

## 4102 Interlinear Index Study

4102 MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he marvelled <2296 -thaumazo -> , and said <4483 -rheo -> to them that followed <0190 -akoloutheo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I have not found <2147 -heurisko -> so <5118 -tosoutos -> great <5118 -tosoutos -> faith <{4102} -pistis -> , no <3761 -oude -> , not in Israel <2474 -Israel -> .

4102 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <{4102} -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -tekonon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4102 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

4102 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <{4102} -pistis -> be it unto you .

4102 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [ is ] thy faith <{4102} -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <5610 -hora -> .

4102 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <{4102} -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

4102 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <{4102} -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai ->

4102 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithes <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <{4102} -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poi eo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

4102 MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido -> their faith <{4102} -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4102 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <3756 -ou -> faith <{4102} -pistis -> ?

4102 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

4102 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

4102 MAR 011 022 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Have <2192 -echo -> faith <{4102} -pistis -> in God <2316 -theos -> .

4102 LUK 005 020 And when he saw 1492 -eido - their faith {4102} -pistis - , he said 2036 -epo - unto him , Man LUK 0444 -anthropos - , thy sins LUK 0266 -hamartia - are forgiven LUK 0863 -aphiemi - thee .

4102 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith {4102} -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

4102 LUK 007 050 And he said 2036 -epo - to the woman 1135 -gune - , Thy faith {4102} -pistis - hath saved 4982 -sozo - thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

4102 LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith {4102} -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos -

and water 5204 -hudor - , and they obey 5219 -hupakouo - him

4102 LUK 008 048 And he said 2036 -epo - unto her , Daughter  
2364 -thugater - , be of good comfort 2293 -tharseo - :  
thy faith {4102} -pistis - hath made 4982 -sozo - thee whole  
4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene -

4102 LUK 017 005 And the apostles LUK 0652 -apostolos - said  
2036 -epo - unto the Lord 2962 -kurios - , Increase 4369 -  
prostithemi - our faith {4102} -pistis - .

4102 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -  
, If 1487 -ei - ye had 2192 -echo - faith {4102} -pistis -  
as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,  
ye might say 3004 -lego - unto this 5026 -taute - sycamine  
4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up  
by the root 1610 -ekrizoo - , and be thou planted 5452 -  
phuteuo - in the sea 2281 -thalassa - ; and it should obey  
5219 -hupakouo - you .

4102 LUK 017 019 And he said 2036 -epo - unto him , Arise  
LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy  
faith {4102} -pistis - hath made 4982 -sozo - thee whole  
4982 -sozo - .

4102 LUK 018 008 I tell 3004 -lego - you that he will avenge  
1557 -ekdikesis - them speedily 5034 -tachos - .  
Nevertheless 4133 -plen - when the Son 5207 -huios - of man  
LUK 0444 -anthropos - cometh 2064 -erchomai - , shall he  
find 2147 -heurisko - faith {4102} -pistis - on 1909 -epi -  
the earth 1093 -ge - ?

4102 LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo -  
unto him , Receive 0308 -anablepo - thy sight LUK 0308 -  
anablepo - : thy faith {4102} -pistis - hath saved 4982 -  
sozo - thee .

4102 LUK 022 032 But I have prayed 1189 -deomai - for thee ,  
that thy faith {4102} -pistis - fail 1587 -ekleipo - not :  
and when 4218 -pote - thou art converted 1994 -epistrepho - ,  
strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos -

4102 ACT 003 016 And his name <3686 -onoma -> through <1909 -  
epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath  
made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -  
stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and  
know <1492 -eido -> : yea <2532 -kai -> , the faith <{4102} -  
pistis -> which is by him hath given <1325 -didomi -> him this  
<5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -  
holokleria -> in the presence <0561 -apenanti -> of you all  
<3956 -pas -> .

4102 ACT 003 016 And his name <3686 -onoma -> through <1909 -  
epi -> faith <{4102} -pistis -> in his name <3686 -onoma -> hath  
made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -  
stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and  
know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -  
pistis -> which is by him hath given <1325 -didomi -> him this  
<5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -  
holokleria -> in the presence <0561 -apenanti -> of you all  
<3956 -pas -> .

4102 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -

aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> :  
and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> ,  
a man <0435 -aner -> full <4134 -pleres -> of faith <{4102} -  
pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -  
> , and Philip <5376 -Philippos -> , and Prochorus <4402 -  
Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096  
-Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas  
<3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch  
<0491 -Antiocheus -> :

4102 ACT 006 007 And the word <3056 -logos -> of God <2316 -  
theos -> increased <0837 -auzano -> ; and the number <0706 -  
arithmos -> of the disciples <3101 -mathetes -> multiplied <4129  
-plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -  
sphodra -> ; and a great <4183 -polus -> company <3793 -ochlos -  
> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo  
-> to the faith <{4102} -pistis -> .

4102 ACT 006 008 . And Stephen <4736 -Stephanos -> , full  
<4134 -pleres -> of faith <{4102} -pistis -> and power <1411 -  
dunamis -> , did <4160 -poieo -> great <3173 -megas -> wonders  
<5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -  
> the people <2992 -laos -> .

