

## 4060 Concordance Study

4060 Mt 21:33 hedged

4060 Mt 21:33 about

4060 Mt 27:28 on

4060 Mt 27:48 put

4060 Mt 27:48 on

4060 Mr 12:1 set

4060 Mr 15:17 put

4060 Mr 15:17 about

4060 Mr 15:36 put

4060 Mr 15:36 on

4060 Joh 19:29 put

4060 1Co 12:23 bestow

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## Strong's Dictionary Study

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4060 -- bestow upon, hedge round about, put about (on, upon), set about.

## 4059 Interlinear Index Study

4059 LUK 001 059 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise {4059} -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .

4059 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for

the circumcising {4059} -peritemno - of the child 3813 -  
 paidion - , his name 3686 -onoma - was called 2564 -kaleo -  
 JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -  
 kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro -  
 he was conceived 4815 -sullambano - in the womb 2836 -koilia -

4059 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -  
 > gave <1325 -didomi -> unto you circumcisi on <4061 -peritome ->  
 ; ( not because <3754 -hoti -> it is of Moses <3475 -Moseus ->  
 , but of the fathers <3962 -pater -> ; ) and ye on <1722 -en -  
 > the sabbath <4521 -sabbaton -> day circumcise <{4059} -  
 peritemno -> a man <0444 -anthropos -> .

4059 ACT 007 008 And he gave <1325 -didomi -> him the covenant  
 <1242 -diatheke -> of circumcisi on <4061 -peritome -> : and so  
 <3779 -houto -> [ Abraham ] begat <1080 -gennao -> Isaac <2464  
 -Isaak -> , and circumcised <{4059} -peritemno -> him the  
 eighth <3590 -ogdoos -> day <2250 -hemera -> ; and Isaac <2464 -  
 Isaak -> [ begat ] Jacob <2384 -Iakob -> ; and Jacob <2384 -  
 Iakob -> [ begat ] the twelve <1427 -dodeka -> patriarchs  
 <3966 -patriarches -> .

4059 ACT 015 001 . And certain <5100 -tis -> men which came  
 <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea  
 <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -  
 adephos -> , [ and said ] , Except <3362 -ean me -> ye be  
 circumcised <{4059} -peritemno -> after the manner <1485 -ethos -  
 > of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be  
 saved <4982 -sozo -> .

4059 ACT 015 005 But there rose <1817 -exanistemi -> up certain  
 <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees  
 <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying  
 <3004 -lego -> , That it was needful <1163 -dei -> to  
 circumcise <{4059} -peritemno -> them , and to command <3853 -  
 paraggallo -> [ them ] to keep <5083 -tereo -> the law <3551 -  
 nomos -> of Moses <3475 -Moseus -> .

4059 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard  
 <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -  
 exerchomai -> out from us have troubled <5015 -tarasso -> you  
 with words <3056 -logos -> , subverting <0384 -anaskeuazo ->  
 your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -  
 lego -> , [ Ye must ] be circumcised <{4059} -peritemno -> ,  
 and keep <5083 -tereo -> the law <3551 -nomos -> : to whom  
 <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [  
 such ] commandment <1291 -diastellomai -> :

4059 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -  
 > have to go <1831 -exerchomai -> forth <1831 -exerchomai ->  
 with him ; and took <2983 -Iambano -> and circumcised <{4059} -  
 peritemno -> him because <1223 -dia -> of the Jews <2453 -  
 Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos ->  
 quarters <5117 -topos -> : for they knew <1492 -eido -> all  
 <0537 -hapas -> that his father <3962 -pater -> was a Greek  
 <1672 -Hellen -> .

4059 ACT 021 021 And they are informed <2727 -katecheo -> of  
 thee , that thou teachest <1321 -didasko -> all <3956 -pas ->  
 the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the  
 Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -  
 Moseus -> , saying <3004 -lego -> that they ought not to  
 circumcise <{4059} -peritemno -> [ their ] children <5043 -  
 teknon -> , neither <3366 -mede -> to walk <4043 -peripateo ->  
 after the customs <1485 -ethos -> .

4059 1C0 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaoimai -> uncircumcised <1986 -epispaoimai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <{4059} -peritemno -> .

4059 1C0 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <{4059} -peritemno -> ? let him not become <1986 -epispaoimai -> uncircumcised <1986 -epispaoimai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

4059 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <{4059} -peritemno -> :

4059 GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <{4059} -peritemno -> , Christ <5547 -Christos -> shall profit <5623 -opheleo -> you nothing <3762 -oudeis -> .

4059 GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <{4059} -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

4059 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <{4059} -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

4059 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <{4059} -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

4059 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <{4059} -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

4059 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <{4059} -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduosis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

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 peritithemi 4060 -- bestow upon, hedge round about, put about  
 (on, upon), set about.

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 about 4060 # Expanded Dictionary Study

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, hedge round about, put about (on, upon), set {about}. [q]

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, hedge round about, put {about} (on, upon), set about. [q]

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, hedge round {about}, put about (on, upon), set about. [q]

bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- {bestow}  
 upon, hedge round about, put about (on, upon), set about. [q]

hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, {hedge} round about, put about (on, upon), set about. [q]

on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, hedge round about, put about ({on}, upon), set about. [q]

put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, hedge round about, {put} about (on, upon), set about. [q]

round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, hedge {round} about, put about (on, upon), set about. [q]

set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, hedge round about, put about (on, upon), {set} about. [q]

upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 upon, hedge round about, put about (on, {upon}), set about. [q]

upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and  
 5087; to place around; by implication, to present: -- bestow  
 {upon}, hedge round about, put about (on, upon), set about. [q]

wearing 4025 # peritithemi {per-ee-tith'-ay-mee}; from 4060; a  
 putting all around, i.e. decorating oneself with: -- {wearing}.  
 [q]

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Cross Reference Study

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