

## 4100 Interlinear Index Study

4100 MAT 008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <{4100} -pisteuo -> , [ so ] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> .

4100 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <{4100} -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> .

4100 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <{4100} -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4100 MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> in prayer <4335 -proseuche -> , believing <{4100} -pisteuo -> , ye shall receive <2983 -lambano -> .

4100 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereoo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <{4100} -pisteuo -> him ?

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <{4100} -pisteuo -> him .

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <{4100} -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <{4100} -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -

metamellomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <{4100} -pisteuo -> [ it ] not .

4100 MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [ he is ] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <{4100} -pisteuo -> [ it ] not .

4100 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <{4100} -pisteuo -> him .

4100 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <3440 -monon -> believe <{4100} -pisteuo -> .

4100 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <4100 -pisteuo -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> to him that believeth <{4100} -pisteuo -> .

4100 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <{4100} -pisteuo -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

4100 MAR 009 024 And straightway <2112 -eutheos -> the father <3962 -pater -> of the child <3813 -paidion -> cried <2896 -krazo -> out , and said <3004 -lego -> with tears <1144 -dakru -> , Lord <2962 -kurios -> , I believe <{4100} -pisteuo -> ; help <0997 -boetheo -> thou mine <3450 -mou -> unbelief <0570 -apaiastia -> .

4100 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ] little <3398 -mikros -> ones that believe <{4100} -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4100 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <{4100} -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith

<3004 -lego -> .

4100 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <{4100} -pisteuo -> that ye receive <2983 -lambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] .

4100 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereu -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <{4100} -pisteuo -> him ?

4100 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there <1563 -ekei -> ; believe <{4100} -pisteuo -> [ him ] not :

4100 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <{4100} -pisteuo -> . And they that were crucified <4957 -sustaroo -> with him reviled <3679 -oneidizo -> him .

4100 MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [ it ] unto the residue <3062 -loipoy -> : neither <3761 -oude -> believed <{4100} -pisteuo -> they them .

4100 MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 -apai stia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <{4100} -pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> .

4100 MAR 016 016 He that believeth <{4100} -pisteuo -> and is baptized <0907 -baptizo -> shall be saved <4982 -sozo -> ; but he that believeth <0569 -apisteo -> not shall be damned <2632 -katakri no -> .

4100 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <{4100} -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ;

4100 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest {4100} -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

4100 LUK 001 045 And blessed 3107 -makarios - [ is ] she that believed {4100} -pisteuo - : for there shall be a performance 5050 -teleiosis - of those 3588 -ho - things which were told 2980 -laleo - her from the Lord 2962 -kurios -

4100 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe {4100} -pisteuo - and be saved 4982 -sozo - .

4100 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe {4100} -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

4100 LUK 008 050 But when Jesus 2424 -Iesous - heard LUK 0191 -akouo - [ it ] , he answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : believe {4100} -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .

4100 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust {4100} -pisteuo - the true 0228 -alethinos - [ riches ] ?

4100 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit {4100} -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [ riches ] ?

4100 LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereoo - , Why 1302 -diati - then 3767 -oun - believed {4100} -pisteuo - ye him not ?

4100 LUK 022 067 Art 1488 -ei - thou the Christ 5547 -Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo - you , ye will not believe {4100} -pisteuo - :

4100 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [ men ] through <1223 -dia -> him might believe <{4100} -pisteuo -> .

4100 JOH 001 012 But as many <3745 -hosos -> as received <2983 -Iambano -> him , to them gave <1325 -didomi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [ even ] to them that believe <{4100} -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

4100 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree

<4808 -suke -> , believest <{4100} -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> .

4100 JOH 002 011 This <5026 -taute -> beginning <0746 -arche -> of miracles <4592 -semeion -> did <4160 -poi eo -> Jesus <2424 -Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaa -> , and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his glory <1391 -doxa -> ; and his disciples <3101 -mathetes -> believed <{4100} -pisteuo -> on <1519 -eis -> him .

4100 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <{4100} -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .

4100 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] , many <4183 -polus -> believed <{4100} -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poi eo -> .

4100 JOH 002 024 But Jesus <2424 -Iesous -> did not commit <{4100} -pisteuo -> himself <1438 -heautou -> unto them , because <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [ men ] ,

4100 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <4100 -pisteuo -> not , how <4459 -pos -> shall ye believe <{4100} -pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ?

4100 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <{4100} -pisteuo -> not , how <4459 -pos -> shall ye believe <4100 -pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ?

4100 JOH 003 015 That whosoever <3588 -ho -> believeth <{4100} -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> .

4100 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <{4100} -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

4100 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <{4100} -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that

believeth <{4100} -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 018 He that believeth <{4100} -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 036 He that believeth <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -epi -> him .

4100 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , believe <{4100} -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

4100 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <{4100} -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> .