4102 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -  
aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -  
> Ghost <4151 -pneuma -> and of faith <{4102} -pistis -> : and  
much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -  
prosti themi -> unto the Lord <2962 -kuri os -> .

4102 ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097  
-magos -> ( for so <3779 -houto -> is his name <3686 -onoma ->  
by interpretation <3177 -methermeneuo -> ) withstood <0436 -  
anthistemi -> them , seeking <2212 -zeteo -> to turn <1294 -  
diastrepho -> away <1294 -diastrepho -> the deputy <0446 -  
anthupatos -> from the faith <{4102} -pistis -> .

4102 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -  
> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -  
> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him ,  
and perceiving <1492 -eido -> that he had <2192 -echo -> faith  
<{4102} -pistis -> to be healed <4982 -sozo -> ,

4102 ACT 014 022 Confirming <1991 -episterizo -> the souls  
<5590 -psuche -> of the disciples <3101 -mathetes -> , [ and ]  
exhorting <3870 -parakaleo -> them to continue <1696 -emmeno ->  
in the faith <{4102} -pistis -> , and that we must <1163 -dei -  
> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -  
thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the  
kingdom <0932 -basileia -> of God <2316 -theos -> .

4102 ACT 014 027 And when they were come <3854 -paraginomai -> ,  
and had gathered <4863 -sunago -> the church <1577 -ekklesia -  
> together <4863 -sunago -> , they rehearsed <0312 -anaggello -  
> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -  
poieo -> with them , and how he had opened <0455 -anoigo -> the  
door <2374 -thura -> of faith <{4102} -pistis -> unto the  
Gentiles <1484 -ethnos -> .

4102 ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis ->  
difference <1252 -diakrino -> between <3342 -metaxu -> us and  
them , purifying <2511 -katharizo -> their hearts <2588 -kardia  
-> by faith <{4102} -pistis -> .

4102 ACT 016 005 And so <3767 -oun -> were the churches <1577 -  
ekklesia -> established <4732 -stereo -> in the faith <{4102} -  
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pistis -> , and increased <4052 -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

4102 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <{4102} -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

4102 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <{4102} -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4102 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drouisilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <{4102} -pistis -> in Christ <5547 -Christos -> .

4102 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos -> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazō -> by faith <{4102} -pistis -> that is in me .

4102 ROM 001 005 By whom <3739 -hos -> we have received <2983 -Iambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <{4102} -pistis -> among <1722 -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

4102 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <{4102} -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

4102 ROM 001 012 That is , that I may be comforted <4837 -sumparakaleo -> together <4837 -sumparakaleo -> with you by the mutual <0240 -allelon -> faith <{4102} -pistis -> both <5037 -te -> of you and me .

4102 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> .

4102 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to

faith <{4102} -pistis -> : as it is written <1125 -grapho -> ,  
The just <1342 -dikaios -> shall live <2198 -zao -> by faith  
<4102 -pistis -> .

4102 ROM 001 017 For therein <0846 -autos -> is the  
righteousness <1343 -dikaiosune -> of God <2316 -theos ->  
revealed <0601 -apokalupto -> from faith <{4102} -pistis -> to  
faith <4102 -pistis -> : as it is written <1125 -grapho -> ,  
The just <1342 -dikaios -> shall live <2198 -zao -> by faith  
<4102 -pistis -> .

4102 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some  
<5100 -tis -> did not believe <0569 -apisteo -> ? shall their  
unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith  
<{4102} -pistis -> of God <2316 -theos -> without <2673 -  
katargeo -> effect <2673 -katargeo -> ?

4102 ROM 003 022 Even <1161 -de -> the righteousness <1343 -  
dikaiosune -> of God <2316 -theos -> [ which is ] by faith  
<{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> unto all <3956 -pas -> and upon all <3956 -pas ->  
them that believe <4100 -pisteuo -> : for there is no <3756 -ou  
-> difference <1293 -diastole -> :

4102 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath  
set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ]  
a propitiation <2435 -hilasterion -> through <1223 -dia ->  
faith <{4102} -pistis -> in his blood <0129 -haima -> , to  
declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -  
> for the remission <3929 -paresis -> of sins <0265 -hamartema -  
> that are past <4266 -proginomai -> , through <1722 -en -> the  
forbearance <0463 -anochē -> of God <2316 -theos -> ;

4102 ROM 003 026 To declare <1732 -endeixis -> , [ I say ] ,  
at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his  
righteousness <1343 -dikaiosune -> : that he might be just  
<1342 -dikaios -> , and the justifier <1344 -dikaios -> of him  
which believeth <{4102} -pistis -> in Jesus <2424 -Iesous -> .

4102 ROM 003 027 Where <4226 -pou -> [ is ] boasting <2746 -  
kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio  
-> . By what <4169 -poios -> law <3551 -nomos -> ? of works  
<2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -  
nomos -> of faith <{4102} -pistis -> .

4102 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -  
logizomai -> that a man <0444 -anthropos -> is justified <1344 -  
dikaios -> by faith <{4102} -pistis -> without <5565 -choris ->  
the deeds <2041 -ergon -> of the law <3551 -nomos -> .

