

4121 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <{4121} -pleonazo -> , , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> ;

4121 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <{4121} -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> ;

4121 ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that grace <5485 -charis -> may abound <{4121} -pleonazo -> ?

4121 2CO 004 015 For all <3956 -pas -> things [are] for your <5209 -humas -> sakes , that the abundant <{4121} -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4121 2CO 008 015 As it is written <1125 -grapho -> . He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <{4121} -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

4121 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <{4121} -pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

4121 1TH 003 012 And the Lord <2962 -kuriios -> make <4121 -pleonazo -> you to increase <{4121} -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4121 1TH 003 012 And the Lord <2962 -kuriios -> make <{4121} -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4121 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteeo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <{4121} -pleonazo -> ;

4121 2PE 001 008 For if these <5023 -tauta -> things be in you , and abound <{4121} -pleonazo -> , they make <2525 -kathistemi -> [you that ye shall] neither <3756 -ou -> [be] barren <0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpous -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kuriios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .
