

4099 Concordance Study

4099 Ac 13:14 P i s i d i a

4099 Ac 14:24 P i s i d i a

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4099. Strong's Dictionary Study

4099. P i s i d i a {pis-id-ee'-ah}; probably of foreign origin; P i s i d i a , a region of Asia Minor: --P i s i d i a . [ql

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4099 -- P i s i d i a .

4098 Interlinear Index Study

4098 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <{4098} -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <4374 -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

4098 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <{4098} -pipto -> down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <4374 -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

4098 MAT 004 009 And saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall <4098 -pipto -> down <{4098} -pipto -> and worship <4352 -proskuneo -> me .

4098 MAT 004 009 And saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall <{4098} -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me .

4098 MAT 007 025 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 -pneo -> , and beat <4363 -prospipto -> upon that house <3614 -oikia -> ; and it fell <{4098} -pipto -> not : for it was founded <2311 -themelios -> upon a rock <4073 -petra -> .

4098 MAT 007 027 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 -pneo -> , and beat <4350 -proskopto -> upon that house <3614 -oikia -> ; and it fell <{4098} -pipto -> : and great <3173 -megas -> was the fall <4431 -ptosis -> of it .

4098 MAT 010 029 Are not two <1417 -duo -> sparrows <4765 -strouthion -> sold <4453 -poleo -> for a farthing <0787 -assarion -> ? and one <1520 -heis -> of them shall not fall <{4098} -pipto -> on <1909 -epi -> the ground <1093 -ge -> without <0427 -aneu -> your <5216 -humon -> Father <3962 -pater -> .

4098 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <{4098} -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

4098 MAT 013 005 Some <0243 -allos -> fell <{4098} -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

4098 MAT 013 007 And some <0243 -allos -> fell <{4098} -pipto -> among <1909 -epi -> thorns <0173 -akantha -> ; and the thorns <0173 -akantha -> sprung <0305 -anabaino -> up , and choked <0638 -apopniго -> them :

4098 MAT 013 008 But other <0243 -allos -> fell <{4098} -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

4098 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoteris -> shall fall <{4098} -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

4098 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> eat <2068 -esthio -> of the crumbs <5589 -psichion -> which <3588 -ho -> fall <{4098} -pipto -> from their masters <2962 -kurios -> table <5132 -trapeza -> .

4098 MAT 017 006 And when the disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] , they fell <{4098} -pipto -> on <1909 -epi -> their face <4383 -prosopon -> , and were sore <4970 -sphodra -> afraid <5399 -phobeo -> .

4098 MAT 017 015 Lord <2962 -kuri os -> , have mercy <1653 -  
 eleeo -> on my son <5207 -hui os -> : for he is lunatick <4583 -  
 seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -  
 > : for oftentimes <4178 -pollakis -> he falleth <{4098} -pipto -  
 > into <1519 -eis -> the fire <4442 -pur -> , and oft <4178 -  
 pollakis -> into <1519 -eis -> the water <5204 -hudor -> .

4098 MAT 018 026 The servant <1401 -doulos -> therefore <3767 -  
 oun -> fell <{4098} -pipto -> down , and worshipped <4352 -  
 proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuri os -  
 > , have patience <3114 -makrothumeo -> with me , and I will  
 pay <0591 -apodidomi -> thee all <3956 -pas -> .

4098 MAT 018 029 And his fellowservant <4889 -sundoulos -> fell  
 <{4098} -pipto -> down at <1519 -eis -> his feet <4228 -pous -> ,  
 and besought <3870 -parakaleo -> him , saying <3004 -lego -> ,  
 Have patience <3114 -makrothumeo -> with me , and I will pay  
 <0591 -apodidomi -> thee all .

4098 MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 -  
 pipto -> on <1909 -epi -> this <5126 -touton -> stone <3037 -  
 lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -  
 epi -> whomsoever <0302 -an -> it shall fall <{4098} -pipto -> ,  
 it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

4098 MAT 021 044 And whosoever <3588 -ho -> shall fall <{4098} -  
 pipto -> on <1909 -epi -> this <5126 -touton -> stone <3037 -  
 lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -  
 epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> ,  
 it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

