

## 4078 Concordance Study

4078 Heb 8:2 pitched

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## 4078. Strong's Dictionary Study

4078. pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): --pitch. [ql]

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4078 -- pitch.

## 4077 Interlinear Index Study

4077 MAR 005 029 And straightway <2112 -eutheos -> the fountain <{4077} -pege -> of her blood <0129 -haima -> was dried <3583 -xeraino -> up ; and she felt <1097 -ginosko -> in [ her ] body <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> .

4077 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <{4077} -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

4077 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <{4077} -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

4077 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a well <{4077} -pege -> of water <5204 -hudor -> springing <0242 -hallomai -> up into <1519 -eis -> everlasting <0166 -aiionios -> life <2222 -zoe -> .

4077 JAS 003 011 Doth a fountain <{4077} -pege -> send <1032 -bruo -> forth <1032 -bruo -> at <1537 -ek -> the same <0846 -autos -> place <3692 -ope -> sweet <1099 -glukus -> [ water ]

and bitter <4089 -pi kros -> ?

4077 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elai a -> berries <1636 -elai a -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <{4077} -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

4077 2PE 002 017 These <3778 -houtos -> are wells <{4077} -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <4655 -skotos -> is reserved <5083 -tereo -> for ever <0165 -ai on -> .

4077 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <{4077} -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

4077 REV 008 010 And the third <5154 -tritos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kai o -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <5154 -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <{4077} -pege -> of waters <5204 -hudor -> ;

4077 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <{4077} -pege -> of waters <5204 -hudor -> .

4077 REV 016 004 And the third <5154 -tritos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <{4077} -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

4077 REV 021 006 And he said <2036 -epo -> unto me , It is done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <{4077} -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

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pegnumi 4078 -- pitch.

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### Areopagus 0697 # Expanded Dictionary Study

Areopagus 0697 # Areios Pagos {ar' -i -os pag' -os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- {Areopagus}, Mars' Hill. [q]

bitter 4089 # pikros {pik-ros' }; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}. [q]

crucify 4362 # prospegnumi {pros-payg' -noo-mee}; from 4314 and 4078; to fasten to, i.e. (specifically) to impale (on a cross): - - {crucify}. [q]

bitter 4089 # pikros {pik-ros' }; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}. [q]

fountain 4077 # pege {pay-gay' }; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- {fountain}, well. [q]

gross 3975 # pachuno {pakh-oo' -no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax {gross}. [q]

Hill 0697 # Areios Pagos {ar' -i -os pag' -os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, Mars' {Hill}. [q]

Mars 0697 # Areios Pagos {ar' -i -os pag' -os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, {Mars}' Hill. [q]

pitch 4078 # pegnumi {payg' -noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): -- {pitch}. [q]

rue 4076 # peganon {pay' -gan-on}; from 4078; rue (from its thick or fleshy leaves): -- {rue}. [q]

snare 3803 # pagis {pag-ee' }; from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or stratagem (temptation): -- {snare}. [q] \*\*\*. Pagos. See 697. [q]

tabernacles 4634 # skenopegia {skay-nop-ayg-ee' -ah}; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): -- {tabernacles}. [q]

wax 3975 # pachuno {pakh-oo' -no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax} gross. [q]

well 4077 # pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i. e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, {well}. [q]

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4078. Cross Reference Study

4078.

4078 pegnumi \* pitched , {4078 pegnumi } ,

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4078 - pegnumi - Heb 08:02 pitched