4102 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520  
-heis -> God <2316 -theos -> , which <3739 -hos -> shall  
justify <1344 -dikaios -> the circumcision <4061 -peritome -> by  
faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -  
> through <1223 -dia -> faith <{4102} -pistis -> .

4102 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520  
-heis -> God <2316 -theos -> , which <3739 -hos -> shall  
justify <1344 -dikaios -> the circumcision <4061 -peritome -> by  
faith <{4102} -pistis -> , and uncircumcision <0203 -akrobustia  
-> through <1223 -dia -> faith <4102 -pistis -> .

4102 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -  
> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -  
dia -> faith <{4102} -pistis -> ? God <1096 -ginomai -> forbid  
<1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -  
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histemi -> the law <3551 -nomos -> .

4102 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaiou -> the ungodly <0765 -asebes -> , his faith <{4102} -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

4102 ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [ only ] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <{4102} -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

4102 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <{4102} -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4102 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <{4102} -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> .

4102 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -dikaiosune -> of faith <{4102} -pistis -> .

4102 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [ be ] heirs <2818 -kleronomos -> , faith <{4102} -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

4102 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <{4102} -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

4102 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <{4102} -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> .

pas -> ,

4102 ROM 004 019 And being not weak <0770 -astheneo -> in faith <{4102} -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

4102 ROM 004 020 He staggered <1252 -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos -> through unbelief <0570 -apaistia -> ; but was strong <1743 -endunamoo -> in faith <{4102} -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

4102 ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -dikaioo -> by faith <{4102} -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <{4102} -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

4102 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <{4102} -pistis -> .

4102 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [ they sought <2212 -zeteo -> it ] not by faith <{4102} -pistis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

4102 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <{4102} -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [ from above ] : )

4102 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [ even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <{4102} -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

4102 ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith <{4102} -pistis -> [ cometh ] by hearing <0189 -akoe -> , and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> .

4102 ROM 011 020 Well <2573 -kalos -> ; because of unbelief <0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 -



ekklao -> , and thou standest <2476 -histemi -> by faith  
<{4102} -pistis -> . Be not highminded <5309 -hupselophroneo ->  
, but fear <5399 -phobeo -> :

4102 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia  
-> the grace <5485 -charis -> given <1325 -didomi -> unto me ,  
to every <3956 -pas -> man that is among <1722 -en -> you , not  
to think <5252 -hyperphroneo -> [ of himself ] more <3844 -  
para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -  
> to think <5426 -phroneo -> ; but to think <5426 -phroneo ->  
soberly <4993 -sophroneo -> , according as God <2316 -theos ->  
hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the  
measure <3358 -metron -> of faith <{4102} -pistis -> .

4102 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts  
<5486 -charisma -> differing <1313 -diaphoros -> according <2596  
-kata -> to the grace <5485 -charis -> that is given <1325 -  
didomi -> to us , whether <1535 -eite -> prophecy <4394 -  
propheteia -> , [ let us prophesy ] according <2596 -kata ->  
to the proportion <0356 -analogia -> of faith <{4102} -pistis ->  
;

4102 ROM 014 001 . Him that is weak <0770 -astheneo -> in the  
faith <{4102} -pistis -> receive <4355 -proslambano -> ye , [  
but ] not to doubtful <1261 -dialogismos -> disputations <1253 -  
diakrisis -> .

4102 ROM 014 022 Hast <2192 -echo -> thou faith <{4102} -pistis  
-> ? have <2192 -echo -> [ it ] to thyself <4572 -seautou ->  
before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -  
makarios -> [ is ] he that condemneth <4314 -pros -> not  
himself <1438 -heautou -> in that thing which <3739 -hos -> he  
alloweth <1381 -dokimazo -> .

4102 ROM 014 023 And he that doubteth <1252 -diakrino -> is  
damned <2632 -katakriuo -> if <1437 -ean -> he eat <5315 -phago -  
> , because <3754 -hoti -> [ he eateth <2068 -esthio -> ] not  
of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [ is  
] not of faith <{4102} -pistis -> is sin <0266 -hamartia -> .

4102 ROM 014 023 And he that doubteth <1252 -diakrino -> is  
damned <2632 -katakriuo -> if <1437 -ean -> he eat <5315 -phago -  
> , because <3754 -hoti -> [ he eateth <2068 -esthio -> ] not  
of faith <{4102} -pistis -> : for whatsoever <3956 -pas -> [  
is ] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

4102 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -  
> manifest <5319 -phaneroo -> , and by the scriptures <1124 -  
graphe -> of the prophets <4397 -prophetikos -> , according  
<2596 -kata -> to the commandment <2003 -epitage -> of the  
everlasting <0166 -aiou -> God <2316 -theos -> , made <1107 -  
gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations  
<1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith  
<{4102} -pistis -> :

4102 1CO 002 005 That your <5216 -humon -> faith <{4102} -  
pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -  
sophia -> of men <0444 -anthropos -> , but in the power <1411 -  
dunamis -> of God <2316 -theos -> .

