an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered. [ql

be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered. [ql

beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[q]

hungered 3983 # peinao $\{pi-nah'-o\}$; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an $\{hungered\}$.

pain 4192 # ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: -- {pain}. [ql

poor 3993 # penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- {poor}. Compare 4434. [ql

poor 3998 # pentichros {pen-tikh-ros'}; prolongation from the base of 3993; necessitous: -- {poor}. [ql

poor 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): --beggar(-ly), {poor}.[q]

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