

4113 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <(4113) -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4113 MAT 012 019 He shall not strive <2051 -erizo -> , nor <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo -> his voice <5456 -phone -> in the streets <(4113) -plateia -> .

4113 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 - an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets <(4113) -plateia -> of the same LUK 0846 -autos - , and say 2036 -epo - ,

4113 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 - archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets <(4113) -plateia -> .

4113 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuriος - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets <(4113) -plateia -> and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphos - .

4113 ACT 005 015 Inasmuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <(4113) -plateia -> , and laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

4113 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [ shall lie ] in the street <(4113) -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kuriος -> was crucified <4717 -stauroo -> .

4113 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [ were ] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 -diemeneutes -> : and the street <(4113) -plateia -> of the city <4172 -polis -> [ was ] pure <2513 -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

4113 REV 022 002 In the midst <3319 -mesos -> of the street <(4113) -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .