

4053 MAT 005 037 But let your <5216 -humon -> communication
<3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;
Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho
> is more <{4053} -perissos -> than these <5130 -touton ->
cometh <1511 -einai -> of evil <4190 -poneros -> .

4053 MAT 005 047 And if <1437 -ean -> ye salute <0782 -
aspazomai -> your <5216 -humon -> brethren <0080 -adephos ->
only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye
more <{4053} -perissos -> [than others] ? do <4160 -poieo -
> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so
<3779 -houto -> ?

4053 MAR 006 051 And he went <0305 -anabaino -> up unto them
into <1519 -eis -> the ship <4143 -ploion -> ; and the wind
<0417 -anemos -> ceased <2869 -kopazo -> ; and they were sore
<3029 -lian -> amazed <1839 -existemi -> in themselves <1438 -
heautou -> beyond <{4053} -perissos -> measure <{4053} -perissos -
> , and wondered <2296 -thaumazo -> .

4053 MAR 006 051 And he went <0305 -anabaino -> up unto them
into <1519 -eis -> the ship <4143 -ploion -> ; and the wind
<0417 -anemos -> ceased <2869 -kopazo -> ; and they were sore
<3029 -lian -> amazed <1839 -existemi -> in themselves <1438 -
heautou -> beyond <{4053} -perissos -> measure <{4053} -perissos -
> , and wondered <2296 -thaumazo -> .

4053 MAR 014 031 But he spake <3004 -lego -> the more <3123 -
mallon -> vehemently <{4053} -perissos -> , If <1437 -ean -> I
should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I
will not deny <0533 -aparnomai -> thee in any <3364 -ou me ->
wise . Likewise <5615 -hosautos -> also <2532 -kai -> said
<3004 -lego -> they all <3956 -pas -> .

4053 JOH 010 010 The thief <2812 -kleptes -> cometh not , but
for to steal <2813 -klepto -> , and to kill <2380 -thuo -> ,
and to destroy <0622 -apolumi -> : I am come <2064 -erchomai -
> that they might have <2192 -echo -> life <2222 -zoe -> , and
that they might have <2192 -echo -> [it] more abundantly
<{4053} -perissos -> .

4053 ROM 003 001 . What <5101 -tis -> advantage <{4053} -
perissos -> then <3767 -oun -> hath the Jew <2453 -loudaios -> ?
or <2228 -e -> what <5101 -tis -> profit <5622 -ophelieia -> [
is there] of circumcision <4061 -peritome -> ?

4053 2CO 009 001 . For as touching <4012 -peri -> the
ministering <1248 -diakonia -> to the saints <0040 -hagios -> ,
it is superfluous <{4053} -perissos -> for me to write <1125 -
grapho -> to you :

4053 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -
dunamai -> to do <4160 -poieo -> exceeding <5228 -huper ->
abundantly <{4053} -perissos -> above <5228 -huper -> all <3956 -
pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -
noieo -> , according <2596 -kata -> to the power <1411 -dunamis
> that worketh <1754 -energeo -> in us ,

4053 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera ->
praying <1189 -deomai -> exceedingly <{4053} -perissos -> that
we might see <1492 -ei do -> your <5216 -humon -> face <4383 -
prosonon -> , and might perfect <2675 -katartizo -> that which
is lacking <5303 -husterema -> in your <5216 -humon -> faith
<4102 -pistis -> ?

4053 1TH 005 013 And to esteem <2233 -hegeomai -> them very
<5228 -huper -> highly <{4053} -perissos -> in love <0026 -agape
> for their works <2041 -ergon -> sake . [And] be at
<1722 -en -> peace <1518 -eienopoiou -> among <1722 -en ->
yourselves <1438 -heautou -> .