4098 MAT 024 029 Immediately <2112 -eutheos -> after <3326 -  
 meta -> the tribulation <2347 -thlipsis -> of those <1565 -  
 ekeinos -> days <2250 -hemera -> shall the sun <2246 -helios ->  
 be darkened <4654 -skotizo -> , and the moon <4582 -selene ->  
 shall not give <1325 -didomi -> her light <5338 -pheggos -> ,  
 and the stars <0792 -aster -> shall fall <{4098} -pipto -> from  
 heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of  
 the heavens <3772 -ouranos -> shall be shaken <4531 -saleuo -> :

4098 MAT 026 039 And he went <4281 -proerchomai -> a little  
 <3397 -mikron -> further <4281 -proerchomai -> , and fell  
 <{4098} -pipto -> on <1909 -epi -> his face <4383 -prosopon -> ,  
 and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , 0  
 my Father <3962 -pater -> , if <1487 -ei -> it be possible  
 <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -  
 poterion -> pass <3928 -parerchomai -> from me : nevertheless  
 <4133 -plen -> not as I will <2309 -thelo -> , but as thou [   
 wilt ] .

4098 MAR 004 004 And it came <1096 -ginomai -> to pass , as he  
 sowed <4687 -speiro -> , some <3588 -ho -> fell <{4098} -pipto -  
 > by the way <3598 -hodos -> side <3844 -para -> , and the  
 fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064  
 -erchomai -> and devoured <2719 -katesthio -> it up .

4098 MAR 004 005 And some <0243 -allos -> fell <{4098} -pipto -  
 > on <1909 -epi -> stony <4075 -petrodes -> ground , where  
 <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus ->  
 earth <1093 -ge -> ; and immediately <2112 -eutheos -> it  
 sprang <1816 -exanatello -> up , because <1223 -dia -> it had  
 <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth  
 <1093 -ge -> :

4098 MAR 004 007 And some <0243 -allos -> fell <{4098} -pipto -  
 >

> among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846 -sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> .

4098 MAR 004 008 And other <0243 -allos -> fell <{4098} -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

4098 MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -laeiros -> by name <3686 -onoma -> ; and when he saw <1492 -eido -> him , he fell <{4098} -pipto -> at <4314 -pros -> his feet <4228 -pous -> ,

4098 MAR 009 020 And they brought <5342 -phero -> him unto him : and when he saw <1492 -eido -> him , straightway <2112 -eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso -> him ; and he fell <{4098} -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -aphrizo -> .

4098 MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <{4098} -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him .

4098 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -iesous - fell {4098} -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kuriος - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

4098 LUK 006 039 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoterōs - fall {4098} -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ?

4098 LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoiōs - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell {4098} -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

4098 LUK 008 005 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell  
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{4098} -pipto - by the way 3598 -hodos - side 3844 -para - ;  
and it was trodden 2662 -katapateo - down 2662 -katapateo - ,  
and the fowls 4071 -peteinon - of the air 3772 -ouranos -  
devoured 2719 -katesthio - it .

4098 LUK 008 006 And some 2087 -heteros - fell {4098} -pipto  
- upon a rock 4073 -petra - ; and as soon as it was sprung  
5453 -phuo - up , it withered 3583 -xeraino - away ,  
because 1223 -dia - it lacked 2192 -echo - moisture 2429 -  
hikmas - .

4098 LUK 008 007 And some 2087 -heteros - fell {4098} -pipto  
- among 3319 -mesos - thorns LUK 0173 -akantha - ; and the  
thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it ,  
and choked LUK 0638 -apopni go - it .

4098 LUK 008 008 And other 2087 -heteros - fell {4098} -  
pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge  
- , and sprang 5453 -phuo - up , and bare 4160 -poieo -  
fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - .  
And when he had said 3004 -lego - these 5023 -tauta -  
things , he cried 5455 -phoneo - , He that hath 2192 -echo -  
ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear  
0191 -akouo - .

4098 LUK 008 014 And that which fell {4098} -pipto - among  
1519 -eis - thorns 0173 -akantha - are they , which , when  
they have heard LUK 0191 -akouo - , go 4198 -poreuomai -  
forth 4198 -poreuomai - , and are choked 4846 -sumpni go -  
with cares 3308 -merimna - and riches 4149 -ploutos - and  
pleasures 2237 -hedone - of [ this 3588 -ho - ] life LUK  
0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou -  
fruit 5062 -tessarakonta - to perfection 5052 -tel esphoreo -  
.

