

## 4012 Interlinear Index Study

4012 MAT 003 004 And the same <0846 -autos -> John <2491 -  
Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of  
camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern  
<1193 -dermatinos -> girdle <2223 -zone -> about <{4012} -peri -  
> his loins <3751 -osphus -> ; and his meat <5160 -trophe ->  
was locusts <0200 -akris -> and wild <0066 -agri os -> honey  
<3192 -meli -> .

4012 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -  
ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> ,  
cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -  
> : for it is written <1125 -grapho -> , He shall give his  
angels <0032 -aggelos -> charge <1781 -entellomai -> concerning  
<{4012} -peri -> thee : and in [ their ] hands <5495 -cheir -  
> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -  
> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote ->  
thou dash <4350 -proskopto -> thy foot <4228 -pous -> against  
<4314 -pros -> a stone <3037 -lithos -> .

4012 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -  
> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -  
ochlos -> about <{4012} -peri -> him , he gave <2753 -keleuo ->  
commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto  
the other <4008 -peran -> side <4008 -peran -> .

4012 MAT 009 036 But when he saw <1492 -eido -> the multitudes  
<3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with  
compassion <4697 -splanchnizomai -> on <{4012} -peri -> them ,  
because <3754 -hoti -> they fainted <1590 -ekluo -> , and were  
scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep  
<4263 -probaton -> having <2192 -echo -> no <3361 -me ->  
shepherd <4166 -poimen -> .

4012 MAT 011 007 . And as they departed <4198 -poreuomai -> ,  
Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -  
lego -> unto the multitudes <3793 -ochlos -> concerning <{4012} -  
peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -  
exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -  
eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos ->  
shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

4012 MAT 016 011 How <4459 -pos -> is it that ye do not  
understand <3539 -noieo -> that I spake <2036 -epo -> [ it ]  
not to you concerning <{4012} -peri -> bread <0740 -artos -> ,  
that ye should beware <4337 -prosecho -> of the leaven <2219 -  
zume -> of the Pharisees <5330 -Pharisaios -> and of the  
Sadducees <4523 -Saddoukaios -> ?

4012 MAT 018 019 Again <3825 -palin -> I say <3004 -lego ->  
unto you , That if <1437 -ean -> two <1417 -duo -> of you shall  
agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as  
touching <{4012} -peri -> any <3956 -pas -> thing that they  
shall ask <0154 -ai teo -> , it shall be done <1096 -ginomai ->  
for them of my Father <3962 -pater -> which <3588 -ho -> is in  
heaven <3772 -ouranos -> .

4012 MAT 020 003 And he went <1821 -exapostello -> out about  
<{4012} -peri -> the third <5154 -tritos -> hour <5610 -hora -> ,  
and saw <1492 -eido -> others <0243 -allos -> standing <2476 -  
histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -  
> ,

4012 MAT 020 005 Again <3825 -palin -> he went <1831 -  
 exerchomai -> out about <{4012} -peri -> the sixth <1623 -hektos  
 -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did  
 <4160 -poieo -> likewise <5615 -hosautos -> .

4012 MAT 020 006 And about <{4012} -peri -> the eleventh <1734 -  
 hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai ->  
 out , and found <2147 -heurisko -> others <0243 -allos ->  
 standing <2476 -histemi -> idle <0692 -argos -> , and saith  
 <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -  
 histemi -> ye here all <3650 -holos -> the day <2250 -hemera ->  
 idle <0692 -argos -> ?

4012 MAT 020 009 And when they came <2064 -erchomai -> that [   
 were hired ] about <{4012} -peri -> the eleventh <1734 -  
 hendekatos -> hour <5610 -hora -> , they received <2983 -  
 lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

4012 MAT 020 024 And when the ten <1176 -deka -> heard <0191 -  
 akouo -> [ it ] , they were moved <0023 -aganakteo -> with  
 indignation <0023 -aganakteo -> against <{4012} -peri -> the two  
 <1417 -duo -> brethren <0080 -adephos -> .