4100 JOH 004 041 And many <4183 -polus -> more <4119 -pleion -> believed <{4100} -pisteuo -> because <1223 -dia -> of his own word <3056 -logos -> ;

4100 JOH 004 042 And said <3004 -Iego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <{4100} -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

4100 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <{4100} -pisteuo -> .

4100 JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <{4100} -pisteuo -> the word <3056 -logos -> that Jesus <2424 -Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 -poreuomai -> his way .

4100 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> ; and himself

<0846 -autos -> believed <{4100} -pisteuo -> , and his whole  
<3650 -holos -> house <3614 -oikia -> .

4100 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , He that heareth <0191 -akouo  
-> my word <3056 -logos -> , and believeth <{4100} -pisteuo ->  
on him that sent <3992 -pempo -> me , hath <2192 -echo ->  
everlasting <0166 -aiouios -> life <2222 -zoe -> , and shall  
not come <2064 -erchomai -> into <1519 -eis -> condemnation  
<2920 -krisis -> ; but is passed <3327 -metabaino -> from death  
<2288 -thanatos -> unto life <2222 -zoe -> .

4100 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -  
logos -> abiding <3306 -meno -> in you : for whom <3739 -hos ->  
he hath sent <0649 -apostello -> , him ye believe <{4100} -  
pisteuo -> not .

4100 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye  
believe <{4100} -pisteuo -> , which receive <2983 -labano ->  
honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -  
allelon -> , and seek <2212 -zeteo -> not the honour <1391 -  
doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -  
monos -> ?

4100 JOH 005 046 For had ye believed <4100 -pisteuo -> Moses  
<3475 -Moseus -> , ye would have believed <{4100} -pisteuo ->  
me : for he wrote <1125 -grapho -> of me .

4100 JOH 005 046 For had ye believed <{4100} -pisteuo -> Moses  
<3475 -Moseus -> , ye would have believed <4100 -pisteuo -> me :  
for he wrote <1125 -grapho -> of me .

4100 JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -  
> not his writings <1121 -gramma -> , how <4459 -pos -> shall  
ye believe <{4100} -pisteuo -> my words <4487 -rhema -> ?

4100 JOH 005 047 But if <1487 -ei -> ye believe <{4100} -  
pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos -  
> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

4100 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , This <5124 -  
touto -> is the work <2041 -ergon -> of God <2316 -theos -> ,  
that ye believe <{4100} -pisteuo -> on <1519 -eis -> him whom  
<3739 -hos -> he hath sent <0649 -apostello -> .

4100 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -  
> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest  
<4160 -poieo -> thou then <3767 -oun -> , that we may see <1492  
-eido -> , and believe <{4100} -pisteuo -> thee ? what <5101 -  
tis -> dost thou work <2038 -ergazomai -> ?

4100 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , I am <1510 -eimi -> the bread <0740 -artos -> of  
life <2222 -zoe -> : he that cometh <2064 -erchomai -> to me  
shall never <0165 -aiou -> hunger <3983 -peinao -> ; and he  
that believeth <{4100} -pisteuo -> on <1519 -eis -> me shall  
never <4455 -popote -> thirst <1372 -dipsao -> .

4100 JOH 006 036 But I said <2036 -epo -> unto you , That ye  
also <2532 -kai -> have seen <3708 -horao -> me , and believe  
<{4100} -pisteuo -> not .

4100 JOH 006 040 And this <5124 -touto -> is the will <2307 -  
thelema -> of him that sent <3992 -pempo -> me , that every  
<3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the  
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Son <5207 -huios -> , and believeth <{4100} -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

4100 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> .

4100 JOH 006 064 But there are some <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <{4100} -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradidomi -> him .

4100 JOH 006 064 But there are some <5100 -tis -> of you that believe <{4100} -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradidomi -> him .

4100 JOH 006 069 And we believe <{4100} -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

4100 JOH 007 005 For neither <3761 -oude -> did his brethren <0080 -adephos -> believe <{4100} -pisteuo -> in him .

4100 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <{4100} -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poi eo -> more <4119 -plei on -> miracles <4592 -semei on -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poi eo -> ?

4100 JOH 007 038 He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> .

4100 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <{4100} -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

4100 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <2228 -e -> of the Pharisees <5330 -Pharisaios -> believed <{4100} -pisteuo -> on <1519 -eis -> him ?

4100 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <{4100} -pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

4100 JOH 008 030 As he spake <2980 -laleo -> these <5023 -tauta -> words , many <4183 -polus -> believed <{4100} -pisteuo -> on



<1519 -eis -> him .

4100 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <{4100} -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [ then ] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

4100 JOH 008 045 And because <3754 -hoti -> I tell <3004 -lego -> [ you ] the truth <0225 -aletheia -> , ye believe <{4100} -pisteuo -> me not .

