

4096 Concordance Study

4096 Ro 11:17 fatness

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4096. Strong's Dictionary Study

4096. piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): --fatness. [ql

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4096 -- fatness.

4095 Interlinear Index Study

4095 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <{4095} -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

4095 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <{4095} -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ?

4095 MAT 011 018 For John <2491 -loannes -> came <2064 -erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <{4095} -pino -> , and they say <3004 -lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> .

4095 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <{4095} -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -tel esphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikaios -> of her children <5043 -teknon -> .

4095 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido ->

not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 -poterion -> that I shall drink <{4095} -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 -dunamai -> .

4095 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able <1410 -dunamai -> to drink <{4095} -pino -> of the cup <4221 -poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 -dunamai -> .

4095 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <{4095} -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

4095 MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <{4095} -pino -> , marrying <1060 -gameo -> and giving in marriage <1547 -ekgami zo -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

4095 MAT 024 049 And shall begin <0756 -archomai -> to smite <5180 -tupto -> [ his ] fellowservants <4889 -sundoulos -> , and to eat <2068 -esthio -> and drink <{4095} -pino -> with the drunken <3184 -methuo -> ;

4095 MAT 026 027 And he took <2983 -Iambano -> the cup <4221 -poterion -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and gave <1325 -didomi -> [ it ] to them , saying <3004 -lego -> , Drink <{4095} -pino -> ye all <3956 -pas -> of it ;

4095 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <{4095} -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

4095 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <{4095} -pino -> henceforth <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

4095 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me ,

except <3362 -ean me -> I drink <{4095} -pino -> it , thy will  
<2307 -theloma -> be done <1096 -ginomai -> .

4095 MAT 027 034 They gave <1325 -didomi -> him vinegar <3690 -  
oxos -> to drink <4095 -pino -> mingled <3396 -mignumi -> with  
gall <5521 -chole -> : and when he had tasted <1089 -geuomai ->  
[ thereof ] , he would <2309 -thelo -> not drink <{4095} -  
pino -> .

4095 MAT 027 034 They gave <1325 -didomi -> him vinegar <3690 -  
oxos -> to drink <{4095} -pino -> mingled <3396 -mignumi -> with  
gall <5521 -chole -> : and when he had tasted <1089 -geuomai ->  
[ thereof ] , he would <2309 -thelo -> not drink <4095 -pino -  
> .

4095 MAR 002 016 And when the scribes <1122 -grammateus -> and  
Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -  
esthio -> with publicans <5052 -telesphoreo -> and sinners <0268  
-hamartolos -> , they said <3004 -lego -> unto his disciples  
<3101 -mathetes -> , How <5101 -tis -> is it that he eateth  
<2068 -esthio -> and drinketh <{4095} -pino -> with publicans  
<5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

4095 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Ye know <1492 -eido -> not what <5101 -tis -> ye  
ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -  
pino -> of the cup <4221 -poterion -> that I drink <{4095} -pino  
-> of ? and be baptized <0907 -baptizo -> with the baptism  
<0908 -baptisma -> that I am baptized <0907 -baptizo -> with ?

4095 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Ye know <1492 -eido -> not what <5101 -tis -> ye  
ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <{4095} -  
pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -  
> of ? and be baptized <0907 -baptizo -> with the baptism <0908  
-baptisma -> that I am baptized <0907 -baptizo -> with ?

4095 MAR 010 039 And they said <2036 -epo -> unto him , We can  
<1410 -dunamai -> . And Jesus <2424 -Iesous -> said <2036 -epo -  
> unto them , Ye shall indeed <3303 -men -> drink <4095 -pino -  
> of the cup <4221 -poterion -> that I drink <{4095} -pino -> of  
; and with the baptism <0908 -baptisma -> that I am baptized  
<0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> :

4095 MAR 010 039 And they said <2036 -epo -> unto him , We can  
<1410 -dunamai -> . And Jesus <2424 -Iesous -> said <2036 -epo -  
> unto them , Ye shall indeed <3303 -men -> drink <{4095} -pino  
-> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ;  
and with the baptism <0908 -baptisma -> that I am baptized  
<0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> :

4095 MAR 014 023 And he took <2983 -Iambano -> the cup <4221 -  
poterion -> , and when he had given thanks <2168 -eucharisteo -  
> , he gave <1325 -didomi -> [ it ] to them : and they all  
<3956 -pas -> drank <{4095} -pino -> of it .

