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4144 Ac 21:1 course
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4144 Ac 21:7 course

4144 Ac 27: 10 voyage

4144 Ac 27:9 sailing

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4144. Strong's Dictionary Study

4144. ploos {plo'-os}; from 4126; a sail, i.e. navigation: --course, sailing, voyage. [ql

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4144 -- course, sailing, voyage.

4143 Interlinear Index Study

4143 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekeithen -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 - lakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -loannes -> his brother <0080 -adephos -> , in a ship <{4143} -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

4143 MAT 004 022 And they immediately <2112 -eutheos -> left <0863 -aphiemi -> the ship < $\{4143\}$ -ploion -> and their father <3962 -pater -> , and followed <0190 -akoloutheo -> him .

4143 MAT 008 023 . And when he was entered <1684 -embaino -> into <1519 -eis -> a ship <{4143} -ploion -> , his disciples <3101 -mathetes -> followed <0190 -akoloutheo -> him .

4143 MAT 008 024 And , behold <2400 -idou -> , there arose <1096 -ginomai -> a great <3173 -megas -> tempest <4578 -seismos -> in the sea <2281 -thalassa -> , insomuch <5620 -hoste -> that the ship <{4143} -ploion -> was covered <2572 -kalupto -> with the waves <2949 -kuma -> : but he was asleep <2518 - katheudo -> .

4143 MAT 009 001 . And he entered <1684 -embaino -> into <1519 -eis -> a ship <{4143} -ploion -> , and passed <1276 -diaperao -> over <1276 -diaperao -> , and came <2064 -erchomai -> into <1519 -eis -> his own <2398 -idios -> city <4172 -polis -> .

- 4143 MAT 013 002 And great <4183 -polus -> multitudes <3793 ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <{4143} -ploion -> , and sat <2521 kathemai -> ; and the whole <3956 -pas -> multitude <3793 ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .
- 4143 MAT 014 013 . When Jesus <2424 -lesous -> heard <0191 akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 -ekeithen -> by ship <{4143} -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 idios -> : and when the people <3793 -ochlos -> had heard <0191 -akouo -> [thereof] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> .
- 4143 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -lesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <{4143} -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .
- 4143 MAT 014 024 But the ship <{4143} -ploion -> was now <2236 hedista -> in the midst <3319 -mesos -> of the sea <2281 thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -> : for the wind <0417 -anemos -> was contrary <1727 -enantios -> .
- 4143 MAT 014 029 And he said <2036 -epo -> , Come <2064 erchomai -> . And when Peter <4074 -Petros -> was come <2597 katabaino -> down <2597 -katabaino -> out of the ship < $\{4143\}$ ploion -> , he walked <4043 -peripateo -> on <1909 -epi -> the water <5204 -hudor -> , to go <2064 -erchomai -> to Jesus <2424 -lesous -> .
- 4143 MAT 014 032 And when they were come <1684 -embaino -> into <1519 -eis -> the ship <{4143} -ploion -> , the wind <0417 anemos -> ceased <2869 -kopazo -> .
- 4143 MAT 014 033 Then <1161 -de -> they that were in the ship <{4143} -ploion -> came <2064 -erchomai -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , 0f a truth <0230 alethos -> thou art the Son <5207 -huios -> of God <2316 -theos -> .
- 4143 MAT 015 039 And he sent <0630 -apoluo -> away <0630 -apoluo -> the multitude <3793 -ochlos -> , and took <1519 -eis -> ship <{4143} -ploion -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 Magdala -> .
- 4143 MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 -ekeithen -> , he saw <1492 -eido -> James <2385 -lakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 loannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <{4143} -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> .
- 4143 MAR 001 020 And straightway <2112 -eutheos -> he called <2564 -kaleo -> them : and they left <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship < $\{4143\}$ -ploion -> with the hired <3411 -misthotos -> servants $\frac{12}{9}/2021$

- <3411 -misthotos -> , and went <0565 -aperchomai -> after <3694 -opiso -> him .
- 4143 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship < $\{4143\}$ -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .
- 4143 MAR 004 036 And when they had sent <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <3793 -ochlos -> , they took <3880 -paralambano -> him even as he was in the ship < $\{4143\}$ -ploion -> . And there were also with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> .
- 4143 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship < $\{4143\}$ -ploion -> , so <5620 -hoste -> that it was now <2235 -ede -> full <1072 -gemizo -> .
- 4143 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship < $\{4143\}$ -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ,
- 4143 MAR 005 018 And when he was come <1684 -embaino -> into <1519 -eis -> the ship <{4143} -ploion -> , he that had been possessed <1139 -daimonizomai -> with the devil <1139 daimonizomai -> prayed <3870 -parakaleo -> him that he might be with him .
- 4143 MAR 005 021 . And when Jesus <2424 -lesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <{4143} -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .
- 4143 MAR 006 032 And they departed <0565 -aperchomai -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> by ship < $\{4143\}$ -ploion -> privately <2398 -idios -> .
- 4143 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <{4143} ploion -> , and to go <4254 -proago -> to the other <4008 peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .
- 4143 MAR 006 047 And when even <3798 -opsios -> was come <1096 -ginomai -> , the ship <{4143} -ploion -> was in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -monos -> on <1909 -epi -> the land <1093 -ge -> .
- 4143 MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <{4143} -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <1839 -existemi -> in themselves <1438 12/9/2021

- heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .
- 4143 MAR 006 054 And when they were come <1831 -exerchomai -> out of the ship < $\{4143\}$ -ploion -> , straightway <2112 -eutheos -> they knew <1921 -epiginosko -> him ,
- 4143 MAR 008 010 . And straightway <2112 -eutheos -> he entered <1684 -embaino -> into <1519 -eis -> a ship < $\{4143\}$ ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into <1519 -eis -> the parts <3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> .
- 4143 MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <{4143} -ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side <4008 -peran -> .
- 4143 MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 echo -> they in the ship < $\{4143\}$ -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .
- 4143 LUK 005 002 And saw 1492 -eido two 1417 -duo ships $\{4143\}$ -ploion standing 2476 -histemi by the lake 3041 limne : but the fishermen 0231 -halieus were gone LUK 0576 -apobaino out of them , and were washing LUK 0637 apopluno [their] nets 1350 -diktuon .
- 4143 LUK 005 003 And he entered 1684 -embaino into 1519 eis one 1520 -heis of the ships 4143 -ploion , which 3739 -hos was Simon s 4613 -Simon , and prayed 2065 erotao him that he would thrust 1877 -epanago out a little 3641 -oligos from the land 1093 -ge . And he sat 2523 -kathizo down 2523 -kathizo , and taught 1321 didasko the people 3793 -ochlos out of the ship $\{4143\}$ ploion .
- 4143 LUK 005 003 And he entered 1684 -embaino into 1519 eis one 1520 -heis of the ships $\{4143\}$ -ploion , which 3739 -hos was Simon s 4613 -Simon , and prayed 2065 -erotao him that he would thrust 1877 -epanago out a little 3641 -oligos from the land 1093 -ge . And he sat 2523 -kathizo down 2523 -kathizo , and taught 1321 didasko the people 3793 -ochlos out of the ship 4143 ploion .
- 4143 LUK 005 007 And they beckoned 2656 -kataneuo unto [their] partners 3353 -metochos , which 3588 -ho were in the other 2087 -heteros ship 4143 -ploion , that they should come 2064 -erchomai and help 4815 -sullambano them . And they came 2064 -erchomai , and filled 4130 -pletho both LUK 0297 -amphoteros the ships $\{4143\}$ -ploion , so 5620 -hoste that they began to sink 1036 -buthizo .
- 4143 LUK 005 007 And they beckoned 2656 -kataneuo unto [their] partners 3353 -metochos , which 3588 -ho were in the other 2087 -heteros ship {4143} -ploion , that they should come 2064 -erchomai and help 4815 -sullambano them . And they came 2064 -erchomai , and filled 4130 pletho both LUK 0297 -amphoteros the ships 4143 -ploion , so 5620 -hoste that they began to sink 1036 -buthizo -

their ships $\{4143\}$ -ploion - to land 1093 -ge - , they forsook LUK 0863 -aphiemi - all 0537 -hapas - , and followed LUK 0190 -akoloutheo - him .

4143 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship $\{4143\}$ -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 - peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago -

4143 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship {4143} -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho -

4143 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <{4143} -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was now <2236 -hedista -> dark <4653 -skotia -> , and Jesus <2424 -lesous -> was not come <2064 -erchomai -> to them .

4143 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -el auno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -ei kosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -lesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <{4143} -ploion -> : and they were afraid <5399 -phobeo -> .

4143 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <{4143} -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

4143 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship < $\{4143\}$ -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

4143 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -ei do -> that Jesus <2424 - Iesous -> was not there <1563 -ekei -> , nei ther <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <{4143} -ploion -> , and came <2064 - erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 - zeteo -> for Jesus <2424 -Iesous -> .

4143 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <{4143} - ploion -> immediately <2117 -euthus -> ; and that night <3571 - 12/9/2021

nux -> they caught <4084 -pi azo -> nothing <3762 -oudeis -> .

4143 JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <{4143} -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> .

4143 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <{4143} -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 - ekeithen -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

4143 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship < $\{4143\}$ -ploion -> .