4100 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , why <1302 -diati -> do ye not believe <{4100} -pisteuo -> me ?

4100 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <{4100} -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

4100 JOH 009 035 . Jesus <2424 -Iesous -> heard <0191 -akouo -> that they had cast <1544 -ekballo -> him out ; and when he had found <2147 -heurisko -> him , he said <2036 -epo -> unto him , Dost thou believe <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ?

4100 JOH 009 036 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Who <5101 -tis -> is he , Lord <2962 -kuriος -> , that I might believe <{4100} -pisteuo -> on <1519 -eis -> him ?

4100 JOH 009 038 And he said <5346 -phemi -> , Lord <2962 -kuriος -> , I believe <{4100} -pisteuo -> . And he worshipped <4352 -proskuneo -> him .

4100 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <{4100} -pisteuo -> not : the works <2041 -ergon -> that I do <4160 -poieo -> in my Father s <3962 -pater -> name <3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -martureo -> of me .

4100 JOH 010 026 But ye believe <{4100} -pisteuo -> not , because <1063 -gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036 -epo -> unto you .

4100 JOH 010 037 If <1487 -ei -> I do <4160 -poieo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <{4100} -pisteuo -> me not .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <{4100} -pisteuo -> , that the Father <3962 -pater -> [ is ] in me , and I in him .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <{4100} -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> ,

that the Father <3962 -pater -> [ is ] in me , and I in him .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poi eo -> ,  
though <2579 -kan -> ye believe <{4100} -pisteuo -> not me ,  
believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye  
may know <1097 -ginosko -> , and believe <4100 -pisteuo -> ,  
that the Father <3962 -pater -> [ is ] in me , and I in him .

4100 JOH 010 042 And many <4183 -polus -> believed <{4100} -  
pisteuo -> on <1519 -eis -> him there <1563 -ekei -> .

4100 JOH 011 015 And I am glad <5463 -chairo -> for your <5209 -  
humas -> sakes that I was not there <1563 -ekei -> , to the  
intent <2443 -hina -> ye may believe <{4100} -pisteuo -> ;  
nevertheless <0235 -alla -> let us go <0071 -ago -> unto him .

4100 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto  
her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> ,  
and the life <2222 -zoe -> : he that believeth <{4100} -  
pisteuo -> in me , though <2579 -kan -> he were dead <0599 -  
apothnesko -> , yet shall he live <2198 -zao -> :

4100 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -  
> and believeth <4100 -pisteuo -> in me shall never <0165 -aion -  
> die <0599 -apothnesko -> . Believest <{4100} -pisteuo -> thou  
this <5124 -touto -> ?

4100 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -  
> and believeth <{4100} -pisteuo -> in me shall never <0165 -  
aion -> die <0599 -apothnesko -> . Believest <4100 -pisteuo ->  
thou this <5124 -touto -> ?

4100 JOH 011 027 She saith <3004 -Iego -> unto him , Yea <3483  
-nai -> , Lord <2962 -kuri os -> : I believe <{4100} -pisteuo -  
> that thou art <1488 -ei -> the Christ <5547 -Christos -> ,  
the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -  
ho -> should come <2064 -erchomai -> into <1519 -eis -> the  
world <2889 -kosmos -> .

4100 JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
unto her , Said <2036 -epo -> I not unto thee , that , if  
<1437 -ean -> thou wouldest believe <{4100} -pisteuo -> , thou  
shouldest see <3700 -optanomai -> the glory <1391 -doxa -> of  
God <2316 -theos -> ?

4100 JOH 011 042 And I knew <1492 -eido -> that thou hearest  
<0191 -akouo -> me always <3842 -pantote -> : but because <1223  
-dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand  
<4026 -periistemi -> by I said <2036 -epo -> [ it ] , that  
they may believe <{4100} -pisteuo -> that thou hast sent <0649 -  
apostello -> me .

4100 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of  
the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -  
erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -  
theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -  
> did <4160 -poi eo -> , believed <{4100} -pisteuo -> on <1519 -  
eis -> him .

4100 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him  
thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -  
> [ men ] will believe <{4100} -pisteuo -> on <1519 -eis ->  
him : and the Romans <4514 -Rhomaio s -> shall come <2064 -  
erchomai -> and take <0142 -airo -> away both <2532 -kai -> our  
place <5117 -topos -> and nation <1484 -ethnos -> .

4100 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <{4100} -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

4100 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <{4100} -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -Ialeo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

4100 JOH 012 037 . But though he had done <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -semeion -> before <1715 -emprosthen -> them , yet they believed <{4100} -pisteuo -> not on <1519 -eis -> him :

4100 JOH 012 038 That the saying <3056 -Iogos -> of Esai as <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kuriος -> , who <5101 -tis -> hath believed <{4100} -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kuriος -> been revealed <0601 -apokalupto -> ?