4098 LUK 008 041 And , behold 2400 -idou - , there came  
2064 -erchomai - a man 0435 -aner - named 3686 -onoma -  
Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon  
- of the synagogue 4864 -sunagoge - : and he fell {4098} -  
pipto - down at 3844 -para - Jesus 2424 -Iesous - feet  
4228 -pous - , and besought 3870 -parakaleo - him that he  
would come 1525 -eiserchomai - into 1519 -eis - his house  
3624 -oi kos - :

4098 LUK 010 018 And he said 2036 -epo - unto them , I  
beheld 2334 -theoreo - Satan 4567 -Satanas - as lightning  
LUK 0796 -astrape - fall {4098} -pipto - from heaven 3772 -  
ouranos - .

4098 LUK 011 017 But he , knowing 1492 -eido - their  
thoughts 1270 -dianoema - , said 2036 -epo - unto them ,  
Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -  
di amerizo - against 1909 -epi - itself 1438 -heautou - is  
brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a  
house 3624 -oikos - [ divided ] against 1909 -epi - a house  
3624 -oikos - falleth {4098} -pipto - .

4098 LUK 013 004 Or 2228 -e - those 1565 -ekeinos -  
eighteen 3638 -oktos - , upon whom 3739 -hos - the tower  
4444 -purgos - in Siloam 4611 -Siloam - fell {4098} -pipto -  
 , and slew LUK 0615 -apokteino - them , think 1380 -dokeo -  
ye that they were sinners 3781 -opheiletes - above 3844 -para -  
all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -  
katoikeo - in Jerusalem 2419 -Hi erousalem - ?

4098 LUK 016 017 And it is easier 2123 -eukopoteros - for

heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -  
 parerchomai - , than 2228 -e - one 3391 -mia - tittle 2762  
 -keraia - of the law 3551 -nomos - to fail {4098} -pipto - .

4098 LUK 016 021 And desiring 1937 -epithumeo - to be fed  
 5526 -chortazo - with the crumbs 5589 -psichion - which 3588  
 -ho - fell {4098} -pipto - from the rich 4145 -plousios -  
 man s table 5132 -trapeza - : moreover 2532 -kai - the dogs  
 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho  
 - his sores 1668 -helkos - .

4098 LUK 017 016 And fell {4098} -pipto - down on 1909 -epi -  
 [ his ] face 4383 -prosopon - at 3844 -para - his feet  
 4228 -pous - , giving him thanks 2168 -eucharisteo - : and  
 he was a Samaritan 4541 -Samareites - .

4098 LUK 020 018 Whosoever 3588 -ho - shall fall 4098 -pipto  
 - upon that stone 3037 -lithos - shall be broken 4917 -  
 sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an -  
 it shall fall {4098} -pipto - , it will grind 3039 -likmao -  
 him to powder 3039 -likmao - .

4098 LUK 020 018 Whosoever 3588 -ho - shall fall {4098} -  
 pipto - upon that stone 3037 -lithos - shall be broken 4917 -  
 sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an -  
 it shall fall 4098 -pipto - , it will grind 3039 -likmao -  
 him to powder 3039 -likmao - .

4098 LUK 021 024 And they shall fall {4098} -pipto - by the  
 edge 4750 -stoma - of the sword 3162 -machaira - , and  
 shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
 aichmalotizo - into 1519 -eis - all 3956 -pas - nations  
 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
 trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
 until LUK 0891 -achri - the times 2540 -kairos - of the  
 Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

4098 LUK 023 030 Then 5119 -tote - shall they begin LUK 0756  
 -archomai - to say 3004 -lego - to the mountains 3735 -oros -  
 , Fall {4098} -pipto - on 1909 -epi - us ; and to the  
 hills 1015 -bounos - , Cover 2572 -kalupto - us .

4098 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary  
 <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -  
 > Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him ,  
 she fell <{4098} -pipto -> down at <1519 -eis -> his feet <4228 -  
 pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -  
 > , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -  
 hode -> , my brother <0080 -adephos -> had not died <0599 -  
 apothnesko -> .

4098 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , Except <3362 -ean me -> a  
 corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <{4098} -  
 pipto -> into <1519 -eis -> the ground <1093 -ge -> and die  
 <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -  
 monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> ,  
 it bringeth <5342 -phero -> forth much <4183 -polus -> fruit  
 <2590 -karpos -> .

