

3948 Concordance Study

3948 Ac 15:39 contention

3948 Heb 10:24 provoke

3948. Strong's Dictionary Study

3948. paroxusmos {par-ox-oos-mos'}; from 3947 ("paroxysm");
incitement (to good), or dispute (in anger): --contention,
provoke unto. [q]

3948 -- contention, provoke unto.

3947 Interlinear Index Study

3947 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -
> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens
<0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred
<{3947} -paroxuno -> in him , when he saw <2334 -theoreo -> the
city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -
> .

3947 1CO 013 005 Doth not behave <0807 -aschemoneo -> itself
unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -
> , is not easily provoked <{3947} -paroxuno -> , thinketh
<3049 -logizomai -> no <3756 -ou -> evil <2556 -kakos -> ;

paroxusmos 3948 -- contention, provoke unto.

* contention , 0073 , 2052 , 3948 ,

* provoke , 2042 , 3863 , 3893 , 3948 , 3949 ,

contention 3948 # Expanded Dictionary Study

contention 3948 # paroxusmos {par-ox-oos-mos'}; from 3947
("paroxysm"): incitement (to good), or dispute (in anger): --
{contention}, provoke unto. [q]

provoke 3948 # paroxusmos {par-ox-oos-mos'}; from 3947
("paroxysm"): incitement (to good), or dispute (in anger): --
contention, {provoke} unto. [q]

unto 3948 # paroxusmos {par-ox-oos-mos'}; from 3947
("paroxysm"): incitement (to good), or dispute (in anger): --
contention, provoke {unto}. [q]

3948. Cross Reference Study

3948.

3948 paroxusmos * contention , 0073 agon , 2052 eritheia ,
{3948 paroxusmos } ,

3948 paroxusmos * provoke , 2042 erethizo , 3863 parazeloo ,
3893 parapi kraino , {3948 paroxusmos } , 3949 parorgizo ,

3948 - paroxusmos - Act 15:39 contention

3948 - paroxusmos - Heb 10:24 provoke