

## 4169 Interlinear Index Study

4169 MAT 019 018 He said <3004 -lego -> unto him , Which  
<{4169} -poios -> ? Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Thou shalt do no <3756 -ou -> murder <5407 -phoneuo -> , Thou  
shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ,  
Thou shalt not steal <2813 -klepto -> , Thou shalt not bear  
<5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness  
<5576 -pseudomartureo -> ,

4169 MAT 021 023 . And when he was come <2064 -erchomai ->  
into <1519 -eis -> the temple <2411 -hieron -> , the chief  
<0749 -archiereus -> priests <0749 -archiereus -> and the elders  
<4245 -presbuteros -> of the people <2992 -laos -> came <4334 -  
proserchomai -> unto him as he was teaching <1321 -didasko -> ,  
and said <3004 -lego -> , By what <{4169} -poios -> authority  
<1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -  
> things ? and who <5101 -tis -> gave <1325 -didomi -> thee  
this <5026 -taute -> authority <1849 -exousia -> ?

4169 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -  
kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing  
<3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell  
<2036 -epo -> me , I in like <2504 -kago -> wise will tell  
<2046 -ereo -> you by what <{4169} -poios -> authority <1849 -  
exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4169 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus  
<2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -  
eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto  
them , Neither <3761 -oude -> tell <3004 -lego -> I you by what  
<{4169} -poios -> authority <1849 -exousia -> I do <4160 -poieo -  
> these <5023 -tauta -> things .

4169 MAT 022 036 Master <1320 -didaskalos -> , which <{4169} -  
poios -> [ is ] the great <3173 -megas -> commandment <1785 -  
entole -> in the law <3551 -nomos -> ?

4169 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun  
> : for ye know <1492 -eido -> not what <{4169} -poios -> hour  
<5610 -hora -> your <5216 -humon -> Lord <2962 -kuriος -> doth  
come <2064 -erchomai -> .

4169 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos  
> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of  
the house <3617 -oikodespotes -> had known <1492 -eido -> in  
what <{4169} -poios -> watch <5438 -phulake -> the thief <2812 -  
kleptes -> would come <2064 -erchomai -> , he would have  
watched <1127 -gregoreuo -> , and would not have suffered <1439  
-eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -  
> up .

4169 MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -  
tis -> shall we liken <3666 -homoioo -> the kingdom <0932 -  
basileia -> of God <2316 -theos -> ? or <2228 -e -> with what  
<{4169} -poios -> comparison <3850 -parabole -> shall we compare  
<3846 -paraballo -> it ?

4169 MAR 011 028 And say <3004 -lego -> unto him , By what  
<{4169} -poios -> authority <1849 -exousia -> doest <4160 -poieo  
> thou these <5023 -tauta -> things ? and who <5101 -tis ->  
gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -  
exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ?

4169 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereo -> you by what <{4169} -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4169 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <{4169} -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4169 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <{4169} -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4169 LUK 005 019 And when they could not find 2147 -heurisko - by what {4169} -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

4169 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what {4169} -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

4169 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoi eo - to them which do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - to you , what {4169} -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

4169 LUK 006 034 And if 1437 -ean - ye lend 1155 -danei zo - [ to them ] of whom 3739 -hos - ye hope 1679 -elpi zo - to receive LUK 0618 -apolambano - , what {4169} -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -danei zo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

4169 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what {4169} -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -di orusso - through 1358 -di orusso - .

4169 LUK 020 002 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what {4169} -poios -

authority 1849 -exousia - doest 4160 -poieo - thou these  
5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he  
that gave 1325 -didomi - thee this 5026 -taute - authority  
1849 -exousia - ?

4169 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -  
unto them , Neither 3761 -oude - tell 3004 -lego - I you by  
what {4169} -poi os - authority 1849 -exousia - I do 4160 -  
poieo - these 5023 -tauta - things .

4169 LUK 024 019 And he said 2036 -epo - unto them , What  
{4169} -poi os - things ? And they said 2036 -epo - unto him ,  
Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth  
3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -  
prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and  
word 3056 -logos - before 1726 -enantion - God 2316 -theos -  
and all 3956 -pas - the people 2992 -laos - :

4169 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos ->  
works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from  
my Father <3962 -pater -> ; for which <{4169} -poi os -> of  
those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -  
lithazo -> me ?

4169 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> ,  
signifying <4591 -semaino -> what <{4169} -poi os -> death <2288 -  
thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

4169 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424  
-Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -  
hos -> he spake <2036 -epo -> , signifying <4591 -semaino ->  
what <{4169} -poi os -> death <2288 -thanatos -> he should <3195 -  
mello -> die <0599 -apothnesko -> .

4169 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he ,  
signifying <4591 -semaino -> by what <{4169} -poi os -> death  
<2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -  
theos -> . And when he had spoken <2036 -epo -> this <5124 -  
touto -> , he saith <3004 -lego -> unto him , Follow <0190 -  
akoloutheo -> me .

4169 ACT 004 007 And when they had set <2476 -histemi -> them  
in the midst <3319 -mesos -> , they asked <4441 -punthanomai ->  
, By what <4169 -poi os -> power <1411 -dunamis -> , or <2228 -  
e -> by what <{4169} -poi os -> name <3686 -onoma -> , have ye  
done <4160 -poieo -> this <5124 -touto -> ?

4169 ACT 004 007 And when they had set <2476 -histemi -> them  
in the midst <3319 -mesos -> , they asked <4441 -punthanomai ->  
, By what <{4169} -poi os -> power <1411 -dunamis -> , or <2228  
-e -> by what <4169 -poi os -> name <3686 -onoma -> , have ye  
done <4160 -poieo -> this <5124 -touto -> ?

4169 ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne  
<2362 -thronos -> , and earth <1093 -ge -> [ is ] my  
footstool <5286 -hupopodion -> : what <{4169} -poi os -> house  
<3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith  
<3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what  
<5101 -tis -> [ is ] the place <5117 -topos -> of my rest  
<2663 -katapausis -> ?

4169 ACT 023 034 And when the governor <2232 -hegemon -> had  
read <0314 -anaginosko -> [ the letter ] , he asked <1905 -  
eperotao -> of what <{4169} -poi os -> province <1885 -eparchia -  
> he was . And when he understood <4441 -punthanomai -> that [

he was ] of Cilicia <2791 -Kilikia -> ;

4169 ROM 003 027 Where <4226 -pou -> [ is ] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <{4169} -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

4169 1C0 015 035 . But some <5100 -tis -> [ man ] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <{4169} -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

4169 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <{4169} -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

4169 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <{4169} -poios -> manner <{4169} -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4169 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <{4169} -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4169 1PE 002 020 For what <{4169} -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [ for it ] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [ is ] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

4169 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <{4169} -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

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