

4009 Concordance Study

4009 Mt 12:42 uttermost

4009 Lu 11:31 utmost

4009 Ro 10:18 ends

4009 Heb 6:16 end

~~~~~

4009. Strong's Dictionary Study

4009. peras {per'-as}; from the same as 4008; an extremity: -- end, ut-(ter-)most participle[ql

~~~~~

4009 -- end, ut-(ter-)most participle

4008 Interlinear Index Study

4008 MAT 004 015 The land <1093 -ge -> of Zabulon <2194 -Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 -Nephthaleim -> , [by] the way <3598 -hodos -> of the sea <2281 -thalassa -> , beyond <{4008} -peran -> Jordan <2446 -Iordanes -> , Galilee <1056 -Galilaa -> of the Gentiles <1484 -ethnos -> ;

4008 MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <3793 -ochlos -> of people from Galilee <1056 -Galilaa -> , and [from] Decapolis <1179 -Dekapolis -> , and [from] Jerusalem <2414 -Hierosoloma -> , and [from] Judaea <2449 -Ioudaia -> , and [from] beyond <{4008} -peran -> Jordan <2446 -Iordanes -> .

4008 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <{4008} -peran -> .

4008 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <{4008} -peran -> side <4008 -peran -> .

4008 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <{4008} -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -

Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

4008 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <{4008} -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

4008 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <{4008} -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4008 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <{4008} -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4008 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <{4008} -peran -> , they had forgotten <1950 -epilanthanomai -> to take <2983 -Iambano -> bread <0740 -artos -> .

4008 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <{4008} -peran -> side <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to take <2983 -Iambano -> bread <0740 -artos -> .

4008 MAT 019 001 . And it came <1096 -ginomai -> to pass , [that] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaiia -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaiia -> beyond <{4008} -peran -> Jordan <2446 -Iordanes -> ;

4008 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [from] beyond <{4008} -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

4008 MAR 004 035 . And the same <1565 -ekeinos -> day <2250 -hemera -> , when the even <3798 -opsios -> was come <1096 -ginomai -> , he saith <3004 -Iego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other

<4008 -peran -> side <{4008} -peran -> .

4008 MAR 004 035 . And the same <1565 -ekeinos -> day <2250 -hemera -> , when the even <3798 -opsios -> was come <1096 -ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <{4008} -peran -> side <4008 -peran -> .

4008 MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <{4008} -peran -> of the sea <2281 -thalassa -> , into <1519 -eis -> the country <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> .

4008 MAR 005 001 . And they came <2064 -erchomai -> over unto the other <{4008} -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , into <1519 -eis -> the country <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> .

4008 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <{4008} -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

4008 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <{4008} -peran -> side <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

4008 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <{4008} -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

4008 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , and to go <4254 -proago -> to the other <{4008} -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

4008 MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side <{4008} -peran -> .

4008 MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <{4008} -peran -> side <4008 -peran -> .

4008 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <{4008} -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and ,

as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

4008 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <{4008} -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

4008 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side {4008} -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

4008 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other {4008} -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

4008 JOH 001 028 These <5023 -tauta -> things were done <1096 -ginomai -> in Bethabara <0962 -Bethabara -> beyond <{4008} -peran -> Jordan <2446 -Iordanes -> , where <3699 -hopou -> John <2491 -Ioannes -> was baptizing <0907 -baptizo -> .

4008 JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <{4008} -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 -ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> , and all <3956 -pas -> [men] come <2064 -erchomai -> to him .

4008 JOH 006 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> went <0565 -aperchomai -> over <{4008} -peran -> the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , which is [the sea <2281 -thalassa ->] of Tiberias <5085 -Tiberias -> .

4008 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <{4008} -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was now <2236 -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them .

4008 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <{4008} -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with

his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

4008 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <{4008} -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

4008 JOH 006 025 And when <4218 -pote -> they had found <2147 -heurisko -> him on the other <4008 -peran -> side <{4008} -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai -> thou hi ther <5602 -hode -> ?

4008 JOH 006 025 And when <4218 -pote -> they had found <2147 -heurisko -> him on the other <{4008} -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai -> thou hi ther <5602 -hode -> ?

4008 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <{4008} -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> .

4008 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <{4008} -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

~~~~~

peras 4009 -- end, ut-(ter-)most participle

\* end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 , 5049 , 5055 , 5056 ,

\* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

~~~~~

a 4070 # Expanded Dictionary Study

a 4070 # perusi {per' -oo-si}; adverb from 4009; the by-gone, i. e. (as noun) last year: -- + {a} year ago. [ql ***. petaomai. See 4072. [ql

ago 4070 # perusi {per' -oo-si}; adverb from 4009; the by-gone, i. e. (as noun) last year: -- + a year {ago}. [ql ***. petaomai. See 4072. [ql

end 4009 # peras {per' -as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle [ql

participle 4009 # peras {per' -as}; from the same as 4008; an extremity: -- end, ut-(ter-)most {participle} [ql

ter-)most 4009 # peras {per' -as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle [ql

ut- 4009 # peras {per' -as}; from the same as 4008; an extremity: -- end, {ut-}(ter-)most participle [ql

year 4070 # perusi {per' -oo-si}; adverb from 4009; the by-gone, i. e. (as noun) last year: -- + a {year} ago. [ql ***. petaomai. See 4072. [ql

~~~~~

## 4009. Cross Reference Study

4009.

4009 peras \* end , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , {4009 peras } , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

4009 peras \* uttermost , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , {4009 peras } , 5056 telos ,

~~~~~

4009 - peras - Heb 06:16 end

4009 - peras - Rom 10:18 ends

4009 - peras - Luk 11:31 utmost

4009 - peras - Mat 12:42 uttermost