

4139 MAT 005 043 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , Thou shalt love <0025 -agapao -> thy neighbour <(4139) -plesiou -> , and hate <3404 -mi seo -> thine <4675 -sou -> enemy <2190 -echthros -> .

4139 MAT 019 019 Honour <5091 -timaos -> thy father <3962 -pater -> and [ thy ] mother <3384 -meter -> ; and , Thou shalt love <0025 -agapao -> thy neighbour <(4139) -plesiou -> as thyself <4572 -seautou -> .

4139 MAT 022 039 And the second <1208 -deuteros -> [ is ] like <3664 -homoiou -> unto it , Thou shalt love <0025 -agapao -> thy neighbour <(4139) -plesiou -> as thyself <4572 -seautou -> .

4139 MAR 012 031 And the second <1208 -deuteros -> [ is ] like <3664 -homoiou -> , [ namely ] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <(4139) -plesiou -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> .

4139 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <(4139) -plesiou -> as himself <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

4139 LUK 010 027 And he answering LUK 0611 -apokrinomai - said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour (4139) -plesiou - as thyself 4572 -seautou - .

4139 LUK 010 029 But he , willing 2309 -thelo - to justify 1344 -di kai oo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -iesous - , And who 5101 -tis - is my neighbour (4139) -plesiou - ?

4139 LUK 010 036 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour (4139) -plesiou - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

4139 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -Ilego -> Sychar <4965 -Suchar -> , near <(4139) -plesiou -> to the parcel <5564 -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -di domi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

4139 ACT 007 027 But he that did <0091 -adikeo -> his neighbour <(4139) -plesiou -> wrong <0091 -adikeo -> thrust <0683 -apothomai -> him away <0683 -apothomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -> us ?

4139 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [ there be ] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaimai -> comprehended <0346 -anakephalaimai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <(4139) -plesiou -> as thyself <1438 -heautou -> .

4139 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <(4139) -plesiou -> : therefore <3767 -oun -> Love <0026 -agape -> [ is ] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

4139 ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [ his ] neighbour <(4139) -plesiou -> for [ his ] good <0018 -agathos -> to edification <3619 -oikodome -> .

4139 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <(4139) -plesiou -> as thyself <1438 -heautou -> .

4139 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apoti themi -> away <0659 -apoti themi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -altheuo -> with his neighbour <(4139) -plesiou -> : for we are members <3196 -melos -> one <0240 -al lelou -> of another <0240 -al lelou -> .

4139 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <(4139) -plesiou -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -Ilego -> , Know <1097 -ginosko -> the Lord <2962 -kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

4139 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <(4139) -plesiou -> as thyself <4572 -seautou -> , ye do <4160 -poi eo -> well <2573 -kalos -> :

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