

## 3959 Concordance Study

3959 Ac 21:1 Patara

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3959. Strong's Dictionary Study

3959. Patara {pat'-ar-ah}; probably of foreign origin; Patara, a place in Asia Minor: --Patara. [ql

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3959 -- Patara.

3958 Interlinear Index Study

3958 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <{3958} -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

3958 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <{3958} -pascho -> of them .

3958 MAT 017 015 Lord <2962 -kurios -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <{3958} -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the fire <4442 -pur -> , and oft <4178 -pollakis -> into <1519 -eis -> the water <5204 -hudor -> .

3958 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <{3958} -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

3958 MAR 005 026 And had suffered <{3958} -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> ,

3958 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <{3958} -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

3958 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <{3958} -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

3958 LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer {3958} -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

3958 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered {3958} -pascho - such 5108 -toioutos - things ?

3958 LUK 017 025 But first 4412 -proton - must 1163 -dei - he suffer {3958} -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

3958 LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 -epithumia - to eat 5315 -phago - this 5124 -touto - passover 3957 -pascha - with you before 4253 -pro - I suffer {3958} -pascho - :

3958 LUK 024 026 Ought 1163 -dei - not Christ 5547 -Christos - to have suffered {3958} -pascho - these 5023 -tauta - things , and to enter 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

3958 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer {3958} -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

3958 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he

shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <{3958} -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

3958 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <{3958} -pascho -> , he hath so <3779 -houto -> fulfilled <4137 -pleroo -> .

3958 ACT 009 016 For I will shew <5263 -hupodeiknumi -> him how <3745 -hosos -> great <3745 -hosos -> things he must <1163 -dei -> suffer <{3958} -pascho -> for my name s <3686 -onoma -> sake .

3958 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <{3958} -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> .

3958 ACT 028 005 And he shook <0660 -apotinasso -> off <0660 -apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the fire <4442 -pur -> , and felt <{3958} -pascho -> no <3762 -oudeis -> harm <2556 -kakos -> .

3958 1CO 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <{3958} -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

3958 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <{3958} -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

3958 GAL 003 004 Have ye suffered <{3958} -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [ it be ] yet <2596 -kata -> in vain <1500 -eike -> .

3958 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <{3958} -pascho -> for his sake ;

3958 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered

<{3958} -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <2453 -Ioudaios -> :

3958 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <{3958} -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

3958 HEB 002 018 For in that he himself <0846 -autos -> hath suffered <{3958} -pascho -> being tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -peirazo -> .

3958 HEB 005 008 Though <2539 -kai per -> he were a Son <5207 -huios -> , yet learned <3129 -manthano -> he obedience <5218 -hupakoe -> by the things which <3739 -hos -> he suffered <{3958} -pascho -> ;

3958 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <{3958} -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

3958 HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <2532 -kai -> , that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <{3958} -pascho -> without <1854 -exo -> the gate <4439 -pule -> .

3958 1PE 002 019 For this <5124 -touto -> [ is ] thankworthy <5485 -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <{3958} -pascho -> wrongfully <0095 -adikos -> .

3958 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <{3958} -pascho -> [ for it ] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [ is ] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

3958 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <{3958} -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

3958 1PE 002 023 Who <3739 -hos -> , when he was reviled <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <{3958} -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 -paradidomi -> [ himself ] to him that judgeth <2919 -krino ->

righteously <1346 -dikaios -> :

3958 1PE 003 014 But and if ye suffer <{3958} -pascho -> for righteousness <1343 -dikaiosune -> sake , happy <3107 -makarios -> [ are ye ] : and be not afraid <5399 -phobeo -> of their terror <5401 -phobos -> , neither <3366 -mede -> be troubled <5015 -tarasso -> ;

3958 1PE 003 017 For [ it is ] better <2909 -kreitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <{3958} -pascho -> for well <0015 -agathopoi eo -> doing <0015 -agathopoi eo -> , than <2228 -e -> for evil <2554 -kakopoi eo -> doing <2554 -kakopoi eo -> .

3958 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <{3958} -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoi eo -> by the Spirit <4151 -pneuma -> :

3958 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <{3958} -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

3958 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <{3958} -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

3958 1PE 004 015 But let none <3387 -metis -> of you suffer <{3958} -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [ as ] a thief <2812 -kleptes -> , or <2228 -e -> [ as ] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

3958 1PE 004 019 Wherefore <5620 -hoste -> let them that suffer <{3958} -pascho -> according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> commit <3908 -paratithemi -> the keeping of their souls <5590 -psuche -> [ to him ] in well <0016 -agathopolia -> doing <0016 -agathopolia -> , as unto a faithful <4103 -pistos -> Creator <2939 -ktistes -> .

3958 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <{3958} -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] .

3958 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <{3958} -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into

<1519 -eis -> prison <5438 -phulake -> , that ye may be tried  
<3985 -peirazo -> ; and ye shall have <2192 -echo ->  
tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -  
hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -  
thanatos -> , and I will give <1325 -didomi -> thee a crown  
<4735 -stephanos -> of life <2222 -zoe -> .

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Patara 3959 -- Patara.

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Patara 3959 # Expanded Dictionary Study

Patara 3959 # Patara {pat' -ar-ah}; probably of foreign origin;  
Patara, a place in Asia Minor: -- {Patara}. [ql

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3959. Cross Reference Study

3959.

3959 Patara \* patara , {3959 Patara } ,

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3959 - Patara - Act 21:01 Patara