4100 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <{4100} -pisteuo -> , because <3754 -hoti -> that Esai as <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> ,

4100 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <{4100} -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeο -> [ him ] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

4100 JOH 012 044 . Jesus <2424 -Iesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , believeth <{4100} -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

4100 JOH 012 044 . Jesus <2424 -Iesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , believeth <4100 -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

4100 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <{4100} -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

4100 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <{4100} -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

4100 JOH 013 019 Now <0737 -arti -> I tell <3004 -Iego -> you before <4253 -pro -> it come <1096 -ginomai -> that , when

<3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <{4100} -pisteuo -> that I am <1510 -eimi -> [ he ] .

4100 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <{4100} -pisteuo -> also <2532 -kai -> in me .

4100 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <{4100} -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me .

4100 JOH 014 010 Believe <{4100} -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

4100 JOH 014 011 Believe <4100 -pisteuo -> me that I [ am ] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me ( ge ) -> believe <{4100} -pisteuo -> me for the very works <2041 -ergon -> sake .

4100 JOH 014 011 Believe <{4100} -pisteuo -> me that I [ am ] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me ( ge ) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake .

4100 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4100 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <{4100} -pisteuo -> .

4100 JOH 016 009 Of sin <0266 -hamartia -> , because <3754 -hoti -> they believe <{4100} -pisteuo -> not on <1519 -eis -> me ;

4100 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <{4100} -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

4100 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <{4100} -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

4100 JOH 016 031 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Do ye now <0737 -arti -> believe <{4100} -pisteuo -> ?

4100 JOH 017 008 For I have given <1325 -didomi -> unto them

the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 - didomi -> me ; and they have received <2983 -lambano -> [ them ] , and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <{4100} -pisteuo -> that thou didst send <0649 - apostello -> me .

4100 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <{4100} -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 - logos -> ;

4100 JOH 017 021 That they all <3956 -pas -> may be one <1520 - heis -> ; as thou , Father <3962 -pater -> , [ art ] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <{4100} -pisteuo -> that thou hast sent <0649 -apostello -> me .

4100 JOH 019 035 And he that saw <3708 -horao -> [ it ] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227 -alethes -> , that ye might believe <{4100} -pisteuo -> .

4100 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 - mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <{4100} -pisteuo -> .

4100 JOH 020 025 The other <0243 -allos -> disciples <3101 - mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuriος -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 - ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <{4100} -pisteuo -> .

4100 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [ are ] they that have not seen <1492 -eido -> , and [ yet ] have believed <{4100} -pisteuo -> .

4100 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <{4100} -pisteuo -> : blessed <3107 -makarios -> [ are ] they that have not seen <1492 -eido -> , and [ yet ] have believed <4100 -pisteuo -> .

4100 JOH 020 031 But these <5023 -tauta -> are written <1125 - grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <{4100} -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

4100 JOH 020 031 But these <5023 -tauta -> are written <1125 - grapho -> , that ye might believe <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the

Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

4100 ACT 002 044 And all <3956 -pas -> that believed <{4100} -pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

4100 ACT 004 004 Howbeit many <4183 -polus -> of them which heard <0191 -akouo -> the word <3056 -logos -> believed <{4100} -pisteuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was about <5616 -hosei -> five <4002 -pente -> thousand <5505 -chilias -> .

4100 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <{4100} -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

4100 ACT 005 014 And believers <{4100} -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kurios -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> . )

4100 ACT 008 012 But when <3753 -hote -> they believed <{4100} -pisteuo -> Philip <5376 -Philippos -> preaching <2097 -euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

4100 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <{4100} -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

4100 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <4100 -pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <{4100} -pisteuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

4100 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <{4100} -pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

4100 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <{4100} -pisteuo -> not that he was a disciple <3101 -mathetes -> .

4100 ACT 009 042 And it was known <1110 -gnostos -> throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -loppe -> ; and many <4183 -polus -> believed <{4100} -pisteuo -> in the Lord <2962 -kuri os -> .

4100 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <{4100} -pisteuo -> in him shall receive <2983 - lambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

4100 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 - isos -> gift <1431 -dorea -> as [ he did ] unto us , who believed <{4100} -pisteuo -> on <1909 -epi -> the Lord <2962 - kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

4100 ACT 011 021 And the hand <5495 -cheir -> of the Lord <2962 -kuri os -> was with them : and a great <4183 -polus -> number <0706 -arithmos -> believed <{4100} -pisteuo -> , and turned <1994 -epistrepho -> unto the Lord <2962 -kuri os -> .

4100 ACT 013 012 Then <5119 -tote -> the deputy <0446 - anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <{4100} -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kuri os -> .

4100 ACT 013 039 And by him all <3956 -pas -> that believe <{4100} -pisteuo -> are justified <1344 -dikai oo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 - dunamai -> not be justified <1344 -dikai oo -> by the law <3551 - nomos -> of Moses <3475 -Moseus -> .