4012 MAT 022 031 But as touching <{4012} -peri -> the  
 resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,  
 have ye not read <0314 -anaginosko -> that which <3588 -ho ->  
 was spoken <4483 -rheo -> unto you by God <2316 -theos -> ,  
 saying <3004 -lego -> ,

4012 MAT 027 046 And about <{4012} -peri -> the ninth <1766 -  
 ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried  
 <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone  
 -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -  
 eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani ->  
 ? that is to say , My God <2316 -theos -> , my God <2316 -  
 theos -> , why <2444 -hinati -> hast thou forsaken <1459 -  
 egkatal ei po -> me ?

4012 MAR 001 006 And John <2491 -Ioannes -> was clothed <1746 -  
 enduo -> with camel s <2574 -kamelos -> hair <2359 -thrix -> ,  
 and with a girdle <2223 -zone -> of a skin <1193 -dermatinos ->  
 about <{4012} -peri -> his loins <3751 -osphus -> ; and he did  
 eat <2068 -esthio -> locusts <0200 -akris -> and wild <0066 -  
 agrios -> honey <3192 -meli -> ;

4012 MAR 003 008 And from Jerusalem <2414 -Hi erosoluma -> ,  
 and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond  
 <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about  
 <{4012} -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Si don -> ,  
 a great <4183 -polus -> multitude <4128 -plethos -> , when  
 they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -  
 hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -  
 > unto him .

4012 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -  
 kathemai -> about <{4012} -peri -> him , and they said <2036 -  
 epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -  
 meter -> and thy brethren <0080 -adephos -> without <1854 -exo -  
 > seek <2212 -zeteo -> for thee .

4012 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -  
 kuklothen -> about <2945 -kukloi -> on them which <3588 -ho ->  
 sat <2521 -kathemai -> about <{4012} -peri -> him , and said  
 <3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter ->  
 and my brethren <0080 -adephos -> !

4012 MAR 004 010 And when <3753 -hote -> he was alone <2651 -katamonas -> , they that were about <{4012} -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the parable <3850 -parabole -> .

4012 MAR 005 016 And they that saw <1492 -eido -> [ it ] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and [ also ] concerning <{4012} -peri -> the swine <5519 -choiros -> .

4012 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <{4012} -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

4012 MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <{4012} -peri -> the parable <3850 -parabole -> .

4012 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <{4012} -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

4012 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <{4012} -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4012 MAR 012 026 And as touching <{4012} -peri -> the dead <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -lego -> , I [ am ] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ?

4012 LUK 002 017 And when they had seen 1492 -eido - [ it ] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning {4012} -peri - this 5127 -toutou - child 3813 -paidion - .

4012 LUK 002 018 And all 3956 -pas - they that heard LUK 0191 -akouo - [ it ] wondered 2296 -thaumazo - at {4012} -peri - those things which 3588 -ho - were told 2980 -laleo - them by the shepherds 4166 -poimen - .

4012 LUK 004 010 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -entellomai - over {4012} -peri - thee , to keep 1314 -diaphulasso - thee :

4012 LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning {4012} -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ?

4012 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 -perispao - about {4012} -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me .

4012 LUK 010 041 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , Martha 3136 -Martha - , Martha 3136 -Martha - , thou art careful 3309 -merimnao - and troubled 5182 -turbazo - about {4012} -peri - many 4183 -polus - things :

4012 LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about {4012} -peri - it , and dung 2874 -kopria - [ it ] :

4012 LUK 017 002 It were better 3081 -Iusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about {4012} -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .

4012 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning {4012} -peri - me have 2192 -echo - an end 5056 -telos - .

4012 LUK 022 049 When they which were about {4012} -peri - him saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ?

4012 LUK 024 019 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning {4012} -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

4012 LUK 024 027 And beginning LUK 0756 -archomai - at LUK 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning {4012} -peri - himself 1438 -heautou - .

