

4055 Interlinear Index Study

4055 MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <{4055} -perissoteros -> than a prophet <4396 -prophetes -> .

4055 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <{4055} -perissoteros -> damnation <2917 -krima -> .

4055 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <{4055} -perissoteros -> damnation <2917 -krima -> .

4055 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more {4055} -perissoteros - than 3844 -para - a prophet 4396 -prophetes - .

4055 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much {4055} -perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - .

4055 LUK 012 004 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more {4055} -perissoteros - that they can do 4160 -poieo - .

4055 LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more {4055} -perissoteros - .

4055 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater {4055} -perissoteros - damnation 2917 -krima - .

4055 1CO 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -

time -> ; and our uncomely <0809 -askemon -> [parts] have
<2192 -echo -> more <4055 -perissoteros -> abundant <{4055} -
perissoteros -> comeliness <2157 -eushemosune -> .

4055 1C0 012 023 And those [members] of the body <4983 -
soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be
less <0820 -atimos -> honourable <0820 -atimos -> , upon these
<5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -
perissoteros -> abundant <4055 -perissoteros -> honour <5092 -
time -> ; and our uncomely <0809 -askemon -> [parts] have
<2192 -echo -> more <{4055} -perissoteros -> abundant <4055 -
perissoteros -> comeliness <2157 -eushemosune -> .

4055 1C0 012 023 And those [members] of the body <4983 -
soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be
less <0820 -atimos -> honourable <0820 -atimos -> , upon these
<5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -
perissoteros -> abundant <{4055} -perissoteros -> honour <5092 -
time -> ; and our uncomely <0809 -askemon -> [parts] have
<2192 -echo -> more <4055 -perissoteros -> abundant <4055 -
perissoteros -> comeliness <2157 -eushemosune -> .

4055 1C0 012 023 And those [members] of the body <4983 -
soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be
less <0820 -atimos -> honourable <0820 -atimos -> , upon these
<5125 -toutois -> we bestow <4060 -peritithemi -> more <{4055} -
perissoteros -> abundant <4055 -perissoteros -> honour <5092 -
time -> ; and our uncomely <0809 -askemon -> [parts] have
<2192 -echo -> more <4055 -perissoteros -> abundant <4055 -
perissoteros -> comeliness <2157 -eushemosune -> .

4055 1C0 012 024 For our comely <2158 -euschemon -> [parts]
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but
God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
body <4983 -soma -> together <4786 -sugkerannumi -> , having
given <1325 -didomi -> more <4055 -perissoteros -> abundant
<{4055} -perissoteros -> honour <5092 -time -> to that [part]
which lacked <5302 -hustereo -> :

4055 1C0 012 024 For our comely <2158 -euschemon -> [parts]
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but
God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
body <4983 -soma -> together <4786 -sugkerannumi -> , having
given <1325 -didomi -> more <{4055} -perissoteros -> abundant
<4055 -perissoteros -> honour <5092 -time -> to that [part]
which lacked <5302 -hustereo -> :

4055 1C0 015 010 But by the grace <5485 -charis -> of God <2316
-theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -
eimi -> : and his grace <5485 -charis -> which [was bestowed
] upon me was not in vain <2756 -kenos -> ; but I laboured
<2872 -kopiao -> more <{4055} -perissoteros -> abundantly <4054 -
perissoteron -> than they all <3956 -pas -> : yet <1161 -de ->
not I , but the grace <5485 -charis -> of God <2316 -theos ->
which <3588 -ho -> was with me .

4055 2C0 002 007 So <5620 -hoste -> that contrariwise <5121 -
tounantion -> ye [ought] rather <3123 -mallon -> to forgive
<5483 -charizomai -> [him] , and comfort <3870 -parakaleo -
> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> such
<5108 -toioutos -> a one should be swallowed <2666 -katapino ->
up with overmuch <{4055} -perissoteros -> sorrow <3077 -lupe -> .

4055 2C0 010 008 For though <1437 -ean -> I should boast <2744 -
kauchaomai -> somewhat <5100 -tis -> more <{4055} -perissoteros -
> of our authority <1849 -exousia -> , which <3739 -hos -> the
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Lord <2962 -kuri os -> hath given <1325 -di domi -> us for
edi fication <3619 -oi kodome -> , and not for your <5216 -humon -
> destructi on <2506 -kathai resis -> , I should not be ashamed
<0153 -aischunomai -> :

4055 HEB 007 015 And it is yet <2089 -eti -> far <4054 -
perissoter on -> more <4055 -perissoteros -> evident <2612 -
katadelos -> : for that after <2596 -kata -> the similitude
<3665 -homio tes -> of Melchi sedec <3198 -Melchi sedec -> there
ariseth <0450 -anistemi -> another <2087 -heteros -> priest
<2409 -hiereus -> ,

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