4095 MAR 014 025 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , I will drink <4095 -pino -> no <3765 -ouketi -> more  
<3765 -ouketi -> of the fruit <1081 -gennema -> of the vine  
<0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera  
-> that I drink <{4095} -pino -> it new <2537 -kainos -> in the  
kingdom <0932 -basileia -> of God <2316 -theos -> .

4095 MAR 014 025 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , I will drink <{4095} -pino -> no <3765 -ouketi ->  
more <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine  
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<0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> that I drink <4095 -pino -> it new <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> .

4095 MAR 015 023 And they gave <1325 -didomi -> him to drink <{4095} -pino -> wine <3631 -oinos -> mingled with myrrh <4669 -smurnizo -> : but he received <2983 -lambano -> [ it ] not .

4095 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <{4095} -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuriOS -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

4095 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kuriOS - , and shall drink {4095} -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

4095 LUK 005 030 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink {4095} -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

4095 LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoiOS - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink {4095} -pino - ?

4095 LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk {4095} -pino - old 3820 -palaios - [ wine ] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

4095 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking {4095} -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

4095 LUK 007 034 The Son 5207 -huiOS - of man LUK 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking {4095} -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man LUK 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - !

4095 LUK 010 007 And in the same LUK 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio -

and drinking {4095} -pino - such things as they give 3844 -  
 para - : for the labourer 2040 -ergates - is worthy LUK  
 0514 -axios - of his hire 3408 -misthos - . Go 3327 -  
 metabaino - not from house 3614 -oikia - to house 3614 -oikia  
 - .

4095 LUK 012 019 And I will say 2046 -ereo - to my soul 5590  
 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo -  
 much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai -  
 up for many 4183 -polus - years 2094 -etos - ; take thine  
 ease LUK 0373 -anapano - , eat 5315 -phago - , drink  
 {4095} -pino - , [ and ] be merry 2165 -euphraino - .

4095 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -  
 tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -  
 tis - ye shall drink {4095} -pino - , neither 3361 -me - be  
 ye of doubtful 3349 -meteorizo - mind .

4095 LUK 012 045 But and if 1437 -ean - that servant 1401 -  
 doulos - say 2036 -epo - in his heart 2588 -kardia - , My  
 Lord 2962 -kuriος - delayeth 5549 -chronizo - his coming  
 2064 -erchomai - ; and shall begin 0756 -archomai - to beat  
 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -  
 paidiske - , and to eat 2068 -esthio - and drink {4095} -  
 pino - , and to be drunken 3182 -methusko - ;

4095 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 -  
 archomai - to say 3004 -lego - , We have eaten 5315 -phago -  
 and drunk {4095} -pino - in thy presence 1799 -enopion - ,  
 and thou hast taught 1321 -didasko - in our streets 4113 -  
 plateia - .

4095 LUK 017 008 And will not rather say 2046 -ereo - unto  
 him , Make 2090 -hetoimazo - ready 2090 -hetoimazo -  
 wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird  
 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me ,  
 till 2193 -heos - I have eaten 5315 -phago - and drunken  
 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat  
 5315 -phago - and drink {4095} -pino - ?

4095 LUK 017 008 And will not rather say 2046 -ereo - unto  
 him , Make 2090 -hetoimazo - ready 2090 -hetoimazo -  
 wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird  
 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me ,  
 till 2193 -heos - I have eaten 5315 -phago - and drunken  
 {4095} -pino - ; and afterward 5023 -tauta - thou shalt eat  
 5315 -phago - and drink 4095 -pino - ?