4100 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 - kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <{4100} -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

4100 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> this , they were glad <5463 -chair o -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> : and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -ai onios -> life <2222 -zoe -> believed <{4100} -pisteuo -> .

4100 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -Ialeo -> , that a great <4183 - polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <{4100} -pisteuo -> .

4100 ACT 014 023 And when they had ordained <5500 -cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -ekkl esia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteia -> , they commended <3908 -

paratithemi -> them to the Lord <2962 -kuri os -> , on <1519 -  
eis -> whom <3739 -hos -> they believed <{4100} -pisteuo -> .

4100 ACT 015 005 But there rose <1817 -exanistemi -> up certain  
<5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees  
<5330 -Pharisaios -> which believed <{4100} -pisteuo -> ,  
saying <3004 -lego -> , That it was needful <1163 -dei -> to  
circumcise <4059 -peritemno -> them , and to command <3853 -  
paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -  
nomos -> of Moses <3475 -Moseus -> .

4100 ACT 015 007 And when there had been <1096 -ginomai -> much  
<4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -  
Petros -> rose <0450 -anistemi -> up , and said <2036 -epo ->  
unto them , Men <0435 -aner -> [ and ] brethren <0080 -  
adephos -> , ye know <1987 -epistamai -> how that a good while  
<2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made  
<1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -  
> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -  
stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of  
the gospel <2098 -euaggelion -> , and believe <{4100} -pisteuo -  
> .

4100 ACT 015 011 But we believe <{4100} -pisteuo -> that  
through <1223 -dia -> the grace <5485 -charis -> of the Lord  
<2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> we shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as  
they .

4100 ACT 016 031 And they said <2036 -epo -> , Believe <{4100}  
-pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> , and thou shalt be  
saved <4982 -sozo -> , and thy house <3624 -oikos -> .

4100 ACT 016 034 And when he had brought <0321 -anago -> them  
into <1519 -eis -> his house <3624 -oikos -> , he set <3908 -  
paratithemi -> meat <5132 -trapeza -> before <3908 -paratithemi -  
> them , and rejoiced <0021 -agalliao -> , believing <{4100} -  
pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his  
house <3832 -panoiki -> .

4100 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus ->  
of them believed <{4100} -pisteuo -> ; also <2532 -kai -> of  
honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -  
ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -  
> , not a few <3641 -oligos -> .

4100 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -  
> clave <2853 -kollao -> unto him , and believed <{4100} -  
pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was  
] Dionysius <1354 -Dionusios -> the Areopagite <0698 -  
Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -  
> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with  
them .

4100 ACT 018 008 And Crispus <2921 -Krispos -> , the chief  
<0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the  
synagogue <0752 -archisunagogos -> , believed <4100 -pisteuo ->  
on the Lord <2962 -kuri os -> with all <3650 -holos -> his house  
<3624 -oikos -> ; and many <4183 -polus -> of the Corinthians  
<2881 -Korinthios -> hearing <0191 -akouo -> believed <{4100} -  
pisteuo -> , and were baptized <0907 -baptizo -> .

4100 ACT 018 008 And Crispus <2921 -Krispos -> , the chief  
<0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the  
synagogue <0752 -archisunagogos -> , believed <{4100} -pisteuo -  
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> on the Lord <2962 -kuri os -> with all <3650 -hol os -> his house <3624 -oikos -> ; and many <4183 -pol us -> of the Corinthians <2881 -Korinthios -> hearing <0191 -akouo -> believed <4100 -pisteuo -> , and were baptized <0907 -baptizo -> .

4100 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -pol us -> which had believed <{4100} -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

4100 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <{4100} -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> > there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4100 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <{4100} -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> > Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4100 ACT 019 018 And many <4183 -pol us -> that believed <{4100} -pisteuo -> came <2064 -erchomai -> , and confessed <1843 -exomologeoo -> , and shewed <0312 -anaggello -> their deeds <4234 -praxis -> .

4100 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <{4100} -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

4100 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <{4100} -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [ things ] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

4100 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kuri os -> , they know <1987 -epistamai -> that I imprisoned <5439 -phulaki zo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <{4100} -pisteuo -> on <1909 -epi -> thee :

4100 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -

Iatreuo -> I the God <2316 -theos -> of my fathers <3971 -  
patroios -> , believing <{4100} -pisteuo -> all <3956 -pas ->  
things which <3588 -ho -> are written <1125 -grapho -> in the  
law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

4100 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -  
Agrippas -> , believest <{4100} -pisteuo -> thou the prophets  
<4396 -prophetes -> ? I know <1492 -eido -> that thou believest  
<{4100} -pisteuo -> .