4012 LUK 024 044 And he said 2036 -epo - unto them , These  
 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
 hos - I spake 2980 -laleo - unto you , while I was yet 2089  
 -eti - with you , that all 3956 -pas - things must 1163 -dei  
 - be fulfilled 4137 -pleroo - , which 3588 -ho - were  
 written 1125 -grapho - in the law 3551 -nomos - of Moses  
 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
 , and [ in ] the psalms 5568 -psalmos - , concerning  
 {4012} -peri - me .

4012 JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -  
 > a question <2214 -zetesis -> between <3326 -meta -> [ some ]  
 of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the  
 Jews <2453 -Ioudaios -> about <{4012} -peri -> purifying <2512 -  
 katharismos -> .

4012 JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun ->  
 murmured <1111 -gogguzo -> at <{4012} -peri -> him , because  
 <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the  
 bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -  
 > down <2597 -katabaino -> from heaven <3772 -ouranos -> .

4012 JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -  
 > in himself <1438 -heautou -> that his disciples <3101 -  
 mathetes -> murmured <1111 -gogguzo -> at <{4012} -peri -> it ,  
 he said <2036 -epo -> unto them , Doth this <5124 -touto ->  
 offend <4624 -skandalizo -> you ?

4012 JOH 007 012 And there was much <4183 -polus -> murmuring  
 <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -  
 > concerning <{4012} -peri -> him : for some <3588 -ho -> said  
 <3004 -lego -> , He is a good <0018 -agathos -> man : others  
 <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but  
 he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

4012 JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191  
 -akouo -> that the people <3793 -ochlos -> murmured <1111 -  
 gogguzo -> such <5023 -tauta -> things concerning <{4012} -peri -  
 > him ; and the Pharisees <5330 -Pharisaios -> and the chief  
 <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -  
 apostello -> officers <5257 -huperetes -> to take <4084 -piazō -  
 > him .

4012 JOH 009 018 But the Jews <2453 -Ioudaios -> did not  
 believe <4100 -pisteuo -> concerning <{4012} -peri -> him ,  
 that he had been <2258 -en -> blind <5185 -tuphos -> , and  
 received <0308 -anablepo -> his sight <0308 -anablepo -> ,  
 until <2193 -heos -> they called <5455 -phoneo -> the parents  
 <1118 -goneus -> of him that had received <0308 -anablepo -> his  
 sight <0308 -anablepo -> .

4012 JOH 011 019 And many <4183 -polus -> of the Jews <2453 -  
 Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha ->  
 and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai ->  
 them concerning <{4012} -peri -> their brother <0080 -adephos ->  
 .

4012 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he  
 shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198  
 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by  
 many <4183 -polus -> infallible proofs <5039 -tekmerion -> ,  
 being seen <3700 -optanomai -> of them forty <5062 -tessarakonta  
 -> days <2250 -hemera -> , and speaking <3004 -lego -> of the  
 things pertaining <{4012} -peri -> to the kingdom <0932 -  
 basileia -> of God <2316 -theos -> :

4012 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -  
 adephos -> , this <5026 -taute -> scripture <1124 -graphe ->  
 must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> ,  
 which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid ->  
 spake <4277 -proepo -> before <4277 -proepo -> concerning  
 <{4012} -peri -> Judas <2455 -Ioudas -> , which <3588 -ho ->  
 was guide <3595 -hodegos -> to them that took <4815 -sullambano -  
 > Jesus <2424 -Iesous -> .

4012 ACT 008 012 But when <3753 -hote -> they believed <4100 -  
 pisteuo -> Philip <5376 -Philippos -> preaching <2097 -  
 euaggelizo -> the things concerning <{4012} -peri -> the kingdom  
 <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -  
 onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 they were baptized <0907 -baptizo -> , both <5037 -te -> men  
 <0435 -aner -> and women <1135 -gune -> .

