

3987 Concordance Study

3987 Ac 26:21 went

3987 Ac 9:26 assayed

3987. Strong's Dictionary Study

3987. peirao {pi-rah'-o}; from 3984; to test (subjectively), i.e. (reflexively) to attempt: --assay. [ql

3987 -- assay.

3986 Interlinear Index Study

3986 MAT 006 013 And lead <1533 -eisphero -> us not into <1519 -eis -> temptation <{3986} -peirasmos -> , but deliver <4506 -rhomai -> us from evil <4190 -poneros -> : For thine <4675 -sou -> is the kingdom <0932 -basileia -> , and the power <1411 -dunamis -> , and the glory <1391 -doxa -> , for ever <0165 -ai on -> . Amen <0281 -amen -> .

3986 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis -> temptation <{3986} -peirasmos -> : the spirit <4151 -pneuma -> indeed <3303 -men -> [is] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [is] weak <0772 -asthenes -> .

3986 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -eiserchomai -> into <1519 -eis -> temptation <{3986} -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -men -> [is] ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [is] weak <0772 -asthenes -> .

3986 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation {3986} -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

3986 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation

{3986} -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868
-aphistemi - .

3986 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins
LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK
0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -
opheilo - to us . And lead 1533 -eisphero - us not into 1519
-eis - temptation {3986} -peirasmos - ; but deliver 4506 -
rhoumai - us from evil 4190 -poneros - .

3986 LUK 022 028 Ye are they which have continued 1265 -
diameno - with me in my temptations {3986} -peirasmos - .

3986 LUK 022 040 And when he was at 1909 -epi - the place
5117 -topos - , he said 2036 -epo - unto them , Pray 4336 -
proseuchomai - that ye enter 1525 -eiserchomai - not into
1519 -eis - temptation {3986} -peirasmos - .

3986 LUK 022 046 And said 2036 -epo - unto them , Why 5101 -
tis - sleep 2518 -katheudo - ye ? rise LUK 0450 -anistemi -
and pray 4336 -proseuchomai - , lest 3361 -me - ye enter
1525 -eiserchomai - into 1519 -eis - temptation {3986} -
peirasmos - .

3986 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -
kurius -> with all <3956 -pas -> humility <5012 -tapeinophrosune
-> of mind , and with many <4183 -polus -> tears <1144 -dakru -
> , and temptations <{3986} -peirasmos -> , which <3588 -ho ->
befell <4819 -sumbaino -> me by the lying in wait <1917 -
epiboule -> of the Jews <2453 -Ioudaios -> :

3986 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -
peirasmos -> taken <2983 -Iambano -> you but such as is common
<0442 -anthropinos -> to man <0442 -anthropinos -> : but God
<2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -
hos -> will not suffer <1439 -eao -> you to be tempted <3985 -
peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai
-> ; but will with the temptation <{3986} -peirasmos -> also
<2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to
escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -
> to bear <5297 -hupophero -> [it] .

3986 1CO 010 013 There hath no <3756 -ou -> temptation <{3986} -
peirasmos -> taken <2983 -Iambano -> you but such as is common
<0442 -anthropinos -> to man <0442 -anthropinos -> : but God
<2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -
hos -> will not suffer <1439 -eao -> you to be tempted <3985 -
peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai
-> ; but will with the temptation <3986 -peirasmos -> also
<2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to
escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -
> to bear <5297 -hupophero -> [it] .

3986 GAL 004 014 And my temptation <{3986} -peirasmos -> which
was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo ->
not , nor <3761 -oude -> rejected <1609 -ekptuo -> ; but
received <1209 -dechomai -> me as an angel <0032 -aggelos -> of
God <2316 -theos -> , [even] as Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

3986 1TI 006 009 But they that will <1014 -boo -Iom -ahee -> be
rich <4147 -plouto -> fall into <1519 -eis -> temptation
<{3986} -peirasmos -> and a snare <3803 -pagis -> , and [into
<1519 -eis ->] many <4183 -polus -> foolish <0453 -anoetos ->
and hurtful <0983 -blaberos -> lusts <1939 -epithumia -> ,
which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -
12/9/2021

anthropos -> in destruction <3639 -olethros -> and perdition
<0684 -apoleia -> .

3986 HEB 003 008 Harden <4645 -skleruno -> not your <5216 -
humon -> hearts <2588 -kardia -> , as in the provocation <3894 -
parapikrasmos -> , in the day <2250 -hemera -> of temptation
<{3986} -peirasmos -> in the wilderness <2048 -eremos -> :

3986 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -
hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 -
hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos
-> temptations <{3986} -peirasmos -> ;

3986 JAS 001 012 Blessed <3107 -makarios -> [is] the man
<0435 -aner -> that endureth <5278 -hupomeno -> temptation
<{3986} -peirasmos -> : for when he is tried <1384 -dokimos -> ,
he shall receive <2983 -lambano -> the crown <4735 -stephanos -
> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -
kurius -> hath promised <1861 -epaggello -> to them that love
<0025 -agapao -> him .

3986 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice
<0021 -agalliao -> , though now <0737 -arti -> for a season
<3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye
are in heaviness <3076 -lupeo -> through <1722 -en -> manifold
<4164 -poikilos -> temptations <{3986} -peirasmos -> :

3986 1PE 004 012 . Beloved <0027 -agapetos -> , think it not
strange <3579 -xeni zo -> concerning <4012 -peri -> the fiery
<4451 -purosis -> trial which is to try <{3986} -peirasmos ->
you , as though some strange <3581 -xenos -> thing happened
<4819 -sumbaino -> unto you :

3986 2PE 002 009 The Lord <2962 -kurius -> knoweth <1492 -eido -
> how to deliver <4506 -rhoumai -> the godly <2152 -eusebes ->
out of temptations <{3986} -peirasmos -> , and to reserve <5083
-tereo -> the unjust <0094 -adikos -> unto the day <2250 -hemera
-> of judgment <2920 -krisis -> to be punished <2849 -kolazo -> :

3986 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -
tereo -> the word <3056 -logos -> of my patience <5281 -hupomone
-> , I also <2504 -kago -> will keep <5083 -tereo -> thee from
the hour <5610 -hora -> of temptation <{3986} -peirasmos -> ,
which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -
holos -> the world <3625 -oi koumene -> , to try <3985 -peirazo -
> them that dwell <2730 -katoi keo -> upon the earth <1093 -ge ->
.

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peirao 3987 -- assay.

\* assayed , 3985 , 3987 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,  
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,  
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,  
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,  
4905 , 5217 , 5221 ,

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assay 3987 # Expanded Dictionary Study

assay 3987 # peirao {pi-rah'-o}; from 3984; to test (subjectively), i.e. (reflexively) to attempt: -- {assay}. [ql

be 0551 # apeirastos {ap-i'-ras-tos}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- not to {be} tempted. [ql

not 0551 # apeirastos {ap-i'-ras-tos}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- {not} to be tempted. [ql

tempted 0551 # apeirastos {ap-i'-ras-tos}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- not to be {tempted}. [ql

to 0551 # apeirastos {ap-i'-ras-tos}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- not {to} be tempted. [ql

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3987. Cross Reference Study

3987.

3987 pei rao \* assayed , 3985 pei razo , {3987 pei rao } ,

3987 pei rao \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 di aporeuomai , 1330 di erchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporuomai , 1607 ekporuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , {3987 pei rao } , 4013 periago , 4105 planao , 4160 poieo , 4198 poruomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalainon , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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3987 - pei rao - Act 09:26 assayed

3987 - pei rao - Act 26:21 went