4100 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -  
Agrippas -> , believest <{4100} -pisteuo -> thou the prophets  
<4396 -prophetes -> ? I know <1492 -eido -> that thou believest  
<4100 -pisteuo -> .

4100 ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner ->  
, be of good cheer <2114 -euthumeo -> : for I believe <{4100} -  
pisteuo -> God <2316 -theos -> , that it shall be even <3779 -  
houto -> as it was told <2980 -laleo -> me .

4100 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -  
> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -  
> : for it is the power <1411 -dunamis -> of God <2316 -theos -  
> unto salvation <4991 -soteria -> to every <3956 -pas -> one  
that believeth <{4100} -pisteuo -> ; to the Jew <2453 -Ioudaios  
> first <4412 -proton -> , and also <2532 -kai -> to the Greek  
<1672 -Hellen -> .

4100 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way  
<5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -  
hoti -> that unto them were committed <{4100} -pisteuo -> the  
oracles <3051 -logion -> of God <2316 -theos -> .

4100 ROM 003 022 Even <1161 -de -> the righteousness <1343 -  
dikaiosune -> of God <2316 -theos -> [ which is ] by faith  
<4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> unto all <3956 -pas -> and upon all <3956 -pas ->  
them that believe <{4100} -pisteuo -> : for there is no <3756 -  
ou -> difference <1293 -diastole -> :

4100 ROM 004 003 For what <5101 -tis -> saith <3004 -Iego ->  
the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -  
>believed <{4100} -pisteuo -> God <2316 -theos -> , and it was  
counted <3049 -logizomai -> unto him for righteousness <1343 -  
dikaiosune -> .

4100 ROM 004 005 But to him that worketh <2038 -ergazomai ->  
not , but believeth <{4100} -pisteuo -> on <1909 -epi -> him  
that justifieth <1344 -dikaiou -> the ungodly <0765 -asebes -> ,  
his faith <4102 -pistis -> is counted <3049 -logizomai -> for  
righteousness <1343 -dikaiosune -> .

4100 ROM 004 011 And he received <2983 -Iambano -> the sign  
<4592 -semeion -> of circumcision <4061 -peritome -> , a seal  
<4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of  
the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ]  
being uncircumcised <0203 -akrobustia -> : that he might be the  
father <3962 -pater -> of all <3956 -pas -> them that believe  
<{4100} -pisteuo -> , though <1223 -dia -> they be not  
circumcised <0203 -akrobustia -> ; that righteousness <1343 -  
dikaiosune -> might be imputed <3049 -logizomai -> unto them  
also <2532 -kai -> :

4100 ROM 004 017 . ( As it is written <1125 -grapho -> , I  
have made <5087 -tithemi -> thee a father <3962 -pater -> of  
many <4183 -polus -> nations <1484 -ethnos -> ) before <2713  
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-katenanti -> him whom <3739 -hos -> he believed <{4100} -  
pisteuo -> , [ even ] God <2316 -theos -> , who <3588 -ho ->  
quickeneth <2227 -zoopoi eo -> the dead <3498 -nekros -> , and  
call eth <2564 -kaleo -> those <3588 -ho -> things which be not  
as though they were .

4100 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope  
<1680 -elpis -> believed <{4100} -pisteuo -> in hope <1680 -  
elpis -> , that he might become <1096 -ginomai -> the father  
<3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos ->  
, according <2596 -kata -> to that which was spoken <2046 -ereo  
-> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

4100 ROM 004 024 But for us also <2532 -kai -> , to whom <3739  
-hos -> it shall be imputed <3049 -logizomai -> , if we believe  
<{4100} -pisteuo -> on <1909 -epi -> him that raised <1453 -  
egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kuri os ->  
from the dead <3498 -nekros -> ;

4100 ROM 006 008 Now <1161 -de -> if <1477 -hedraion -> we be  
dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we  
believe <{4100} -pisteuo -> that we shall also <2532 -kai ->  
live <4800 -suzao -> with him :

4100 ROM 009 033 As it is written <1125 -grapho -> , Behold  
<2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion ->  
a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of  
offence <4625 -skandalon -> : and whosoever <3588 -ho ->  
believeth <{4100} -pisteuo -> on <1909 -epi -> him shall not be  
ashamed <2617 -kataischuno -> .

4100 ROM 010 004 For Christ <5547 -Christos -> [ is ] the end  
<5056 -telos -> of the law <3551 -nomos -> for righteousness  
<1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas ->  
that believeth <{4100} -pisteuo -> .

4100 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670  
-homologe o -> with thy mouth <4750 -stoma -> the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> , and shalt believe <{4100} -  
pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that  
God <2316 -theos -> hath raised <1453 -egeiro -> him from the  
dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

4100 ROM 010 010 For with the heart <2588 -kardia -> man  
believeth <{4100} -pisteuo -> unto righteousness <1343 -  
dikaiosune -> ; and with the mouth <4750 -stoma -> confession  
<3670 -homologe o -> is made <3670 -homologe o -> unto salvation  
<4991 -soteria -> .