4098 JOH 018 006 As soon then <3767 -oun -> as he had said  
 <2036 -epo -> unto them , I am <1510 -eimi -> [ he ] , they  
 went <0565 -aperchomai -> backward <3694 -opiso -> , and fell  
 <{4098} -pipto -> to the ground <5476 -chamai -> .

4098 ACT 001 026 And they gave <1325 -didomi -> forth their  
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lots <2819 -kleros -> ; and the lot <2819 -kleros -> fell  
<{4098} -pipto -> upon Matthias <3159 -Matthias -> ; and he was  
numbered <4785 -sugkatapsephizo -> with the eleven <1733 -  
hendeka -> apostles <0652 -apostolos -> .

4098 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -  
akouo -> these <5128 -toutous -> words <3056 -logos -> fell  
<{4098} -pipto -> down , and gave up the ghost <1634 -ekpsucho -  
> : and great <3173 -megas -> fear <5401 -phobos -> came <1096 -  
ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard  
<0191 -akouo -> these <5023 -tauta -> things .

4098 ACT 005 010 Then <1161 -de -> fell <{4098} -pipto -> she  
down straightway <3916 -parachrema -> at <3844 -para -> his feet  
<4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost  
<1634 -ekpsucho -> : and the young <3495 -neaniskos -> men  
<3495 -neaniskos -> came <1525 -eiserchomai -> in , and found  
<2147 -heurisko -> her dead <3498 -nekros -> , and , carrying  
<1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried  
<2290 -thapto -> [ her ] by her husband <0435 -aner -> .

4098 ACT 009 004 And he fell <{4098} -pipto -> to the earth  
<1093 -ge -> , and heard <0191 -akouo -> a voice <5456 -phone -  
> saying <3007 -leipo -> unto him , Saul <4569 -Saulos -> ,  
Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -  
dioko -> thou me ?

4098 ACT 010 025 And as Peter <4074 -Petros -> was coming <1525  
-eiserchomai -> in , Cornelius <2883 -Kornelios -> met <4876 -  
sunantao -> him , and fell <{4098} -pipto -> down at <1909 -epi  
-> his feet <4228 -pous -> , and worshipped <4352 -proskuneo ->  
[ him ] .

4098 ACT 015 016 After <3326 -meta -> this <5023 -tauta -> I  
will return <0390 -anastrepho -> , and will build <0456 -  
anoi kodomeo -> again <0456 -anoi kodomeo -> the tabernacle <4633 -  
skene -> of David <1138 -Dabid -> , which <3588 -ho -> is  
fallen <{4098} -pipto -> down ; and I will build <0456 -  
anoi kodomeo -> again <0456 -anoi kodomeo -> the ruins <2679 -  
kataskapto -> thereof <0846 -autos -> , and I will set <0461 -  
anorthoo -> it up :

4098 ACT 020 009 And there sat <2521 -kathemai -> in a window  
<2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias ->  
man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -  
Eutuchos -> , being fallen <2702 -kataphero -> into a deep  
<0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -  
Paulos -> was long <4119 -plei on -> preaching <1256 -dialegomai -  
> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep  
<5258 -hupnos -> , and fell <{4098} -pipto -> down from the  
third <5152 -tristegon -> loft <5152 -tristegon -> , and was  
taken <0142 -airo -> up dead <3498 -nekros -> .

4098 ACT 022 007 And I fell <{4098} -pipto -> unto the ground  
<1475 -edaphos -> , and heard <0191 -akouo -> a voice <5456 -  
phone -> saying <3004 -lego -> unto me , Saul <4569 -Saulos -> ,  
Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -  
dioko -> thou me ?

4098 ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -  
parakaleo -> you to take <4355 -proslambano -> [ some ] meat  
<5160 -trophe -> : for this <5124 -touto -> is for your <5212 -  
humeteros -> health <4991 -soteria -> : for there shall not an  
hair <2359 -thrix -> fall <{4098} -pipto -> from the head <2776 -  
kephale -> of any <3762 -oudeis -> of you .

4098 ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> ,  
Have they stumbled <4417 -ptaio -> that they should fall <{4098}  
<-pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> :  
but [ rather ] through their fall <3900 -paraptoma ->  
salvation <4991 -soteria -> [ is come ] unto the Gentiles  
<1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to  
jealousy .

