

3955 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -
epilambanomai -> him , and brought <0071 -ago -> [him] to
the apostles <0652 -apostolos -> , and declared <1334 -
diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido
-> the Lord <2962 -kuriros -> in the way <3598 -hodos -> , and
that he had spoken <2980 -laleo -> to him , and how <4459 -pos -
> he had preached <3954 -parrhesia -> boldly <{3955} -
parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in
the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3955 ACT 009 029 And he spake <2980 -laleo -> boldly <{3955} -
parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -
kuriros -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -
> against <4314 -pros -> the Grecians <1675 -Hellenistes -> :
but they went <2021 -epicheireo -> about <2021 -epicheireo -> to
slay <0337 -anaireo -> him .

3955 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and
Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold
<{3955} -parrhesiazomai -> , and said <2036 -epo -> , It was
necessary <0316 -anagkaios -> that the word <3056 -logos -> of
God <2316 -theos -> should first <4412 -proton -> have been
spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye
put <0683 -apothomai -> it from you , and judge <2919 -krino -
> yourselves <1438 -heautou -> unworthy <0514 -axios -> of
everlasting <0166 -aiionos -> life <2222 -zoe -> , lo <2400 -
idou -> , we turn <4762 -strepheo -> to the Gentiles <1484 -
ethnos -> .

3955 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and
Barnabas <0921 -Barnabas -> waxed <{3955} -parrhesiazomai ->
bold <3955 -parrhesiazomai -> , and said <2036 -epo -> . It
was necessary <0316 -anagkaios -> that the word <3056 -logos ->
of God <2316 -theos -> should first <4412 -proton -> have been
spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye
put <0683 -apothomai -> it from you , and judge <2919 -krino -
> yourselves <1438 -heautou -> unworthy <0514 -axios -> of
everlasting <0166 -aiionos -> life <2222 -zoe -> , lo <2400 -
idou -> , we turn <4762 -strepheo -> to the Gentiles <1484 -
ethnos -> .

3955 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos ->
therefore <3767 -oun -> abode <1304 -diatribo -> they speaking
boldly <{3955} -parrhesiazomai -> in the Lord <2962 -kuriros -> ,
which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -
martureo -> unto the word <3056 -logos -> of his grace <5485 -
charis -> , and granted <1325 -didomi -> signs <4591 -semaino -
> and wonders <5059 -teras -> to be done <1096 -ginomai -> by
their hands <5495 -cheir -> .

3955 ACT 018 026 And he began <0756 -archomai -> to speak
boldly <{3955} -parrhesiazomai -> in the synagogue <4864 -
sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas ->
and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> ,
they took <4355 -proslambano -> him unto [them] , and
expounded <1620 -ekthemi -> unto him the way <3598 -hodos ->
of God <2316 -theos -> more <0197 -akribesteron -> perfectly
<0197 -akribesteron -> .

3955 ACT 019 008 . And he went <1525 -eisrchomai -> into
<1519 -eis -> the synagogue <4864 -sunagoge -> , and spake
boldly <{3955} -parrhesiazomai -> for the space <1909 -epi -> of
three <5140 -treis -> months <3376 -men -> , disputing <1256 -
dialegomai -> and persuading <3982 -peitho -> the things
concerning <4012 -peri -> the kingdom <0932 -basileia -> of God
<2316 -theos -> .

3955 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -
epistamai -> of these <5130 -touton -> things , before <4314 -
pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -
laleo -> freely <{3955} -parrhesiazomai -> : for I am persuaded
<3982 -peitho -> that none <3762 -oudeis -> of these <5130 -
touton -> things are hidden <2990 -lanthano -> from him : for
this <5124 -touto -> thing was not done <4238 -prasso -> in a
corner <1137 -gonia -> .

3955 EPH 006 020 For which <3739 -hos -> I am an ambassador
<4243 -presbeuo -> in bonds <0254 -halusis -> : that therein
<0846 -autos -> I may speak boldly <{3955} -parrhesiazomai -> ,
as I ought <1163 -dei -> to speak <2980 -laleo -> .

3955 1TH 002 002 But even <2532 -kai -> after that we had
suffered <4310 -propascho -> before <4310 -propascho -> , and
were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> ,
as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -
Philippoi -> , we were bold <{3955} -parrhesiazomai -> in our
God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel
<2098 -euaggelion -> of God <2316 -theos -> with much <4183 -
polus -> contention <0073 -agon -> .