4100 ROM 010 011 For the scripture <1124 -graphe -> saith <3004  
-lego -> , Whosoever <3588 -ho -> believeth <{4100} -pisteuo ->  
on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

4100 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall  
they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in  
whom <3739 -hos -> they have not believed <4100 -pisteuo -> ?  
and how <4459 -pos -> shall they believe <{4100} -pisteuo -> in  
him of whom <3739 -hos -> they have not heard <0191 -akouo -> ?  
and how <4459 -pos -> shall they hear <0191 -akouo -> without  
<5565 -choris -> a preacher <2784 -kerusso -> ?

4100 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall  
they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in  
whom <3739 -hos -> they have not believed <{4100} -pisteuo -> ?  
and how <4459 -pos -> shall they believe <4100 -pisteuo -> in  
him of whom <3739 -hos -> they have not heard <0191 -akouo -> ?

and how <4459 -pos -> shall they hear <0191 -akouo -> without  
<5565 -choris -> a preacher <2784 -kerusso -> ?

4100 ROM 010 016 But they have not all <3956 -pas -> obeyed  
<5219 -hupakouo -> the gospel <2098 -euaggelion -> . For Esaias  
<2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kuri os -> ,  
who <5101 -tis -> hath believed <{4100} -pisteuo -> our report  
<0189 -akoe -> ?

4100 ROM 013 011 . And that , knowing <1492 -eido -> the time  
<2540 -kairos -> , that now <2236 -hedista -> [ it is ] high  
time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258  
-hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991  
-soteria -> nearer <1452 -egguteron -> than <2228 -e -> when  
<3753 -hote -> we believed <{4100} -pisteuo -> .

4100 ROM 014 002 For one <3739 -hos -> believeth <{4100} -  
pisteuo -> that he may eat <5315 -phago -> all <3956 -pas ->  
things : another <3739 -hos -> , who <3588 -ho -> is weak  
<0770 -astheneo -> , eateth <2068 -esthio -> herbs <3001 -  
lachanon -> .

4100 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of  
hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -  
pas -> joy <5479 -chara -> and peace <1515 -eirene -> in  
believing <{4100} -pisteuo -> , that ye may abound <4052 -  
perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the  
power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151  
-pneuma -> .

4100 1CO 001 021 For after <1894 -epeide -> that in the wisdom  
<4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -  
> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God  
<2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos  
-> by the foolishness <3472 -moria -> of preaching <2782 -  
kerugma -> to save <4982 -sozo -> them that believe <{4100} -  
pisteuo -> .

4100 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is  
Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos  
<0625 -Apollos -> , but ministers <1249 -diakonos -> by whom  
<3739 -hos -> ye believed <{4100} -pisteuo -> , even <2532 -kai  
-> as the Lord <2962 -kuri os -> gave <1325 -didomi -> to every  
<1538 -hekastos -> man ?

4100 1CO 009 017 For if <1487 -ei -> I do <4238 -prasso -> this  
<5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -  
echo -> a reward <3408 -misthos -> : but if <1487 -ei ->  
against <0210 -akon -> my will <0210 -akon -> , a dispensation  
<3622 -oikonomia -> [ of the gospel ] is committed <{4100} -  
pisteuo -> unto me .

4100 1CO 011 018 For first <4412 -proton -> of all , when ye  
come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the  
church <1577 -ekklesia -> , I hear <0191 -akouo -> that there  
be divisions <4978 -schisma -> among <1722 -en -> you ; and I  
partly <5100 -tis -> believe <{4100} -pisteuo -> it .

4100 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas ->  
things , believeth <{4100} -pisteuo -> all <3956 -pas -> things  
, hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth  
<5278 -hupomeno -> all <3956 -pas -> things .

4100 1CO 014 022 Wherefore <5620 -hoste -> tongues <1100 -  
glossa -> are for a sign <4592 -semeion -> , not to them that  
believe <4100 -pisteuo -> , but to them that believe <0571 -

apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe <0571 -apistos -> not , but for them which believe <{4100} -pisteuo -> .

4100 1C0 014 022 Wherefore <5620 -hoste -> tongues <1100 - glossa -> are for a sign <4592 -semeion -> , not to them that believe <{4100} -pisteuo -> , but to them that believe <0571 - apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

4100 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 - katecho -> in memory what <5101 -tis -> I preached <2097 - euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <{4100} -pisteuo -> in vain <1500 -eike -> .

4100 1C0 015 011 Therefore <3767 -oun -> whether <1535 -eite -> [ it were ] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <{4100} -pisteuo -> .