4102 1CO 012 009 To another <2087 -heteros -> faith <{4102} -  
pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;  
to another <0243 -allos -> the gifts <5486 -charisma -> of  
healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -  
pneuma -> ;

4102 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <{4102} -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

4102 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <{4102} -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [ is ] charity <0026 -agape -> .

4102 1C0 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [ is ] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <{4102} -pistis -> [ is ] also <2532 -kai -> vain <2756 -kenos -> .

4102 1C0 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <{4102} -pistis -> [ is ] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

4102 1C0 016 013 . Watch <1127 -gregoreuo -> ye , stand <4739 -steko -> fast in the faith <{4102} -pistis -> , quit <0407 -andrizomai -> you like <0407 -andrizomai -> men <0407 -andrizomai -> , be strong <2901 -krataioo -> .

4102 2C0 001 024 Not for that we have dominion <2961 -kuriouo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <{4102} -pistis -> ye stand <2476 -histemi -> .

4102 2C0 001 024 Not for that we have dominion <2961 -kuriouo -> over your <5216 -humon -> faith <{4102} -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

4102 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <{4102} -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4102 2C0 005 007 ( For we walk <4043 -peripateo -> by faith <{4102} -pistis -> , not by sight <1491 -eidos -> : )

4102 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <{4102} -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4102 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [ our ] measure <0280 -ametros -> , [ that is ] , of other <0245 -allotrios -> men's labours

<2873 -kupos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <{4102} -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

4102 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <{4102} -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epi ginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

4102 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <{4102} -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

4102 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <{4102} -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

4102 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

4102 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <{4102} -pistis -> of the Son <5207 -hui os -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradomi -> himself <1438 -heautou -> for me .

4102 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -Iambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <{4102} -pistis -> ?

4102 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [ doeth he it ] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -

akoe -> of faith <{4102} -pistis -> ?

4102 GAL 003 007 Know <1097 -ginosko -> ye therefore <0686 -ara -> that they which are of faith <{4102} -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

4102 GAL 003 008 And the scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaios -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <{4102} -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [ saying ] , In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> .

4102 GAL 003 009 So <5620 -hoste -> then they which be of faith <{4102} -pistis -> are blessed <2127 -eulogeo -> with faithful <4103 -pistos -> Abraham <11> .

4102 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaios -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [ it is ] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> .

4102 GAL 003 012 And the law <3551 -nomos -> is not of faith <{4102} -pistis -> : but , The man <0444 -anthropos -> that doeth <4160 -poieo -> them shall live <2198 -zao -> in them .

4102 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <{4102} -pistis -> .

4102 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

4102 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <{4102} -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4102 GAL 003 023 But before <4253 -pro -> faith <{4102} -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4102 GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [ to bring us ] unto Christ <5547 -Christos -> , that we might be justified <1344 -dikaios -> by faith <{4102} -pistis -> .

4102 GAL 003 025 But after that faith <{4102} -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> .

4102 GAL 003 026 For ye are all <3956 -pas -> the children  
<5207 -huios -> of God <2316 -theos -> by faith <{4102} -pistis -  
> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 GAL 005 005 For we through the Spirit <4151 -pneuma ->  
wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of  
righteousness <1343 -dikaiosune -> by faith <{4102} -pistis -> .

4102 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> neither <3777 -oute -> circumcision <4061 -peritome -  
> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777  
-oute -> uncircumcision <0203 -akrobustia -> ; but faith  
<{4102} -pistis -> which worketh <1754 -energeo -> by love <0026  
-agape -> .

4102 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit  
<4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> ,  
peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> ,  
gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -  
> , faith <{4102} -pistis -> ,

4102 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun  
-> opportunity <2540 -kairos -> , let us do <2038 -ergazomai ->  
good <0018 -agathos -> unto all <3956 -pas -> [ men ] ,  
especially <3122 -malista -> unto them who are of the household  
<3609 -oikeios -> of faith <{4102} -pistis -> .

4102 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -  
kago -> , after I heard <0191 -akouo -> of your <5209 -humas ->  
faith <{4102} -pistis -> in the Lord <2962 -kuri os -> Jesus  
<2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas  
-> the saints <0040 -hagios -> ,

4102 EPH 002 008 For by grace <5485 -charis -> are ye saved  
<4982 -sozo -> through <1223 -dia -> faith <{4102} -pistis -> ;  
and that not of yourselves <5216 -humon -> : [ it is ] the  
gift <1435 -doron -> of God <2316 -theos -> :

4102 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo ->  
boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with  
confidence <4006 -pepoithesis -> by the faith <{4102} -pistis ->  
of him .

4102 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730  
-katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by  
faith <{4102} -pistis -> ; that ye , being rooted <4492 -  
rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -  
> ,

4102 EPH 004 005 One <1520 -heis -> Lord <2962 -kuri os -> ,  
one <1520 -heis -> faith <{4102} -pistis -> , one <3391 -mia ->  
baptism <0908 -baptisma -> ,

4102 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas ->  
come <2658 -katantao -> in the unity <1775 -henotes -> of the  
faith <{4102} -pistis -> , and of the knowledge <1922 -  
epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the  
measure <3358 -metron -> of the stature <2244 -helikia -> of the  
fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

4102 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> ,  
taking <0353 -analambano -> the shield <2375 -thureos -> of  
faith <{4102} -pistis -> , wherewith <3739 -hos -> ye shall be  
able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -  
pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the  
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wicked <4190 -poneros -> .

