

## 4052 Interlinear Index Study

4052 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <{4052} -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4052 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <{4052} -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

4052 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <{4052} -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

4052 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <{4052} -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

4052 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <{4052} -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

4052 MAR 012 044 For all <3956 -pas -> [ they ] did cast <0906 -ballo -> in of their abundance <{4052} -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <2192 -echo -> , [ even ] all <3650 -holos -> her living <0979 -bios -> .

4052 LUK 009 017 And they did eat 5315 -phago - , and were all 3956 -pas - filled 5526 -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -klasma - that remained {4052} -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophinos - .

4052 LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance {4052} -perisseuo - of the things which he possesseth 5224 -huparchonta - .

4052 LUK 015 017 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread LUK 0740 -artos - enough 4052 -perisseuo - and to spare {4052} -perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - !

4052 LUK 015 017 And when he came 2064 -erchomai - to himself

1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 - misthios - of my father s 3962 -pater - have bread LUK 0740 - artos - enough {4052} -perisseuo - and to spare 4052 - perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - !

4052 LUK 021 004 For all LUK 0537 -hapas - these 3778 - houtos - have of their abundance {4052} -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - : but she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - .

4052 JOH 006 012 When <5613 -hos -> they were filled <1705 - empiplēmi -> , he said <3004 -lego -> unto his disciples <3101 - mathetes -> , Gather <4863 -sunago -> up the fragments <2801 - klasma -> that remain <{4052} -perisseuo -> , that nothing <5100 -tis -> be lost <0622 -apollumi -> .

4052 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 - sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -gemi zo -> twelve <1427 -dodeka -> baskets <2894 -kophi nos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <{4052} - perisseuo -> and above unto them that had eaten <0977 -bibrosko -> .

4052 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 - sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -gemi zo -> twelve <1427 -dodeka -> baskets <2894 -kophi nos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <{4052} -perisseuo -> over <4052 - perisseuo -> and above unto them that had eaten <0977 -bibrosko -> .

4052 ACT 016 005 And so <3767 -oun -> were the churches <1577 - ekklesia -> established <4732 -stereo -> in the faith <4102 - pistis -> , and increased <{4052} -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

4052 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <{4052} -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ?

4052 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedrai oma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <{4052} -perisseuo -> unto many <4183 -polus -> .

4052 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 - pas -> joy <5479 -chara -> and peace <1515 -eirēne -> in believing <4100 -pisteuo -> , that ye may abound <{4052} - perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the

power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4052 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <{4052} -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

4052 1C0 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epeí -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [ gifts ] , seek <2212 -zeteo -> that ye may excel <{4052} -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklēsia -> .

4052 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye steadfast <1476 -hedraios -> , unmoveable <0277 -ametakinētos -> , always <3842 -pantote -> abounding <{4052} -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuriōs -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuriōs -> .

4052 2C0 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklēsis -> also <2532 -kai -> aboundeth <{4052} -perisseuo -> by Christ <5547 -Christos -> .

4052 2C0 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <{4052} -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklēsis -> also <2532 -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -Christos -> .

4052 2C0 003 009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 -dikaiosune -> exceed <{4052} -perisseuo -> in glory <1391 -doxa -> .

4052 2C0 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <{4052} -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4052 2C0 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <{4052} -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotēs -> .

4052 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound <{4052} -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4052 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <{4052} -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4052 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <{4052} -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <{4052} -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <{4052} -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2C0 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <{4052} -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

4052 EPH 001 008 Wherein <3757 -hou -> he hath abounded <{4052} -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

4052 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <{4052} -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [ in ] all <3956 -pas -> judgment <0144 -aisthesis -> ;

4052 PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <{4052} -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

4052 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <{4052} -perisseuo -> and to suffer <5302 -hustereo -> need .

4052 PHP 004 012 I know <1492 -ei do -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -ei do -> how to abound <{4052} -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

4052 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <{4052} -perisseuo -> : I am full <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

4052 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoikodomeo -> up in him , and stablished <0950 -bebai oo -> in the faith <4102 -pistis -> , as ye have been taught <1321 -didasko -> , abounding <{4052} -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> .

4052 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <{4052} -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519 -eis -> you :

4052 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <{4052} -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

4052 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <{4052} -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

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