4100 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <{4100} -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4100 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <{4100} -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4100 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the uncircumcision <0203 -akrobustia -> was committed <{4100} -pisteuo -> unto me , as [ the gospel ] of the circumcision <4061 -peritome -> [ was ] unto Peter <4074 -Petros -> ;

4100 GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaiou -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <{4100} -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

4100 GAL 003 006 . Even <2531 -kathos -> as Abraham <0011 - Abraam -> believed <{4100} -pisteuo -> God <2316 -theos -> , and it was accounted <3049 -logizomai -> to him for righteousness <1343 -dikaiosune -> .

4100 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <{4100} -pisteuo -> .

4100 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <{4100} -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

4100 EPH 001 019 And what <5101 -tis -> [ is ] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <3588 -ho -> believe <{4100} -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> ,

4100 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <{4100} -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

4100 1TH 001 007 So <5620 -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that believe <{4100} -pisteuo -> in Macedonia <3109 -Makedonia -> and Achai a <0882 -Achai a -> .

4100 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <{4100} -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

4100 1TH 002 010 Ye [ are ] witnesses <3144 -martus -> , and God <2316 -theos -> [ also <2532 -kai -> ] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves among you that believe <{4100} -pisteuo -> :

4100 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteeo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeeo -> worketh <1754 -energeeo -> also <2532 -kai -> in you that believe <{4100} -pisteuo -> .

4100 1TH 004 014 For if <1487 -ei -> we believe <{4100} -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

4100 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> ( because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <{4100} -pisteuo -> ) in that day <2250 -hemera -> .

4100 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <{4100} -pisteuo -> ( because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera -> .

4100 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <{4100} -pisteuo -> a lie <5579 -pseudos -> :

4100 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <{4100} -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> .

4100 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <4100 -pisteuo -> to my trust <{4100} -pisteuo -> .

4100 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <{4100} -pisteuo -> to my trust <4100 -pisteuo -> .

4100 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <{4100} -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

4100 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <{4100} -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

4100 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <{4100} -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

4100 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <{4100} -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

4100 TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -

pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <{4100} -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

4100 HEB 004 003 For we which <3588 -ho -> have believed <{4100} -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

4100 HEB 011 006 But without <5565 -choris -> faith <4102 -pistis -> [ it is ] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <{4100} -pisteuo -> that he is , and [ that ] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

4100 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> believe <{4100} -pisteuo -> , and tremble <5425 -phrissos -> .

4100 JAS 002 019 Thou believest <{4100} -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrissos -> .

4100 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -lego -> , Abraham <0011 -Abraam -> believed <{4100} -pisteuo -> God <2316 -theos -> , and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

4100 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <{4100} -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> :

4100 1PE 001 021 Who <3588 -ho -> by him do believe <{4100} -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

4100 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <{4100} -



-pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -katai schuno -> .

4100 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <{4100} -pisteuo -> [ he is ] precious <5092 -time -> : but unto them which be disobedient <0544 -apei theo -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> ,

4100 1JO 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we should believe <{4100} -pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325 -didomi -> us commandment <1785 -entole -> .

4100 1JO 004 001 . Beloved <0027 -agapetos -> , believe <{4100} -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4100 1JO 004 016 And we have known <1097 -ginosko -> and believed <{4100} -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

4100 1JO 005 001 . Whosoever <3588 -ho -> believeth <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him .

4100 1JO 005 005 Who <5101 -tis -> is he that overcometh <3528 -nikao -> the world <2889 -kosmos -> , but he that believeth <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> ?

4100 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <{4100} -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

4100 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <{4100} -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

4100 1JO 005 010 . He that believeth <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself

<1438 -heautou -> : he that believeth <4100 -pisteuo -> not God  
 <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -  
 pseustes -> ; because <3754 -hoti -> he believeth <4100 -  
 pisteuo -> not the record <3141 -marturia -> that God <2316 -  
 theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

4100 1J0 005 013 These <5023 -tauta -> things have I written  
 <1125 -grapho -> unto you that believe <4100 -pisteuo -> on  
 <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -  
 > of God <2316 -theos -> ; that ye may know <1492 -eido -> that  
 ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe  
 -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -  
 > the name <3686 -onoma -> of the Son <5207 -huios -> of God  
 <2316 -theos -> .

4100 1J0 005 013 These <5023 -tauta -> things have I written  
 <1125 -grapho -> unto you that believe <4100 -pisteuo -> on  
 <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -  
 > of God <2316 -theos -> ; that ye may know <1492 -eido -> that  
 ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe  
 -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis ->  
 the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316  
 -theos -> .

4100 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put  
 <5279 -hupomnesko -> you in remembrance <5179 -tupos -> ,  
 though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -  
 touto -> , how that the Lord <2962 -kuri os -> , having saved  
 <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -  
 ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -  
 > destroyed <0622 -apollumi -> them that believed <4100 -  
 pisteuo -> not .

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