4102 EPH 006 023 Peace <1515 -eirene -> [ be ] to the brethren <0080 -adephos -> , and love <0026 -agape -> with faith <{4102} -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4102 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <{4102} -pistis -> ;

4102 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <{4102} -pistis -> of the gospel <2098 -euaggelion -> ;

4102 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <{4102} -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

4102 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <{4102} -pistis -> :

4102 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <{4102} -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

4102 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <{4102} -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [ which <3588 -ho -> ye have ] to all <3956 -pas -> the saints <0040 -hagios -> ,

4102 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <{4102} -pistis -> grounded <2311 -themelios -> and settled <1476 -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

4102 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <5216 -humon -> faith <{4102} -pistis -> in Christ <5547 -Christos -> .

4102 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <{4102} -pistis -> , as ye have been taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> .

4102 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [ him ] through <1223 -dia -> the faith <{4102} -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

4102 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <{4102} -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

4102 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <{4102} -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

4102 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <{4102} -pistis -> :

4102 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <{4102} -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

4102 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <{4102} -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -

epi potheo -> greatly <1971 -epi potheo -> to see <1492 -ei do ->  
us , as we also <2532 -kai -> [ to see ] you :

4102 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -  
adephos -> , we were comforted <3870 -parakaleo -> over <1909 -  
epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -  
> and distress <0318 -anagke -> by your <5216 -humon -> faith  
<{4102} -pistis -> :

4102 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera ->  
praying <1189 -deomai -> exceedingly <4053 -perissos -> that we  
might see <1492 -ei do -> your <5216 -humon -> face <4383 -  
prosopon -> , and might perfect <2675 -katartizo -> that which  
is lacking <5303 -husterema -> in your <5216 -humon -> faith  
<{4102} -pistis -> ?

4102 1TH 005 008 But let us , who <3588 -ho -> are of the day  
<2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 -  
enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of  
faith <{4102} -pistis -> and love <0026 -agape -> ; and for an  
helmet <4030 -perikephalasia -> , the hope <1680 -elpis -> of  
salvation <4991 -soteria -> .

4102 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -  
eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for  
you , brethren <0080 -adephos -> , as it is meet <0514 -axios -  
> , because <3754 -hoti -> that your <5216 -humon -> faith  
<{4102} -pistis -> groweth <5232 -huperauxano -> exceedingly ,  
and the charity <0026 -agape -> of every <1538 -hekastos -> one  
<1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->  
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -  
pleonazo -> ;

4102 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -  
autos -> glory <2744 -kauchaomai -> in you in the churches <1577  
-ekklesia -> of God <2316 -theos -> for your <5216 -humon ->  
patience <5281 -hupomone -> and faith <{4102} -pistis -> in all  
<3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -  
> and tribulations <2347 -thlipsis -> that ye endure <0430 -  
anechomai -> :

4102 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->  
we pray <4336 -proseuchomai -> always <3842 -pantote -> for you ,  
that our God <2316 -theos -> would count <0515 -axiioo -> you  
worthy <0515 -axiioo -> of [ this <3588 -ho -> ] calling <2821 -  
klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the  
good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -  
agathosune -> , and the work <2041 -ergon -> of faith <{4102} -  
pistis -> with power <1411 -dunamis -> :

4102 2TH 002 013 . But we are bound <3784 -opheilo -> to give  
thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -  
theos -> for you , brethren <0080 -adephos -> beloved <0025 -  
agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti ->  
God <2316 -theos -> hath from the beginning <0746 -arche ->  
chosen <0138 -haircomai -> you to salvation <4991 -soteria ->  
through <1722 -en -> sanctification <0038 -hagiasmos -> of the  
Spirit <4151 -pneuma -> and belief <{4102} -pistis -> of the  
truth <0225 -altheia -> :

4102 2TH 003 002 And that we may be delivered <4506 -rhoumai ->  
from unreasonable <0824 -atopos -> and wicked <4190 -poneros ->  
men <0444 -anthropos -> : for all <3956 -pas -> [ men ] have  
not faith <{4102} -pistis -> .

4102 1TI 001 002 Unto Timothy <5095 -Timotheos -> [ my ]



own <1103 -gnesios -> son <5043 -teknon -> in the faith <{4102} -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

4102 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <{4102} -pistis -> : [ so do ] .

4102 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [ of ] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [ of ] faith <{4102} -pistis -> unfeigned <0505 -anupokritos -> :

4102 1TI 001 014 And the grace <5485 -charis -> of our Lord <2962 -kuri os -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <{4102} -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apothoimai -> away <0683 -apothoimai -> concerning <4012 -peri -> faith <{4102} -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4102 1TI 001 019 Holding <2192 -echo -> faith <{4102} -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apothoimai -> away <0683 -apothoimai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4102 1TI 002 007 Whereunto <3739 -hos -> I am ordained <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -apostolos -> , ( I speak <3004 -lego -> the truth <0225 -aletheia -> in Christ <5547 -Christos -> , [ and ] lie <5574 -pseudomai -> not ; ) a teacher <1320 -didaskalos -> of the Gentiles <1484 -ethnos -> in faith <{4102} -pistis -> and verity <0225 -aletheia -> .

