

4128 Concordance Study

4128 Mr 3: 7 mul ti tude

4128 Mr 3: 8 mul ti tude

4128 Lu 19: 37 mul ti tude

4128 Lu 1: 10 mul ti tude

4128 Lu 23: 1 mul ti tude

4128 Lu 23: 27 company

4128 Lu 2: 13 mul ti tude

4128 Lu 5: 6 mul ti tude

4128 Lu 6: 17 mul ti tude

4128 Lu 8: 37 mul ti tude

4128 Joh 21: 6 mul ti tude

4128 Joh 5: 3 mul ti tude

4128 Ac 14: 1 mul ti tude

4128 Ac 14: 4 mul ti tude

4128 Ac 15: 12 mul ti tude

4128 Ac 15: 30 mul ti tude

4128 Ac 17: 4 mul ti tude

4128 Ac 19: 9 mul ti tude

4128 Ac 21: 22 mul ti tude

4128 Ac 21: 36 mul ti tude

4128 Ac 23: 7 mul ti tude

4128 Ac 25: 24 mul ti tude

4128 Ac 28: 3 bundl e

4128 Ac 2: 6 mul ti tude

4128 Ac 4: 32 mul ti tude

4128 Ac 5: 14 mul ti tudes

4128 Ac 5: 16 mul ti tude

4128 Ac 6: 2 mul ti tude

4128 Ac 6: 5 mul ti tude

4128 Heb 11: 12 mul ti tude

4128 Jas 5: 20 mul ti tude

4128 1Pe 4:8 mul ti tude

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4128. Strong's Dictionary Study

4128. plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: --bundle, company, mul ti tude. [ql

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4128 -- bundle, company, mul ti tude.

4127 Interlinear Index Study

4127 LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes {4127} -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

4127 LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes {4127} -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

4127 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <{4127} -plege -> upon them , they cast <0906 -ballo -> [them] into <1519 -eis -> prison <5438 -phulake -> , charging <3853 -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

4127 ACT 016 033 And he took <3880 -paralambano -> them the same <1565 -ekeinos -> hour <5610 -hora -> of the night <3571 -nux -> , and washed <3068 -louo -> [their] stripes <{4127} -plege -> ; and was baptized <0907 -baptizo -> , he and all <3956 -pas -> his , straightway <3916 -parachrema -> .

4127 2CO 006 005 In stripes <{4127} -plege -> , in imprisonments <5438 -phulake -> , in tumults <0181 -akatastasia -> , in labours <2873 -kopos -> , in watchings <0070 -agrupnia -> , in fastings <3521 -nesteia -> ;

4127 2CO 011 023 Are they ministers <1249 -diakonos -> of

Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <{4127} -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

4127 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <{4127} -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

4127 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <{4127} -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

4127 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <{4127} -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

4127 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <{4127} -plege -> was healed <2323 -therapeuo -> .

4127 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poi eo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <{4127} -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

4127 REV 015 001 . And I saw <1492 -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <{4127} -plege -> ; for in them is filled <5055 -teleo ->

> up the wrath <2372 -thumos -> of God <2316 -theos -> .

4127 REV 015 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <{4127} -plege -> , clothed <1746 -enduo -> in pure <2513 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> , and having <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> .

4127 REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemi zo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <{4127} -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> .

4127 REV 016 009 And men <0444 -anthropos -> were scorched <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -> of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -tautais -> plagues <{4127} -plege -> : and they repented <3340 -metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -> .

4127 REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [every stone] about <5613 -hos -> the weight <5006 -talantiai os -> of a talent <5006 -talantiai os -> : and men <0444 -anthropos -> blasphemed <0987 -blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <{4127} -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

4127 REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [every stone] about <5613 -hos -> the weight <5006 -talantiai os -> of a talent <5006 -talantiai os -> : and men <0444 -anthropos -> blasphemed <0987 -blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the plague <{4127} -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

4127 REV 018 004 And I heard <0191 -akouo -> another <0243 -allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , Come <1831 -exerchomai -> out of her , my people <2992 -laos -> , that ye be not partakers <4790 -sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye receive <2983 -lambano -> not of her plagues <{4127} -plege -> .

4127 REV 018 008 Therefore <5124 -touto -> shall her plagues <{4127} -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her .

4127 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <{4127} -plege -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

4127 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <{4127} -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

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plethos 4128 -- bundle, company, multitude.

\* bundle , 4128 ,

\* multitude , 2793 , 3793 , 4128 ,

\* multitudes , 3793 , 4128 ,

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abound 4129 # Expanded Dictionary Study

abound 4129 # plethuno {play-thoo' -no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply. [ql]

all 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once. [ql]

at 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once. [ql]

bundle 4128 # plethos {play' -thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- {bundle}, company, multitude. [ql]

company 4128 # plethos {play' -thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, {company}, multitude. [ql]

multiply 4129 # plethuno {play-thoo' -no}; from another form of 4128; to increase (transitively or intransitively): -- abound,

{mul ti ply}. [q]

mul ti tude 4128 # plethos {play' -thos}; from 4130; a ful ness, i. e. a large number, throng, populace: -- bundle, company, {mul ti tude}. [q]

once 3826 # pamplethēi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full mul ti tude, i. e. concerted ly or simul taneously: -- all at {once}. [q]

4128. Cross Reference Study

4128.

4128 plethos * bundle , {4128 plethos } ,

4128 plethos * mul ti tude , 2793 ki nduneuo , 3793 ochl os , {4128 plethos } ,

4128 plethos * mul ti tudes , 3793 ochl os , {4128 plethos } ,

4128 - plethos - Act 28:03 bundle

4128 - plethos - Luk 23:27 company

4128 - plethos - Mar 03:08 mul ti tude

4128 - plethos - Mar 03:07 mul ti tude

4128 - plethos - Luk 01:10 mul ti tude

4128 - plethos - Luk 02:13 mul ti tude

4128 - plethos - Luk 05:06 mul ti tude

4128 - plethos - Luk 06:17 mul ti tude

4128 - plethos - Luk 08:37 mul ti tude

4128 - plethos - Luk 19:37 mul ti tude

4128 - plethos - Luk 23:01 mul ti tude

4128 - plethos - Joh 05:03 mul ti tude

4128 - plethos - Joh 21:06 mul ti tude

4128 - plethos - Act 02:06 mul ti tude

4128 - plethos - Act 04:32 mul ti tude

4128 - plethos - Act 05:16 mul ti tude

4128 - plethos - Act 06:02 mul ti tude
4128 - plethos - Act 06:05 mul ti tude
4128 - plethos - Act 14:04 mul ti tude
4128 - plethos - Act 14:01 mul ti tude
4128 - plethos - Act 15:30 mul ti tude
4128 - plethos - Act 15:12 mul ti tude
4128 - plethos - Act 17:04 mul ti tude
4128 - plethos - Act 19:09 mul ti tude
4128 - plethos - Act 21:36 mul ti tude
4128 - plethos - Act 21:22 mul ti tude
4128 - plethos - Act 23:07 mul ti tude
4128 - plethos - Act 25:24 mul ti tude
4128 - plethos - Heb 11:12 mul ti tude
4128 - plethos - Jam 05:20 mul ti tude
4128 - plethos - 1Pe 04:08 mul ti tude
4128 - plethos - Act 05:14 mul ti tudes