4012 ACT 010 009 . On the morrow <1887 -epaurion -> , as they  
 went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> ,  
 and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> ,  
 Peter <4074 -Petros -> went <0305 -anabaino -> up upon the  
 housetop <1430 -doma -> to pray <4336 -proseuchomai -> about  
 <{4012} -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

4012 ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -  
 enthumeomai -> on <{4012} -peri -> the vision <3705 -horama -> ,  
 the Spirit <4151 -pneuma -> said <2036 -epo -> unto him ,  
 Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -  
 > seek <2212 -zeteo -> thee .

4012 ACT 013 013 Now <1161 -de -> when Paul <3972 -Paulos ->  
 and his company <{4012} -peri -> loosed <0321 -anago -> from  
 Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga  
 <4011 -Perge -> in Pamphylia <3828 -Pamphulia -> : and John  
 <2491 -Ioannes -> departing <0672 -apochoreo -> from them  
 returned <5290 -hupostrepho -> to Jerusalem <2414 -Hierosoluma -  
 > .

4012 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -  
 Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai ->  
 no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -  
 > and disputation <4803 -suzetesis -> with them , they  
 determined <5021 -tasso -> that Paul <3972 -Paulos -> and  
 Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other  
 <0243 -allos -> of them , should go <0305 -anabaino -> up to  
 Jerusalem <2419 -Hierosolima -> unto the apostles <0652 -  
 apostolos -> and elders <4245 -presbuteros -> about <{4012} -  
 peri -> this <5127 -toutou -> question <2213 -zetema -> .

4012 ACT 019 008 . And he went <1525 -eiserchomai -> into  
 <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake  
 boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of  
 three <5140 -treis -> months <3376 -men -> , disputing <1256 -  
 dialogomai -> and persuading <3982 -pei tho -> the things  
 concerning <{4012} -peri -> the kingdom <0932 -basileia -> of  
 God <2316 -theos -> .

4012 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -  
 kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small  
 <3641 -oligos -> stir <5017 -tarachos -> about <{4012} -peri ->  
 that way <3598 -hodos -> .

4012 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo  
 -> any <5100 -tis -> thing concerning <{4012} -peri -> other  
 <2087 -heteros -> matters , it shall be determined <1956 -  
 12/9/2021

epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklisia -> .

4012 ACT 021 008 . And the next <1887 -epaurion -> [ day ] we that were of Paul s <3972 -Paulos -> company <{4012} -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

4012 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <{4012} -peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

4012 ACT 021 025 As touching <{4012} -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -kri no -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [ things ] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

4012 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -mesembria -> , suddenly <1810 -exai phnes -> there shone <4015 -periastrapto -> from heaven <3772 -ouranos -> a great <2425 -hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <{4012} -peri -> me .

4012 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <{4012} -peri -> noon <3314 -mesembria -> , suddenly <1810 -exai phnes -> there shone <4015 -periastrapto -> from heaven <3772 -ouranos -> a great <2425 -hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me .

4012 ACT 022 018 And saw <1492 -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <{4012} -peri -> me .

4012 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedri on -> signify <1718 -emphani zo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -di aginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <{4012} -peri -> him : and we , or <4253 -pro -> ever <4253 -

pro -> he come <1448 -eggi zo -> near <1448 -eggi zo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

4012 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <{4012} -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

4012 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <{4012} -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

4012 ACT 025 015 About <{4012} -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hi erosol uma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -ai teo -> [ to have ] judgment <1349 -di ke -> against <2596 -kata -> him .

4012 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaio -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -Iambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <{4012} -peri -> the crime <1462 -egklema -> I laid <1462 -egklema -> against him .

4012 ACT 025 018 Against <{4012} -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epi phero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282 -huponoeo -> :

4012 ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <{4012} -peri -> of questions <2214 -zetesis -> , I asked <3004 -Iego -> [ him ] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hi erousal em -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters .

4012 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basi leus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <{4012} -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosol uma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epi boao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

4012 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basi leus ->



Agrippa <0067 -Agrippas -> , because I shall answer <0626 -  
apologeomai -> for myself this <4594 -semeron -> day <4594 -  
semeron -> before <1909 -epi -> thee touching <{4012} -peri ->  
all <3956 -pas -> the things whereof <3739 -hos -> I am accused  
<1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

4012 ACT 028 021 And they said <2036 -epo -> unto him , We  
neither <3777 -oute -> received <1209 -dechomai -> letters <1121  
-gramma -> out of Judaea <2449 -Ioudaia -> concerning <{4012} -  
peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the  
brethren <0080 -adephos -> that came <3854 -paraginomai ->  
shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->  
any <5100 -tis -> harm <4190 -poneros -> of thee .

4012 ACT 028 022 But we desire <0515 -axiōo -> to hear <0191 -  
akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo  
-> : for as concerning <{4012} -peri -> this <5026 -taute ->  
sect <0139 -hairesis -> , we know <1110 -gnostos -> that every  
<3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483  
-antilego -> against <0483 -antilego -> .

4012 ACT 028 023 . And when they had appointed <5021 -tasso ->  
him a day <2250 -hemera -> , there came <2240 -heko -> many  
<4119 -pleion -> to him into <1519 -eis -> [ his ] lodging  
<3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -  
ekthemi -> and testified <1263 -diamarturomai -> the kingdom  
<0932 -basileia -> of God <2316 -theos -> , persuading <3982 -  
peitho -> them concerning <{4012} -peri -> Jesus <2424 -Iesous -  
> , both <5037 -te -> out of the law <3551 -nomos -> of Moses  
<3475 -Moseus -> , and [ out of ] the prophets <4396 -  
prophetes -> , from morning <4404 -proi -> till <2193 -heos ->  
evening <2073 -hespera -> .

4012 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -  
basileia -> of God <2316 -theos -> , and teaching <1321 -  
didasko -> those <3588 -ho -> things which concern <{4012} -peri  
-> the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547  
-Christos -> , with all <3956 -pas -> confidence <3954 -  
parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -  
akolutos -> him

4012 ROM 001 003 Concerning <{4012} -peri -> his Son <5207 -  
huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our  
Lord <2962 -kuriōs -> , which <3588 -ho -> was made <1096 -  
ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabid ->  
according <2596 -kata -> to the flesh <4561 -sarx -> ;

4012 1CO 001 004 I thank <2168 -eucharistēo -> my God <2316 -  
theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 -  
humon -> behalf <{4012} -peri -> , for the grace <5485 -charis -  
> of God <2316 -theos -> which <3588 -ho -> is given <1325 -  
didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> ;

4012 1CO 001 004 I thank <2168 -eucharistēo -> my God <2316 -  
theos -> always <3842 -pantote -> on <{4012} -peri -> your <5216  
-humon -> behalf <4012 -peri -> , for the grace <5485 -charis -  
> of God <2316 -theos -> which <3588 -ho -> is given <1325 -  
didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> ;

4012 1CO 007 001 . Now <1161 -de -> concerning <{4012} -peri -  
> the things whereof <3739 -hos -> ye wrote <1125 -grapho ->  
unto me : [ It is ] good <2570 -kalos -> for a man <0444 -  
anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune  
-> .

4012 1C0 007 025 . Now <1161 -de -> concerning <{4012} -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos -> .

4012 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <{4012} -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

4012 1C0 008 001 . Now <1161 -de -> as touching <{4012} -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusi oo -> up , but charity <0026 -agape -> edifi eth <3618 -oi kodomeo -> .

4012 1C0 008 004 . As concerning <{4012} -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> > God <2316 -theos -> but one <1520 -heis -> .

4012 1C0 012 001 . Now <1161 -de -> concerning <{4012} -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <0080 -adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

4012 1C0 016 001 . Now <1161 -de -> concerning <{4012} -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekkl esia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poi eo -> ye .

4012 1C0 016 012 As touching <{4012} -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

4012 2C0 009 001 . For as touching <{4012} -peri -> the ministering <1248 -diakonia -> to the saints <0040 -hagios -> , it is superfluous <4053 -perissos -> for me to write <1125 -grapho -> to you :

4012 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai -> of the things which concern <{4012} -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

4012 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <{4012} -peri -> , and [ that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

4012 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <{4012} -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

4012 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsucho -> , when I know <1097 -ginosko -> your <5216 -humon -> state <{4012} -peri -> .

