

4146 Concordance Study

4146 Col 3:16 richly

4146 1Ti 6:17 richly

4146 Tit 3:6 abundantly

4146 2Pe 1:11 abundantly

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4146. Strong's Dictionary Study

4146. plousios {ploo-see'-oce}; adverb from 4145; copiously: -- abundantly, richly. [q]

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4146 -- abundantly, richly.

4145 Interlinear Index Study

4145 MAT 019 023 . Then <1161 -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <{4145} -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4145 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoterous -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <{4145} -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4145 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <{4145} -plousios -> man <0444 -anthropos -> of Arimathea <0707 -Arimathaias -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

4145 MAR 010 025 It is easier <2123 -eukopoterous -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <{4145} -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4145 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -  
kathizo -> over <2713 -katenanti -> against <2713 -katenanti ->  
the treasury <1049 -gazophulaki on -> , and beheld <2334 -  
theo -> how <4459 -pos -> the people <3793 -ochlos -> cast  
<0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the  
treasury <1049 -gazophulaki on -> : and many <4183 -polus ->  
that were rich <{4145} -plousios -> cast <0906 -ballo -> in much  
<4183 -polus -> .

4145 LUK 006 024 But woe 3759 -ouai - unto you that are rich  
{4145} -plousios - ! for ye have received LUK 0568 -apecho -  
your 5216 -humon - consolation 3874 -paraklesis - .

4145 LUK 012 016 And he spake 2036 -epo - a parable 3850 -  
parabole - unto them , saying 3004 -lego - , The ground  
5561 -chora - of a certain 5100 -tis - rich {4145} -plousios -  
man LUK 0444 -anthropos - brought 2164 -euphoreo - forth  
2164 -euphoreo - plentifully 2164 -euphoreo - :

4145 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -  
hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston  
- or 2228 -e - a supper 1173 -deipnon - , call 5455 -  
phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -  
thy brethren LUK 0080 -adephos - , neither 3366 -mede -  
thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ]  
rich {4145} -plousios - neighbours 1069 -geiton - ; lest  
3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -  
thee again LUK 0479 -antikaleo - , and a recompence 0468 -  
antapodoma - be made 1096 -ginomai - thee .

4145 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -  
unto his disciples 3101 -mathetes - , There was a certain  
5100 -tis - rich {4145} -plousios - man LUK 0444 -anthropos -  
 , which 3739 -hos - had 2192 -echo - a steward 3623 -  
oikonomos - ; and the same 3778 -houtos - was accused 1225 -  
diaballo - unto him that he had wasted 1287 -diaskorpizo - his  
goods 5224 -huparchonta - .

4145 LUK 016 019 . There was a certain 5100 -tis - rich  
{4145} -plousios - man 0444 -anthropos - , which 2532 -kai -  
was clothed 1737 -endiskusko - in purple 4209 -porphura -  
and fine linen 1040 -bussos - , and fared 2165 -euphraino -  
sumptuously 2988 -lampros - every 2596 -kata - day 2250 -  
hemera - :

4145 LUK 016 021 And desiring 1937 -epithumeo - to be fed  
5526 -chortazo - with the crumbs 5589 -psichion - which 3588  
-ho - fell 4098 -pipto - from the rich {4145} -plousios -  
man s table 5132 -trapeza - : moreover 2532 -kai - the dogs  
2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho -  
- his sores 1668 -helkos - .

4145 LUK 016 022 And it came 1096 -ginomai - to pass , that  
the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and  
was carried 0667 -appohero - by the angels LUK 0032 -aggelos -  
into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -  
kolpos - : the rich {4145} -plousios - man also 2532 -kai -  
died LUK 0599 -apothnesko - , and was buried 2290 -thapto -  
;

4145 LUK 018 023 And when he heard LUK 0191 -akouo - this  
5023 -tauta - , he was very 4970 -sphodra - sorrowful 4036 -  
perilupos - : for he was very 4970 -sphodra - rich {4145} -  
plousios - .

4145 LUK 018 025 For it is easier 2123 -eukopoterōs - for a camel 2574 -kamēlos - to go 1525 -eiserchomai - through 1223 -dia - a needle's 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a rich {4145} -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

4145 LUK 019 002 And , behold 2400 -idou - , [ there was ] a man LUK 0435 -aner - named 2564 -kaleō - Zacchaeus 2195 -Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -architelōnes - among the publicans LUK 0754 -architelōnes - , and he was rich {4145} -plousios - .

4145 LUK 021 001 . And he looked LUK 0308 -anablepō - up , and saw 1492 -eido - the rich {4145} -plousios - men casting LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis - the treasury 1049 -gazophylakion - .

4145 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iēsous -> Christ <5547 -Christos -> , that , though he was rich <{4145} -plousios -> , yet for your <5216 -hūmōn -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> .

4145 EPH 002 004 . But God <2316 -theos -> , who is rich <{4145} -plousios -> in mercy <1656 -eleos -> , for his great <4183 -polus -> love <0026 -agapē -> wherewith <3739 -hos -> he loved <0025 -agapao -> us ,

4145 1TI 006 017 Charge <3853 -paraggello -> them that are rich <{4145} -plousios -> in this <3568 -nun -> world <0165 -aiōn -> , that they be not highminded <5309 -hupselōphroneō -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

4145 JAS 001 010 But the rich <{4145} -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

4145 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <{4145} -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

4145 JAS 002 005 Harken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <{4145} -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4145 JAS 002 006 But ye have despised <0818 -atimazo -> the poor <4434 -ptochos -> . Do not rich <{4145} -plousios -> men

oppress <2616 -katadunasteuo -> you , and draw <1670 -helkuo -> you before <1519 -eis -> the judgment <2922 -kriterion -> seats ?

4145 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ ye ] rich <{4145} -plousios -> men , weep <2799 -klaiō -> and howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 -talaiporia -> that shall come <1904 -eperchomai -> upon [ you ]

4145 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <{4145} -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

4145 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <{4145} -plousios -> , and increased <4147 -ploutēo -> with goods <4147 -ploutēo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> :

4145 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <{4145} -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> free <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 -spelaiōn -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

4145 REV 013 016 And he causeth <4160 -poiēo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <{4145} -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

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plousios 4146 -- abundantly, richly.

\* abundantly , 4050 , 4053 , 4054 , 4056 , 4146 ,

\* rich , 4146 , 4147 , 4148 ,

\* richly , 4146 ,

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abundantly 4146 # plousios {pl oo-see' -oce}; adverb from 4145;  
copiously: -- {abundantly}, richly. [q]

richly 4146 # plousios {pl oo-see' -oce}; adverb from 4145;  
copiously: -- abundantly, {richly}. [q]

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#### 4146. Cross Reference Study

4146.

4146 plousios \* abundantly , 4050 perisseeia , 4053 perissos ,  
4054 perissoteron , 4056 perissoteros , {4146 plousios } ,

4146 plousios \* rich , {4146 plousios } , 4147 plouteo , 4148  
ploutizo ,

4146 plousios \* richly , {4146 plousios } ,

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4146 - plousios - Tit 03:06 abundantly

4146 - plousios - 2Pe 01:11 abundantly

4146 - plousios - Col 03:16 richly

4146 - plousios - 1Ti 06:17 richly