4143 ACT 021 002 And finding <2147 -heurisko -> a ship <{4143} -ploion -> sailing <1276 -diaperao -> over <1276 -diaperao -> unto Phenicia <5403 -Phoinike -> , we went <1910 -epibaino -> aboard <1910 -epibaino -> , and set <0321 -anago -> forth <0321 -anago -> .

4143 ACT 021 003 Now <1161 -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 - pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <{4143} -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> .

4143 ACT 021 006 And when we had taken <0782 -aspazomai -> our leave <0782 -aspazomai -> one <0240 -allelon -> of another <0240 -allelon -> , we took <1519 -eis -> ship <{4143} -ploion -> ; and they returned <5290 -hupostrepho -> home <2398 -idios -> again <5290 -hupostrepho -> .

4143 ACT 027 002 And entering <1910 -epibaino -> into a ship <{4143} -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 - Thessalonikeus -> , being <5607 -on -> with us .

4143 ACT 027 006 And there <1563 -ekei -> the centurion <1543 -hekatontarches -> found <2147 -heurisko -> a ship < $\{4143\}$ -ploion -> of Alexandria <0221 -Alexandreus -> sailing <4126 -pleo -> into <1519 -eis -> Italy <2482 -Italia -> ; and he put <1688 -embibazo -> us therein .

4143 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <{4143} -ploion -> , but also <2532 -kai -> of our lives 12/9/2021

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<5590 -psuche -> .
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- 4143 ACT 027 015 And when the ship <{4143} -ploion -> was caught <4884 -sunarpazo -> , and could <1410 -dunamai -> not bear <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we let <1929 -epididomi -> [her] drive <1929 -epididomi -> .
- 4143 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <{4143} ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 phero -> .
- 4143 ACT 027 019 And the third <5154 -tritos -> [day] we cast <4496 -rhipto -> out with our own <0849 -autocheir -> hands <0849 -autocheir -> the tackling <4631 -skeue -> of the ship < $\{4143\}$ -ploion -> .
- 4143 ACT 027 022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [any <3762 -oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <{4143} -ploion -> .
- 4143 ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <{4143} -ploion -> , when they had let <5465 -chalao -> down <5465 chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> ,
- 4143 ACT 027 031 Paul <3972 -Paul os -> said <2036 -epo -> to the centuri on <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> , Except <3362 -ean me -> these <3778 -houtos -> abide <3306 -meno -> in the ship <{4143} -ploi on -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .
- 4143 ACT 027 037 And we were in all <3956 -pas -> in the ship <{4143} -ploion -> two <1250 -diakosioi -> hundred <1250 diakosioi -> threescore <1440 -hebdomekonta -> and sixteen <1803 -hex -> souls <5590 -psuche -> .
- 4143 ACT 027 038 And when they had eaten <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893 -kouphizo -> the ship <{4143} -ploion -> , and cast <1544 -ekballo -> out the wheat <4621 -sitos -> into <1519 -eis -> the sea <2281 thalassa -> .
- 4143 ACT 027 039 And when <3753 -hote -> it was day <2250 hemera -> , they knew <1921 -epiginosko -> not the land <1093 ge -> : but they discovered <2657 -katanoeo -> a certain <5100 tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship < $\{4143\}$ -ploion -> .
- 4143 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <{4143} -ploion -> , which though [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago 12/9/2021

> with a very <1646 -elachistos -> small <1646 -elachistos ->
helm <4079 -pedalion -> , whithersoever <0302 -an -> the
governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> .

4143 REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <{4143} -ploion -> were destroyed <1311 - diaphtheiro -> .

4143 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <{4143} -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 - apo -> ,

4143 REV 018 019 And they cast <0906 -ballo -> dust <5522 - choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 - polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <{4143} -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo ->

ploos 4144 -- course, sailing, voyage.

* course , 0165 , 1408 , 2113 , 3313 , 4144 , 5143 , 5164 ,

* sailing , 1276 , 4126 , 4144 ,

* voyage , 4144 ,

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course 4144 # Expanded Dictionary Study

course 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- {course}, sailing, voyage.[ql

sailing 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- course, {sailing}, voyage.[ql

voyage 4144 # ploos {plo'-os}; from 4126; a sail, i.e.
navigation: -- course, sailing, {voyage}. [ql

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4144. Cross Reference Study

4144.

4144 ploos * course , 0165 aion , 1408 dromos , 2113 euthudromeo , 3313 meros , {4144 ploos } , 5143 trecho , 5164 trochos ,

4144 ploos * sailing , 1276 diaperao , 4126 pleo , {4144 ploos } ,

4144 ploos * voyage , {4144 ploos } ,

4144 ploos - Act 21:07 course

4144 - ploos - Act 21:01 course

4144 - ploos - Act 27:09 sailing
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4144 - ploos - Act 27:10 voyage