4102 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <3306 -meno -> in faith <{4102} -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

4102 1TI 003 009 Holding <2192 -echo -> the mystery <3466 -musterion -> of the faith <{4102} -pistis -> in a pure <2513 -katharos -> conscience <4893 -suneidesis -> .

4102 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <{4102} -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <{4102} -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4102 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <{4102} -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

4102 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <{4102} -pistis -> , in purity <0047 -hagneia -> .

4102 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <{4102} -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

4102 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <{4102} -pistis -> .

4102 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <{4102} -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

4102 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> after righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <{4102} -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

4102 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <{4102} -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aiionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

4102 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <{4102} -pistis -> . Grace

<5485 -charis -> [ be ] with thee . Amen <0281 -amen -> .

4102 2TI 001 005 When I call <2983 -lambano -> to remembrance  
<5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith  
<{4102} -pistis -> that is in thee , which <3748 -hostis ->  
dwelt <1774 -enoikeo -> first <4412 -proton -> in thy  
grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy  
mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am  
persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

4102 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -  
hupotuposis -> of sound <5198 -hugiai no -> words <3056 -logos ->  
, which <3739 -hos -> thou hast heard <0191 -akouo -> of me ,  
in faith <{4102} -pistis -> and love <0026 -agape -> which <3588  
-ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri ->  
the truth <0225 -aletheia -> have erred <0795 -astocheo -> ,  
saying <3004 -lego -> that the resurrection <0386 -anastasis ->  
is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow  
<0397 -anatrepho -> the faith <{4102} -pistis -> of some <5100 -  
tis -> .

4102 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de ->  
youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but  
follow <1377 -dioko -> righteousness <1343 -dikaiosune -> ,  
faith <{4102} -pistis -> , charity <0026 -agape -> , peace  
<1515 -eirene -> , with them that call <1941 -epikaleomai -> on  
<1941 -epikaleomai -> the Lord <2962 -kuri os -> out of a pure  
<2513 -katharos -> heart <2588 -kardia -> .

4102 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes ->  
and Jambres <2387 -Iambres -> withstood <0436 -anthistemi ->  
Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -  
houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the  
truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt  
<2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -  
adokimos -> concerning <4012 -peri -> the faith <{4102} -pistis -  
> .

4102 2TI 003 010 . But thou hast fully <3877 -parakoloutheo ->  
known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> ,  
manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286  
-prothesis -> , faith <{4102} -pistis -> , longsuffering <3115  
-makrothumia -> , charity <0026 -agape -> , patience <5281 -  
hupomone -> ,

4102 2TI 003 015 And that from a child <1025 -brephos -> thou  
hast known <1492 -eido -> the holy <2413 -hieros -> scriptures  
<1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -  
> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto  
salvation <4991 -soteria -> through <1223 -dia -> faith <{4102} -  
pistis -> which <3588 -ho -> is in Christ <5547 -Christos ->  
Jesus <2424 -Iesous -> .

4102 2TI 004 007 I have fought <0075 -agonizomai -> a good  
<2570 -kalos -> fight <0073 -agon -> , I have finished <5055 -  
teleo -> [ my ] course <1408 -dromos -> , I have kept <5083 -  
tereo -> the faith <{4102} -pistis -> :

4102 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -  
doulos -> of God <2316 -theos -> , and an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
, according <2596 -kata -> to the faith <{4102} -pistis -> of  
God s <2316 -theos -> elect <1588 -eklektos -> , and the  
acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -  
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> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

4102 TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesium -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <{4102} -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> .

4102 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <{4102} -pistis -> ;

4102 TIT 002 002 That the aged <4246 -presbutes -> men be sober <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998 -sophron -> , sound <5198 -hugiaino -> in faith <{4102} -pistis -> , in charity <0026 -agape -> , in patience <5281 -hupomone -> .

4102 TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <{4102} -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things .

4102 TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <{4102} -pistis -> . Grace <5485 -charis -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> .

4102 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <{4102} -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ;

4102 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <{4102} -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <5623 -opheleo -> them , not being mixed <4786 -sugkerannumi -> with faith <{4102} -pistis -> in them that heard <0191 -akouo -> [ it ] .

4102 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <{4102} -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

4102 HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them who through <1223 -dia ->

> faith <{4102} -pistis -> and patience <3115 -makrothumia ->  
inherit <2816 -kleronomeo -> the promises <1860 -epaggelia -> .

4102 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -  
proserchomai -> with a true <0227 -alethes -> heart <2588 -  
kardia -> in full <4136 -plerophoria -> assurance <4136 -  
plerophoria -> of faith <{4102} -pistis -> , having our hearts  
<2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190  
-poneros -> conscience <4893 -sunei desis -> , and our bodies  
<4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -  
> water <5203 -hudropi kos -> .

