK 0142 -airo -> from him the pound <3414 -mna -> , and give <1325 -didomi -> [ it ] to him that hath <2192 -echo -> ten <1176 -deka -> pounds <3414 -mna -> .

3936 JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 -huperetes -> which stood <{3936} -paristemi -> by struck <4475 -rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapisma -> of his hand , saying <2036 -epo -> , Answerest <0611 -apokrinomai -> thou the high <0749 -archiereus -> priest <0749 -archiereus -> so <3779 -houto -> ?

3936 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <{3936} -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> !

3936 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <{3936} -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

3936 ACT 004 010 Be it known <1110 -gnostos -> unto you all

<3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <{3936} -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3936 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <{3936} -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3936 ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <{3936} -paristemi -> up , and the rulers <0758 -archon -> were gathered <4863 -sunago -> together <0846 -autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> .

3936 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <{3936} -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

3936 ACT 009 041 And he gave <1325 -didomi -> her [ his ] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <5503 -chera -> , presented <{3936} -paristemi -> her alive <2198 -zao -> .

3936 ACT 023 002 And the high <0749 -archiereus -> priest <0749 -archiereus -> Ananias <0367 -Ananias -> commanded <2004 -epitasso -> them that stood <{3936} -paristemi -> by him to smite <5180 -tupto -> him on the mouth <4750 -stoma -> .

3936 ACT 023 004 And they that stood <{3936} -paristemi -> by said <2036 -epo -> , Revilest <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> priest <0749 -archiereus -> ?

3936 ACT 023 024 And provide <{3936} -paristemi -> [ them ] beasts <2934 -ktenos -> , that they may set <1913 -epibibazo -> Paul <3972 -Paulos -> on <1913 -epibibazo -> , and bring <1295 -diasozo -> [ him ] safe <1295 -diasozo -> unto Felix <5344 -Phelix -> the governor <2232 -hegemon -> .

3936 ACT 023 033 Who <3748 -hostis -> , when they came <1525 -eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the governor <2232 -hegemon -> , presented <{3936} -paristemi -> Paul <3972 -Paulos -> also <2532 -kai -> before him .

3936 ACT 024 013 Neither <2228 -e -> can <1410 -dunamai -> they prove <{3936} -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me .

3936 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <{3936} -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

3936 ACT 027 023 For there stood <{3936} -paristemi -> by me this <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> ,

3936 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <{3936} -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee .

3936 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <{3936} -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee .

3936 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <{3936} -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3936 ROM 006 013 Neither <3366 -mede -> yield <{3936} -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3936 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <{3936} -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> -> ?

3936 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi ->

> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <{3936} -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

3936 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <{3936} -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

3936 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <{3936} -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

3936 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <{3936} -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

3936 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <{3936} -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

3936 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kuriος -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <{3936} -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> .

3936 1CO 008 008 But meat <1033 -broma -> commendeth <{3936} -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3936 2CO 004 014 Knowing <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> by Jesus <2424 -Iesous -> , and shall present <{3936} -paristemi -> [ us ] with you .

3936 2C0 011 002 For I am jealous <2206 -zeloo -> over you with  
godly <2316 -theos -> jealousy <2205 -zelos -> : for I have  
espoused <0718 -harmozo -> you to one <1520 -heis -> husband  
<0435 -aner -> , that I may present <{3936} -paristemi -> [  
you as ] a chaste <0053 -hagnos -> virgin <3933 -parthenos ->  
to Christ <5547 -Christos -> .

3936 EPH 005 027 That he might present <{3936} -paristemi -> it  
to himself <1438 -heautou -> a glorious <1741 -endoxos -> church  
<1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -  
spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228  
-e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but  
that it should be holy <0040 -hagios -> and without <0299 -  
amomos -> blemish <0299 -amomos -> .

3936 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -  
sarx -> through <1223 -dia -> death <2288 -thanatos -> , to  
present <{3936} -paristemi -> you holy <0040 -hagios -> and  
unblameable <0299 -amomos -> and unproveable <0410 -anegkletos  
-> in his sight <2714 -katenopion -> :

3936 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello  
-> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man  
<0444 -anthropos -> , and teaching <1321 -didasko -> every  
<3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -  
> wisdom <4678 -sophia -> ; that we may present <{3936} -  
paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos ->  
perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> :

3936 2TI 002 015 Study <4704 -spoudazo -> to shew <{3936} -  
paristemi -> thyself <4572 -seautou -> approved <1384 -dokimos -  
> unto God <2316 -theos -> , a workman <2040 -ergates -> that  
needeth <0422 -anepaischuntos -> not to be ashamed <0422 -  
anepaischuntos -> , rightly dividing <3718 -orthotomeo -> the  
word <3056 -logos -> of truth <0225 -aletheia -> .

3936 2TI 004 017 Notwithstanding the Lord <2962 -kuri os ->  
stood <{3936} -paristemi -> with me , and strengthened <1743 -  
endunamoo -> me ; that by me the preaching <2782 -kerugma ->  
might be fully <4135 -plerophoreo -> known <4135 -plerophoreo ->  
, and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -  
> might hear <0191 -akouo -> : and I was delivered <4506 -  
rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 -  
leon -> .

~~~~~

Parmenas 3937 -- Parmenas.

\* parmenas , 3937 ,

~~~~~

Parmenas 3937 # Expanded Dictionary Study

Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}. [q]

~~~~~

3937. Cross Reference Study

3937.

3937 Parmenas \* parmenas , {3937 Parmenas } ,

~~~~~

3937 - Parmenas - Act 06:05 Parmenas