4098 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun ->  
the goodness <5544 -chrestotes -> and severity <0663 -apotomia ->  
> of God <2316 -theos -> : on <1909 -epi -> them which fell  
<{4098} <-pipto -> , severity <0663 -apotomia -> ; but toward  
<1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -  
ean -> thou continue <1961 -epimeno -> in [ his ] goodness  
<5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532  
<-kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

4098 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that  
judgest <2919 -krino -> another <0245 -allogios -> man s <0245 -  
allogios -> servant <3610 -oiketes -> ? to his own <2398 -  
idios -> master <2962 -kuriος -> he standeth <4739 -steko -> or  
<2228 -e -> falleth <{4098} <-pipto -> . Yea <0235 -alla -> ,  
he shall be holden up : for God <2316 -theos -> is able <1415 -  
dunatos -> to make <2476 -histemi -> him stand <2476 -histemi ->  
.

4098 1CO 010 008 Neither <3366 -mede -> let us commit <4203 -  
porneuo -> fornication <4203 -porneuo -> , as some <5100 -tis ->  
> of them committed <4203 -porneuo -> , and fell <{4098} <-pipto  
> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis ->  
> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

4098 1CO 010 012 Wherefore <5620 -hoste -> let him that  
thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed  
<0991 -blepo -> lest <3361 -me -> he fall <{4098} <-pipto -> .

4098 1CO 014 025 And thus <3779 -houto -> are the secrets <2927  
<-kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai ->  
manifest <5318 -phaneros -> ; and so <3779 -houto -> falling  
<{4098} <-pipto -> down on <1909 -epi -> [ his ] face <4383 -  
prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos  
> , and report <0518 -apaggello -> that God <2316 -theos -> is  
in you of a truth <3689 -ontos -> .

4098 HEB 003 017 But with whom <5101 -tis -> was he grieved  
<4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -  
etos -> ? [ was it ] not with them that had sinned <0264 -  
hamartano -> , whose <3739 -hos -> carcasses <2966 -kolon ->  
fell <{4098} <-pipto -> in the wilderness <2048 -eremos -> ?

4098 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore  
<3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis ->  
that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -  
tis -> man fall <{4098} <-pipto -> after <1722 -en -> the same  
<0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -  
apeitheia -> .

4098 HEB 011 030 By faith <4102 -pistis -> the walls <5038 -  
teichos -> of Jericho <2410 -Hiericho -> fell <{4098} <-pipto ->  
down , after they were compassed <2944 -kuklōo -> about <2944 -  
kuklōo -> seven <2033 -hepta -> days <2250 -hemera -> .

4098 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->  
things , my brethren <0080 -adephos -> , swear <3660 -omnuo ->  
not , neither <3383 -mete -> by heaven <3772 -ouranos -> ,  
neither <3383 -mete -> by the earth <1093 -ge -> , neither  
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<3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath  
 <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -  
 > be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -  
 ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <{4098} -  
 pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

4098 REV 001 017 And when <3753 -hote -> I saw <1492 -eido ->  
 him , I fell <{4098} -pipto -> at <4314 -pros -> his feet <4228  
 -pous -> as dead <3498 -nekros -> . And he laid <2007 -  
 epiti themi -> his right <1188 -dexios -> hand <5495 -cheir ->  
 upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -  
 > not ; I am <1510 -eimi -> the first <4413 -protos -> and the  
 last <2078 -eschatos -> :

4098 REV 004 010 The four <5064 -tessares -> and twenty <1501 -  
 eikosi -> elders <4245 -presbuteros -> fell <{4098} -pipto ->  
 down before <1799 -enopion -> him that sat <2521 -kathemai -> on  
 <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -  
 proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -  
 > and ever <0165 -aion -> , and cast <0906 -ballo -> their  
 crowns <4735 -stephanos -> before <1799 -enopion -> the throne  
 <2362 -thronos -> , saying <3004 -lego -> ,

4098 REV 005 008 And when <3753 -hote -> he had taken <2983 -  
 lambano -> the book <0975 -biblion -> , the four <5064 -  
 tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [  
 and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell  
 <{4098} -pipto -> down before <1799 -enopion -> the Lamb <0721 -  
 arnion -> , having <2192 -echo -> every <1538 -hekastos -> one  
 of them harps <2788 -kithara -> , and golden <5552 -chruseos ->  
 vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -  
 thumiama -> , which <3739 -hos -> are the prayers <4335 -  
 proseuche -> of saints <0040 -hagios -> .