4102 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios ->  
shall live <2198 -zao -> by faith <{4102} -pistis -> : but if  
<1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288  
-hupostello -> , my soul <5590 -psuche -> shall have no <3756 -  
ou -> pleasure <2106 -eudokeo -> in him .

4102 HEB 010 039 But we are not of them who draw <5289 -  
hupostole -> back <5289 -hupostole -> unto perdition <0684 -  
apoleia -> ; but of them that believe <{4102} -pistis -> to the  
saving <4047 -peripoesis -> of the soul <5590 -psuche -> .

4102 HEB 011 001 . Now <1161 -de -> faith <{4102} -pistis ->  
is the substance <5287 -hupostasis -> of things <4229 -pragma ->  
hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of  
things not seen <0991 -blepo -> .

4102 HEB 011 003 Through faith <{4102} -pistis -> we understand  
<3539 -noieo -> that the worlds <0165 -aion -> were framed <2675  
-katartizo -> by the word <4487 -rhema -> of God <2316 -theos ->  
, so <1519 -eis -> that things which <3588 -ho -> are seen  
<0991 -blepo -> were not made <1096 -ginomai -> of things which  
do appear <5316 -phaino -> .

4102 HEB 011 004 . By faith <{4102} -pistis -> Abel <0006 -  
Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a  
more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than  
<3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he  
obtained <3140 -martureo -> witness <3140 -martureo -> that he  
was righteous <1342 -dikaios -> , God <2316 -theos ->  
testifying <3140 -martureo -> of his gifts <1435 -doron -> :  
and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->  
speaketh <2980 -laleo -> .

4102 HEB 011 005 By faith <{4102} -pistis -> Enoch <1802 -Enok -  
> was translated <3346 -metatithemi -> that he should not see  
<1492 -eido -> death <2288 -thanatos -> ; and was not found  
<2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -  
> had translated <3346 -metatithemi -> him : for before <4253 -  
pro -> his translation <3331 -metathesis -> he had this  
testimony <3140 -martureo -> , that he pleased <2100 -euaresteo  
-> God <2316 -theos -> .

4102 HEB 011 006 But without <5565 -choris -> faith <{4102} -  
pistis -> [ it is ] impossible <0102 -adunatos -> to please  
<2100 -euaresteo -> [ him ] : for he that cometh <4334 -  
proserchomai -> to God <2316 -theos -> must <1163 -dei ->  
believe <4100 -pisteuo -> that he is , and [ that ] he is a  
rewarder <3406 -misthapodotes -> of them that diligently <1567 -  
ekzeteo -> seek <1567 -ekzeteo -> him .

4102 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> ,  
being warned <5537 -chrematizo -> of God of things not seen  
<0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -  
eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -  
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kataskewazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <{4102} -pistis -> .

4102 HEB 011 007 By faith <{4102} -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskewazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

4102 HEB 011 008 By faith <{4102} -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

4102 HEB 011 009 By faith <{4102} -pistis -> he sojourned <3939 -paroiuko -> in the land <1093 -ge -> of promise <1860 -epaggelia -> , as [ in ] a strange <0245 -allogios -> country , dwelling <2730 -katoiuko -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 -sugkleronomos -> with him of the same promise <1860 -epaggelia -> :

4102 HEB 011 011 Through faith <{4102} -pistis -> also <2532 -kai -> Sara <4564 -Sarra -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

4102 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <{4102} -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeoo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

4102 HEB 011 017 By faith <{4102} -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [ son ] ,

4102 HEB 011 020 By faith <{4102} -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> concerning <4012 -peri -> things to come <3195 -mello -> .

4102 HEB 011 021 By faith <{4102} -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> , blessed <2127 -eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [ leaning ] upon the top <0206 -akron -> of his staff <4464 -rhabdos -> .

4102 HEB 011 022 By faith <{4102} -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <3421 -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

4102 HEB 011 023 By faith <{4102} -pistis -> Moses <3475 -Moseus -> , when he was born <1080 -gennao -> , was hid <2928 -krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <1492 -eido -> [ he was ] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> .

4102 HEB 011 024 By faith <{4102} -pistis -> Moses <3475 -Moseus -> , when he was come <1096 -ginomai -> to years <3173 -megas -> , refused <0720 -arneomai -> to be called <3004 -Iego -> the son <5207 -huios -> of Pharaoh s <5328 -Pharao -> daughter <2364 -thugater -> ;

4102 HEB 011 027 By faith <{4102} -pistis -> he forsook <2641 -kateleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

4102 HEB 011 028 Through faith <{4102} -pistis -> he kept <4160 -poiwo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

4102 HEB 011 029 By faith <{4102} -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [ land ] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <2983 -Iambano -> to do were drowned <2666 -katapino -> .

4102 HEB 011 030 By faith <{4102} -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down , after they were compassed <2944 -kuklooo -> about <2944 -kuklooo -> seven <2033 -hepta -> days <2250 -hemera -> .

4102 HEB 011 031 By faith <{4102} -pistis -> the harlot <4204 -porne -> Rahab <4460 -Rhaab -> perished <4881 -sunapollumi -> not with them that believed <0544 -apeitheo -> not , when she had received <1209 -dechomai -> the spies <2685 -kataskopos -> with peace <1515 -eirene -> .

4102 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <{4102} -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

4102 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -

martureo -> through <1223 -dia -> faith <{4102} -pistis -> ,  
received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

4102 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -  
Iesous -> the author <0747 -archegos -> and finisher <5047 -  
teleiotes -> of [ our ] faith <{4102} -pistis -> ; who <3739 -  
hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai  
-> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the  
cross <4716 -stauros -> , despising <2706 -kataphroneo -> the  
shame <0152 -aischune -> , and is set <2523 -kathizo -> down  
<2523 -kathizo -> at <1722 -en -> the right <1188 -dexios ->  
hand of the throne <2362 -thronos -> of God <2316 -theos -> .

4102 HEB 013 007 Remember <3421 -mnemoneuo -> them which have  
the rule <2233 -hegeomai -> over you , who <3748 -hostis ->  
have spoken <2980 -laleo -> unto you the word <3056 -logos -> of  
God <2316 -theos -> : whose <3739 -hos -> faith <{4102} -pistis  
-> follow <3401 -mimeomai -> , considering <0333 -antheoreo ->  
the end <1545 -ekbasis -> of [ their ] conversation <0391 -  
anastrophe -> .

4102 JAS 001 003 Knowing <1097 -ginosko -> [ this ] , that  
the trying <1383 -dokimion -> of your <5216 -humon -> faith  
<{4102} -pistis -> worketh <2716 -katergazomai -> patience <5281  
-hupomone -> .

4102 JAS 001 006 But let him ask <0154 -ai teo -> in faith  
<{4102} -pistis -> , nothing <3367 -medeis -> wavering <1252 -  
diakrino -> . For he that wavereth <1252 -diakrino -> is like  
<1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -  
thalassa -> driven <0416 -anemi zo -> with the wind <0416 -  
anemi zo -> and tossed <4494 -rhipi zo -> .

4102 JAS 002 001 My brethren <0080 -adephos -> , have <2192 -  
echo -> not the faith <{4102} -pistis -> of our Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [  
the Lord ] of glory <1391 -doxa -> , with respect <4382 -  
prosopolepsia -> of persons <4382 -prosopolepsia -> .

4102 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -  
agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -  
theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos ->  
of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -  
plousios -> in faith <{4102} -pistis -> , and heirs <2818 -  
kleronomos -> of the kingdom <0932 -basileia -> which <3735 -  
oros -> he hath promised <1861 -epaggello -> to them that love  
<0025 -agapao -> him ?

4102 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -  
ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean  
-> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo ->  
faith <4102 -pistis -> , and have <2192 -echo -> not works  
<2041 -ergon -> ? can <1410 -dunamai -> faith <{4102} -pistis -  
> save <4982 -sozo -> him ?

4102 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -  
ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean  
-> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo ->  
faith <{4102} -pistis -> , and have <2192 -echo -> not works  
<2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis ->  
save <4982 -sozo -> him ?

4102 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith  
<{4102} -pistis -> , if <1437 -ean -> it hath <2192 -echo ->  
not works <2041 -ergon -> , is dead <3498 -nekros -> , being  
alone <2596 -kata -> .



4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <{4102} -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <{4102} -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <{4102} -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <{4102} -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

4102 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <{4102} -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -> ?

4102 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <{4102} -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -> ?

4102 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikai oo -> , and not by faith <{4102} -pistis -> only <3440 -monon -> .

4102 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <{4102} -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

4102 JAS 005 015 And the prayer <2171 -euche -> of faith <{4102} -pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poi eo -> sins <0266 -hamartia -> , they shall be forgiven <0863 -aphi emi -> him .

4102 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <{4102} -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kai ros -> .

4102 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <{4102} -pistis -> , being <1096 -ginomai

-> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 1PE 001 009 Receiving <2865 -komi zo -> the end <5056 -telos -> of your <5216 -humon -> faith <{4102} -pistis -> , [ even ] the salvation <4991 -soteria -> of [ your ] souls <5590 -psuche -> .

4102 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <{4102} -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

4102 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <{4102} -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleio -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

4102 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <{4102} -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 2PE 001 005 . And beside <0846 -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <{4102} -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ;

4102 1JO 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [ even ] our faith <{4102} -pistis -> .

4102 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [ you ] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <{4102} -pistis -> which was once <0530 -hapax -> delivered <3860 -paradiidomi -> unto the saints <0040 -hagios -> .

4102 JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoi kodomeo -> up yourselves <1438 -heautou -> on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios -> faith <{4102} -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

4102 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> ,

[ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <{4102} -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

4102 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <{4102} -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [ to be ] more <4119 -pleion -> than the first <4413 -protos -> .

4102 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <{4102} -pistis -> of the saints <0040 -hagios -> .

4102 REV 014 012 Here <5602 -hode -> is the patience <5281 -hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -> [ are ] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <{4102} -pistis -> of Jesus <2424 -Iesous -> .

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