

4125 Concordance Study

4125 Joh 19: 34 si de

4125 Joh 20: 20 si de

4125 Joh 20: 25 si de

4125 Joh 20: 27 si de

4125 Ac 12: 7 si de

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4125. Strong's Dictionary Study

4125. pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by extension) side: --side. [q]

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4125 -- side.

4124 Interlinear Index Study

4124 MAR 007 022 Thefts <2829 -klope -> , covetousness <{4124} -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> :

4124 LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness {4124} -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .

4124 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <{4124} -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

4124 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles

<1484 -ethnos -> ; how <4214 -posos -> much <{4124} -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

4124 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <{4124} -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaiia -> tree ?

4124 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <{4124} -pleonexia -> .

4124 EPH 004 019 Who <3748 -hostis -> being past <0524 -apalgeo -> feeling <0524 -apalgeo -> have given <3860 -paradi domi -> themselves <1438 -heautou -> over <3860 -paradi domi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 -akatharsia -> with greediness <{4124} -pleonexia -> .

4124 EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <{4124} -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

4124 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <{4124} -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> :

4124 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <{4124} -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

4124 2PE 002 003 . And through <1722 -en -> covetousness <{4124} -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not .

4124 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos ->

from sin <0266 -hamartia -> ; beguiling <1185 -deleazo ->
unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart
<2588 -kardia -> they have <2192 -echo -> exercised <1128 -
gumnazo -> with covetous <{4124} -pleonexia -> practices ;
cursed <2671 -katara -> children <5043 -teknon -> :

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pleura 4125 -- side.

\* side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

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side 4125 # Expanded Dictionary Study

side 4125 # pleura {plyoo-rah'}; of uncertain affinity; a rib,
i.e. (by extension) side: -- {side}. [ql

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4125. Cross Reference Study

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4125 pleura \* side , 1188 dexios , 1782 enteuthen , 3313  
meros , 3844 para , 4008 peran , {4125 pleura } ,

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4125 - pleura - Joh 19:34 side

4125 - pleura - Joh 20:25 side

4125 - pleura - Joh 20:20 side

4125 - pleura - Joh 20:27 side

4125 - pleura - Act 12:07 side