4095 LUK 017 027 They did eat 2068 -esthio - , they drank  
 {4095} -pino - , they married 1060 -gameo - wives , they  
 were given in marriage 1547 -ekgamizo - , until LUK 0891 -  
 achri - the day 2250 -hemera - that Noe 3575 -Noe - entered  
 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos -  
 , and the flood 2627 -kataklusmos - came 2064 -erchomai - ,  
 and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

4095 LUK 017 028 Likewise 3668 -homoiος - also 2532 -kai -  
 as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;  
 they did eat 2068 -esthio - , they drank {4095} -pino - ,  
 they bought LUK 0059 -agorazo - , they sold 4453 -poleo - ,  
 they planted 5452 -phuteuo - , they builded 3618 -oikodomeo -  
 ;

4095 LUK 022 018 For I say 3004 -lego - unto you , I will  
 not drink {4095} -pino - of the fruit 1081 -gennema - of the  
 vine LUK 0288 -ampelos - , until 2193 -heos - the kingdom  
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LUK 0932 -basileia - of God 2316 -theos - shall come 2064 -  
erchomai - .

4095 LUK 022 030 That ye may eat 2068 -esthio - and drink  
{4095} -pino - at 1909 -epi - my table 5132 -trapeza - in my  
kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on  
1909 -epi - thrones 2362 -thronos - judging 2919 -kriuo -  
the twelve 1427 -dodeka - tribes 5443 -phule - of Israel  
2474 -Israel - .

4095 JOH 004 007 There cometh <2064 -erchomai -> a woman <1135 -  
gune -> of Samaria <4540 -Samareia -> to draw <0501 -antleo ->  
water <5204 -hudor -> : Jesus <2424 -Iesous -> saith <3004 -  
lego -> unto her , Give <1325 -didomi -> me to drink <{4095} -  
pino -> .

4095 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the  
woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,  
How <4459 -pos -> is it that thou , being <5607 -on -> a Jew  
<2453 -Ioudaios -> , askest <0154 -aito -> drink <{4095} -pino  
-> of me , which am <5607 -on -> a woman <1135 -gune -> of  
Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios ->  
have no <3756 -ou -> dealings <4798 -sugchraomai -> with the  
Samaritans <4541 -Samareites -> .

4095 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -  
> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God  
<2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -  
lego -> to thee , Give <1325 -didomi -> me to drink <{4095} -  
pino -> ; thou wouldest have asked <0154 -aito -> of him ,  
and he would have given <1325 -didomi -> thee living <2198 -zao -  
> water <5204 -hudor -> .

4095 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon ->  
than our father <3962 -pater -> Jacob <2384 -Iakob -> , which  
<3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear ->  
, and drank <{4095} -pino -> thereof <0846 -autos -> himself  
<0846 -autos -> , and his children <5207 -huios -> , and his  
cattle <2353 -thremma -> ?

4095 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto her , Whosoever  
<3588 -ho -> drinketh <{4095} -pino -> of this <5127 -toutou ->  
water <5204 -hudor -> shall thirst <1372 -dipsao -> again <3825 -  
palin -> :

4095 JOH 004 014 But whosoever <0302 -an -> drinketh <{4095} -  
pino -> of the water <5204 -hudor -> that I shall give <1325 -  
didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao ->  
; but the water <5204 -hudor -> that I shall give <1325 -didomi  
-> him shall be in him a well <4077 -pege -> of water <5204 -  
hudor -> springing <0242 -hallomai -> up into <1519 -eis ->  
everlasting <0166 -ai on ios -> life <2222 -zoe -> .

4095 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said  
<2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281  
-amen -> , I say <3004 -lego -> unto you , Except <3362 -ean  
me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son  
<5207 -huios -> of man <0444 -anthropos -> , and drink <{4095} -  
pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no  
<3756 -ou -> life <2222 -zoe -> in you .

4095 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my  
flesh <4561 -sarx -> , and drinketh <{4095} -pino -> my blood  
<0129 -haima -> , hath <2192 -echo -> eternal <0166 -ai on ios ->  
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life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up  
at the last <2078 -eschatos -> day <2250 -hemera -> .

4095 JOH 006 056 He that eateth <5176 -trogo -> my flesh <4561 -  
sarx -> , and drinketh <{4095} -pino -> my blood <0129 -haima -  
> , dwelleth <3306 -meno -> in me , and I in him .

4095 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -  
hemera -> , that great <3173 -megas -> [ day ] of the feast  
<1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -  
> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437  
-ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him  
come <2064 -erchomai -> unto me , and drink <{4095} -pino -> .

4095 JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus  
<2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo  
-> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath  
<2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -  
> my Father <3962 -pater -> hath given <1325 -didomi -> me ,  
shall I not drink <{4095} -pino -> it ?

4095 ACT 009 009 And he was three <5140 -treis -> days <2250 -  
hemera -> without <3361 -me -> sight <0991 -blepo -> , and  
neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude ->  
drink <{4095} -pino -> .

4095 ACT 023 012 . And when it was day <2250 -hemera -> ,  
certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded  
<4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -  
-anathematizo -> themselves <1438 -heautou -> under <0332 -  
anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -  
lego -> that they would neither <3383 -mete -> eat <5315 -phago -  
> nor drink <{4095} -pino -> till <2193 -heos -> they had killed  
<0615 -apokteino -> Paul <3972 -Paulos -> .

4095 ACT 023 021 But do not thou yield <3982 -pei tho -> unto  
them : for there lie in wait <1748 -enedreuo -> for him of them  
more <4119 -pleion -> than forty <5062 -tessarakonta -> men  
<0435 -aner -> , which <3748 -hostis -> have bound <0332 -  
anathematizo -> themselves <1438 -heautou -> with an oath <0332 -  
anathematizo -> , that they will neither <3383 -mete -> eat  
<5315 -phago -> nor drink <{4095} -pino -> till <2193 -heos ->  
they have killed <0337 -anairo -> him : and now <3568 -nun ->  
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai  
-> for a promise <1860 -epaggelia -> from thee .

4095 ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 -  
me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -  
mede -> to drink <{4095} -pino -> wine <3631 -oinos -> , nor  
<3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -  
hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -  
> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228  
-e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

4095 1CO 009 004 Have <2192 -echo -> we not power <1849 -  
exousia -> to eat <5315 -phago -> and to drink <{4095} -pino -> ?

4095 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino ->  
the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink  
<4188 -poma -> : for they drank <{4095} -pino -> of that  
spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that  
followed <0190 -akoloutheo -> them : and that Rock <4073 -petra  
-> was Christ <5547 -Christos -> .

4095 1CO 010 004 And did all <3956 -pas -> drink <{4095} -pino -  
> the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink

<4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

4095 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [ were ] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <{4095} -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

4095 1C0 010 021 Ye cannot <1410 -dunamai -> drink <{4095} -pino -> the cup <4221 -poterion -> of the Lord <2962 -kuri os -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metechno -> of the Lord s <2962 -kuri os -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> .

4095 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <{4095} -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4095 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <{4095} -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [ you ] not .

4095 1C0 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he took ] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <{4095} -pino -> [ it ] , in remembrance <0364 -anamnesis -> of me .

4095 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <{4095} -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

4095 1C0 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <{4095} -pino -> [ this <5126 -touton -> ] cup <4221 -poterion -> of the Lord <2962 -kuri os -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kuri os -> .

4095 1C0 011 028 But let a man <0444 -anthropos -> examine <1381 -dokimazo -> himself <1438 -heautou -> , and so <3779 -houto -> let him eat <2068 -esthio -> of [ that ] bread <0740 -artos -> , and drink <{4095} -pino -> of [ that ] cup <4221 -poterion -> .

4095 1C0 011 029 For he that eateth <2068 -esthio -> and



drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <{4095} -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

4095 1C0 011 029 For he that eateth <2068 -esthio -> and drinketh <{4095} -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

4095 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <{4095} -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

4095 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <{4095} -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> :

4095 REV 014 010 The same <0846 -autos -> shall drink <{4095} -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

4095 REV 016 006 For they have shed <1632 -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <{4095} -pino -> ; for they are worthy <0514 -axios -> .

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piotes 4096 -- fatness.

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fatness 4096 # Expanded Dictionary Study

fatness 4096 # piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness); --

{fatness}. [q]

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4096. Cross Reference Study

4096.

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4096 - piotes - Rom 11:17 fatness