

4059 Interlinear Index Study

4059 LUK 001 059 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise {4059} -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .

4059 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising {4059} -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

4059 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -> gave <1325 -didomi -> unto you circumcision <4061 -peritome -> ; (not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ;) and ye on <1722 -en -> the sabbath <4521 -sabbaton -> day circumcise <{4059} -peritemno -> a man <0444 -anthropos -> .

4059 ACT 007 008 And he gave <1325 -didomi -> him the covenant <1242 -diatheke -> of circumcision <4061 -peritome -> : and so <3779 -houto -> [Abraham] begat <1080 -gennao -> Isaac <2464 -Isaak -> , and circumcised <{4059} -peritemno -> him the eighth <3590 -ogdoos -> day <2250 -hemera -> ; and Isaac <2464 -Isaak -> [begat] Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> [begat] the twelve <1427 -dodeka -> patriarchs <3966 -patriarches -> .

4059 ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [and said] , Except <3362 -ean me -> ye be circumcised <{4059} -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

4059 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <{4059} -peritemno -> them , and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

4059 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <{4059} -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> :

4059 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <{4059} -peritemno -> him because <1223 -dia -> of the Jews <2453 -

Loudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

4059 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -loudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <{4059} -peritemno -> [their] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

4059 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <{4059} -peritemno -> .

4059 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <{4059} -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

4059 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <{4059} -peritemno -> :

4059 GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <{4059} -peritemno -> , Christ <5547 -Christos -> shall profit <5623 -opheleo -> you nothing <3762 -oudeis -> .

4059 GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <{4059} -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <4160 -poi eo -> the whole <3650 -holos -> law <3551 -nomos -> .

4059 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <{4059} -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

4059 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <{4059} -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

4059 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <{4059} -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

4059 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye
are circumcised <{4059} -peritemno -> with the circumcision
<4061 -peritome -> made <1096 -ginomai -> without <0886 -
acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting
<0555 -apekduosis -> off <0554 -apekduomai -> the body <4983 -
soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -
> by the circumcision <4061 -peritome -> of Christ <5547 -
Christos -> :

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