

4164 MAT 004 024 And his fame <0189 -akoe -> went <0565 -  
 aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria  
 <4947 -Suria -> ; and they brought <4374 -prosphero -> unto him  
 all <3956 -pas -> sick <2560 -kakos -> people that were taken  
 <4912 -sunecho -> with divers <(4164) -poikilos -> di seases  
 <3554 -nosos -> and torments <0931 -basanos -> , and those  
 <3588 -ho -> which were possessed <1139 -daimoni zomai -> with  
 devils <1139 -daimoni zomai -> , and those which were lunatick  
 <4583 -seleniazomai -> , and those that had the palsy <3885 -  
 paralutikos -> ; and he healed <2323 -therapeuo -> them .

4164 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -  
 polus -> that were sick <2560 -kakos -> of divers <(4164) -  
 poikilos -> di seases <3554 -nosos -> , and cast <1544 -ekballo -  
 > out many <4183 -polus -> devils <1140 -daimoni on -> ; and  
 suffered <0863 -aphemi -> not the devils <1140 -daimoni on -> to  
 speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -  
 eido -> him .

4164 LUK 004 040 Now 1161 -de - when the sun 2246 -helios -  
 was setting 1416 -duno - , all 3956 -pas - they that had  
 2192 -echo - any sick 0770 -astheneo - with divers <(4164) -  
 poikilos - di seases 3554 -nosos - brought LUK 0071 -ago -  
 them unto him ; and he laid 2007 -epi themi - his hands  
 5495 -cheir - on 2007 -epi themi - every 1538 -hekastos -  
 one 1520 -heis - of them , and healed 2323 -therapeuo - them  
 .

4164 2TI 003 006 For of this <5130 -touton -> sort are they  
 which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia  
 -> , and lead <0162 -aichmal oteuo -> captive <0162 -  
 aichmal oteuo -> silly <1133 -gunai kari on -> women <1133 -  
 gunai kari on -> laden <4987 -soreuo -> with sins <0266 -hamartia -  
 > , led <0071 -ago -> away with divers <(4164) -poikilos ->  
 lusts <1939 -epi thumia -> ,

4164 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -  
 kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> ,  
 disobedient <0545 -apei thes -> , deceived <4105 -planao -> ,  
 serving <1398 -doul euo -> divers <(4164) -poikilos -> lusts  
 <1939 -epi thumia -> and pleasures <2237 -hedone -> , living  
 <1236 -di ago -> in malice <2549 -kakia -> and envy <5355 -  
 phthonos -> , hateful <4767 -stugnetos -> , [ and ] hating  
 <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

4164 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo  
 -> bearing <4901 -sunepimartureo -> [ them ] witness <4901 -  
 sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino  
 -> and wonders <5059 -teras -> , and with divers <(4164) -  
 poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -  
 merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,  
 according <2596 -kata -> to his own will <2308 -thelesis -> ?

4164 HEB 013 009 Be not carried <4064 -periphero -> about <4064  
 -periphero -> with divers <(4164) -poikilos -> and strange <3581  
 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good  
 <2570 -kalos -> thing that the heart <2588 -kardia -> be  
 established <0950 -bebaioo -> with grace <5485 -charis -> ; not  
 with meats <1033 -broma -> , which <3739 -hos -> have not  
 profited <5623 -opheleo -> them that have been occupied <4043 -  
 peripateo -> therein <3639 -olethros -> .

4164 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -  
 hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 -  
 hotan -> ye fall <4045 -periptpto -> into divers <(4164) -  
 poikilos -> temptations <3986 -peirasmos -> ;

4164 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice  
 <0021 -agal liao -> , though now <0737 -arti -> for a season  
 <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye  
 are in heaviness <3076 -lupeo -> through <1722 -en -> manifold  
 <(4164) -poikilos -> temptations <3986 -peirasmos -> ;

4164 1PE 004 010 As every <1538 -hekastos -> man hath received  
 <2983 -lambano -> the gift <5486 -charisma -> , [ even so ]  
 minister <1247 -di akoneo -> the same <0846 -autos -> one <1438 -  
 heautou -> to another <1438 -heautou -> , as good <2570 -kalos ->  
 > stewards <3623 -oikonomos -> of the manifold <(4164) -poikilos  
 -> grace <5485 -charis -> of God <2316 -theos -> .