

4164 Concordance Study

4164 Mt 4:24 di vers

4164 Mr 1:34 di vers

4164 Lu 4:40 di vers

4164 2Ti 3:6 di vers

4164 Ti t 3:3 di vers

4164 Heb 13:9 di vers

4164 Heb 2:4 di vers

4164 Jas 1:2 di vers

4164 1Pe 1:6 mani fold

4164 1Pe 4:10 mani fold

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## 4164. Strong's Dictionary Study

4164. poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: --divers, mani fold. [ql

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4164 -- divers, mani fold.

4163 Interlinear Index Study

4163 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <{4163} -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

4163 ROM 002 013 (For not the hearers <0202 -akroates -> of the law <3551 -nomos -> [are] just <1342 -dikaios -> before <3844 -para -> God <2316 -theos -> , but the doers <{4163} -poietes -> of the law <3551 -nomos -> shall be justified <1344 -dikaiou -> .

4163 JAS 001 022 But be ye doers <{4163} -poietes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <3440 -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <0846 -autos -> .

4163 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <{4163} -poietes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural <1083 -gennesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -> :

4163 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <{4163} -poietes -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> .

4163 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <{4163} -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

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poi ki los 4164 -- di vers, mani fol d.

\* di vers , 1313 , 4164 , 4187 , 5100 ,

\* mani fol d , 4164 , 4182 ,

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di vers 4164 # Expanded Dictionary Study

di vers 4164 # poi ki los {poy-kee' -los}; of uncertain derivation; motley, i.e. various in character: -- {di vers}, mani fol d. [ql

mani fol d 4164 # poi ki los {poy-kee' -los}; of uncertain derivation; motley, i.e. various in character: -- di vers, {mani fol d}. [ql

mani fol d 4182 # pol upoi ki los {pol -oo-poy' -kil -os}; from 4183 and 4164; much variegated, i.e. multi farious: -- {mani fol d}. [ql

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4164. Cross Reference Study

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4164 poi ki los \* divers , 1313 di aphoros , {4164 poi ki los } ,  
4187 pol utropos , 5100 tis ,

4164 poi ki los \* mani fold , {4164 poi ki los } , 4182 pol upoi ki los  
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