

4152 Interlinear Index Study

4152 ROM 001 011 For I long <1971 -epipotheo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <{4152} -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

4152 ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <{4152} -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <5259 -hupo -> sin <0266 -hamartia -> .

4152 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <{4152} -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

4152 1CO 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkriuo -> spiritual <4152 -pneumatikos -> things with spiritual <{4152} -pneumatikos -> .

4152 1CO 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkriuo -> spiritual <{4152} -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

4152 1CO 002 015 But he that is spiritual <{4152} -pneumatikos -> judgeth <0350 -anakriuo -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <0350 -anakriuo -> of no <3762 -oudeis -> man <3762 -oudeis -> .

4152 1CO 003 001 . And I , brethren <0080 -adephos -> , could <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <{4152} -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [even] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

4152 1CO 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <{4152} -pneumatikos -> things , [is it] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <4559 -sarkikos -> things ?

4152 1CO 010 003 And did all <3956 -pas -> eat <5315 -phago -> the same <0846 -autos -> spiritual <{4152} -pneumatikos -> meat <1033 -broma -> ;

4152 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <{4152} -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

4152 1C0 010 004 And did all <3956 -pas -> drink <4095 -pi no -> the same <0846 -autos -> spiritual <{4152} -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pi no -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

4152 1C0 012 001 . Now <1161 -de -> concerning <4012 -peri -> spiritual <{4152} -pneumatikos -> [gifts] , brethren <0080 -adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

4152 1C0 014 001 . Follow <1377 -dioko -> after charity <0026 -agape -> , and desire <2206 -zeloo -> spiritual <{4152} -pneumatikos -> [gifts] , but rather <3123 -mallon -> that ye may prophesy <4395 -propheteuo -> .

4152 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <{4152} -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> .

4152 1C0 015 044 It is sown <4687 -speiro -> a natural <5591 -psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> .

4152 1C0 015 044 It is sown <4687 -speiro -> a natural <5591 -psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <{4152} -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> .

4152 1C0 015 046 Howbeit <0235 -alla -> that [was] not first <4412 -proton -> which is spiritual <4152 -pneumatikos -> , but that which is natural <5591 -psuchikos -> ; and afterward <1899 -epeita -> that which is spiritual <{4152} -pneumatikos -> .

4152 1C0 015 046 Howbeit <0235 -alla -> that [was] not first <4412 -proton -> which is spiritual <{4152} -pneumatikos -> , but that which is natural <5591 -psuchikos -> ; and afterward <1899 -epeita -> that which is spiritual <4152 -pneumatikos -> .

4152 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <{4152} -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

4152 EPH 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 -pas -> spiritual <{4152} -pneumatikos -> blessings <2129 -eulogia -> in heavenly <2032 -epouranios -> [places] in

Christ <5547 -Christos -> :

4152 EPH 005 019 Speaking <2980 -laleo -> to yourselves <1438 -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <{4152} -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody <5567 -psallo -> in your <5216 -humon -> heart <2588 -kardia -> to the Lord <2962 -kuri os -> ;

4152 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <{4152} -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4152 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <{4152} -pneumatikos -> understanding <4907 -sunesis -> ;

4152 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <{4152} -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuri os -> .

4152 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <{4152} -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4152 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <{4152} -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

~~~~~