4098 REV 005 014 And the four <5064 -tessares -> beasts <2226 -  
 zoon -> said <3004 -lego -> , Amen <0281 -amen -> . And the  
 four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders  
 <4245 -presbuteros -> fell <{4098} -pipto -> down and worshipped  
 <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165  
 -aion -> and ever <0165 -aion -> .

4098 REV 006 013 And the stars <0792 -aster -> of heaven <3772 -  
 ouranos -> fell <{4098} -pipto -> unto the earth <1093 -ge -> ,  
 even as a fig <4808 -suke -> tree <4808 -suke -> casteth <0906 -  
 ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos ->  
 , when she is shaken <4579 -sei o -> of a mighty <3173 -megas ->  
 wind <0417 -anemos -> .

4098 REV 006 016 And said <3004 -lego -> to the mountains <3735  
 -oros -> and rocks <4073 -petra -> , Fall <{4098} -pipto -> on  
 <1909 -epi -> us , and hide <2928 -krupto -> us from the face  
 <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on  
 <1909 -epi -> the throne <2362 -thronos -> , and from the wrath  
 <3709 -orge -> of the Lamb <0721 -arnion -> :

4098 REV 007 011 And all <3956 -pas -> the angels <0032 -  
 aggelos -> stood <2476 -histemi -> round <2943 -kuklothen ->  
 about <2943 -kuklothen -> the throne <2362 -thronos -> , and [  
 about ] the elders <4245 -presbuteros -> and the four <5064 -  
 tessares -> beasts <2226 -zoon -> , and fell <{4098} -pipto ->  
 before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -  
 epi -> their faces <4383 -prosopon -> , and worshipped <4352 -  
 proskuneo -> God <2316 -theos -> ,

4098 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -  
 ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -  
 12/9/2021

dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <{4098} -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

4098 REV 008 010 And the third <5154 -tritos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kai o -> as it were a lamp <2985 -lampas -> , and it fell <{4098} -pipto -> upon the third <5154 -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <5204 -hudor -> ;

4098 REV 008 010 And the third <5154 -tritos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <{4098} -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kai o -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <5154 -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <5204 -hudor -> ;

4098 REV 009 001 . And the fifth <3991 -pemptos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I saw <1492 -eido -> a star <0792 -aster -> fall <{4098} -pipto -> from heaven <3772 -ouranos -> unto the earth <1093 -ge -> : and to him was given <1325 -didomi -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit <5421 -phrear -> .

4098 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <{4098} -pipto -> upon them which saw <2334 -theoreo -> them .

4098 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <{4098} -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loi poy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

4098 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316 -theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <{4098} -pipto -> upon their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

4098 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <{4098} -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

4098 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <{4098} -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city

<4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

4098 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <{4098} -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

4098 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <{4098} -pipto -> , and one <1520 -heis -> is , [ and ] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

4098 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <{4098} -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

4098 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <{4098} -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

4098 REV 019 004 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> fell <{4098} -pipto -> down and worshipped <4352 -proskuneo -> God <2316 -theos -> that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , saying <3004 -lego -> , Amen <0281 -amen -> ; Alleluia <0239 -allelouia -> .

4098 REV 019 010 And I fell <{4098} -pipto -> at <1715 -emprosthen -> his feet <4228 -pous -> to worship <4352 -proskuneo -> him . And he said <3004 -lego -> unto me , See <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> that have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -proskuneo -> God <2316 -theos -> : for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -pneuma -> of prophecy <4394 -propheteia -> .

4098 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [

them ] . And when <3753 -hote -> I had heard <0191 -akouo ->  
and seen <0991 -blepo -> , I fell <{4098} -pipto -> down to  
worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet  
<4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho ->  
shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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Pi si di a 4099 -- Pi si di a.

\* pi si di a , 4099 ,

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Pi si di a 4099 # Expanded Dictionary Study

Pi si di a 4099 # Pi si di a {pi s-id-ee' -ah}; probably of foreign  
origin; Pi si di a, a region of Asia Minor: -- {Pi si di a}. [q]

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4099. Cross Reference Study

4099.

4099 Pi si di a \* pi si di a , {4099 Pi si di a } ,

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4099 - Pi si di a - Act 13: 14 Pi si di a

4099 - Pi si di a - Act 14: 24 Pi si di a