4012 PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnesios -> care <3309 -merimnao -> for your <5216 -humon -> state <{4012} -peri -> .

4012 PHP 002 023 Him therefore <3767 -oun -> I hope <1679 -elpizo -> to send <3992 -pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall see <0872 -aphorao -> how <{4012} -peri -> it will go with me .

4012 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <{4012} -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

4012 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sister s <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <{4012} -peri -> whom <3739 -hos -> ye received <2983 -Iambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you , receive <1209 -dechomai -> him ; )

4012 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <{4012} -peri -> your <5216 -humon -> faith <4102 -pistis -> :

4012 1TH 004 009 . But as touching <{4012} -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532 -chreia -> not that I write <1125 -grapho -> unto you : for ye yourselves <0846 -autos -> are taught <2312 -theodiktos and 2312 theologos -> of God <2312 -theodiktos and 2312 theologos -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

4012 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <{4012} -peri -> them which are asleep <2837 -koi mao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

4012 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apotheomai -> away <0683 -apotheomai -> concerning <{4012} -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4012 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo -> about <{4012} -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmising <5283 -huponoia -> ,

4012 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <{4012} -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> .

4012 2TI 002 018 Who <3748 -hostis -> concerning <{4012} -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> .

4012 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <{4012} -peri -> the faith <4102 -pistis -> .

4012 HEB 007 014 For [ it is ] evident <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 -phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> nothing <3762 -oudeis -> concerning <{4012} -peri -> priesthood <2420 -hi erosune -> .

4012 HEB 011 020 By faith <4102 -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> concerning <{4012} -peri -> things to come <3195 -mello -> .

4012 HEB 011 022 By faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <3421 -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <{4012} -peri -> his bones <3747 -osteon -> .

4012 1PE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xeni zo -> concerning <{4012} -peri -> the fiery

<4451 -purosis -> trial which is to try <3986 -peirasmos -> you ,  
 as though some strange <3581 -xenos -> thing happened <4819 -  
 sumbaino -> unto you :

4012 1J0 002 026 These <5023 -tauta -> [ things ] have I  
 written <1125 -grapho -> unto you concerning <{4012} -peri ->  
 them that seduce <4105 -planao -> you .

4012 3J0 001 002 Beloved <0027 -agapetos -> , I wish <2172 -  
 euchomai -> above <{4012} -peri -> all <3956 -pas -> things that  
 thou mayest prosper <2137 -euodoo -> and be in health <5198 -  
 hugiaino -> , even <2531 -kathos -> as thy soul <5590 -psuche -  
 > prospereth <2137 -euodoo -> .

4012 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma ->  
 and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -  
 > about <{4012} -peri -> them in like <3664 -homoiios -> manner  
 <5158 -tropos -> , giving themselves over <1608 -ekporneuo ->  
 to fornication <1608 -ekporneuo -> , and going <0565 -  
 aperchomai -> after <3694 -opiso -> strange <2087 -heteros ->  
 flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -  
 prokeimai -> for an example <1164 -deigma -> , suffering <5254 -  
 hupecho -> the vengeance <1349 -dike -> of eternal <0166 -  
 aionios -> fire <4442 -pur -> .

4012 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael ->  
 the archangel <0743 -archaggelos -> , when <3753 -hote ->  
 contending <1252 -diakrino -> with the devil <1228 -diabolos ->  
 he disputed <1256 -dialegomai -> about <{4012} -peri -> the body  
 <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -  
 > not bring <2018 -epiphero -> against <2018 -epiphero -> him a  
 railing <0988 -blasphemia -> accusation <2920 -krisis -> , but  
 said <2036 -epo -> , The Lord <2962 -kuriios -> rebuke <2008 -  
 epitimao -> thee .

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