

4172 Interlinear Index Study

4172 MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in a city <{4172} -polis -> called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophets <4396 -prophetes -> , He shall be called <2564 -kaleo -> a Nazarene <3480 -Nazoraios -> .

4172 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <{4172} -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> ,

4172 MAT 005 014 Ye are the light <5457 -phos -> of the world <2889 -kosmos -> . A city <{4172} -polis -> that is set <2749 -keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

4172 MAT 005 035 Nor <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupopodion -> : neither <3383 -mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the city <{4172} -polis -> of the great <3173 -megas -> King <0935 -basileus -> .

4172 MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <{4172} -polis -> , and told <0518 -apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -daimonizomai -> of the devils <1139 -daimonizomai -> .

4172 MAT 008 034 And , behold <2400 -idou -> , the whole <3956 -pas -> city <{4172} -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [him] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> .

4172 MAT 009 001 . And he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and passed <1276 -diaperao -> over <1276 -diaperao -> , and came <2064 -erchomai -> into <1519 -eis -> his own <2398 -idios -> city <{4172} -polis -> .

4172 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <{4172} -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

4172 MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [any] city <{4172} -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

4172 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <{4172} -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

4172 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <{4172} -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

4172 MAT 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <{4172} -polis -> .

4172 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <{4172} -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <{4172} -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> > be come <2064 -erchomai -> .

4172 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <{4172} -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <{4172} -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

4172 MAT 011 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an end <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekei then -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <{4172} -polis -> .

4172 MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <{4172} -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 -metanoeo -> not :

4172 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <{4172} -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

4172 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [of it] , he departed <0402 -anachoreo -> thence

<1564 -ekei then -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <3793 -ochlos -> had heard <0191 -akouo -> [thereof] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <{4172} -polis -> .

4172 MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 -pas -> the city <{4172} -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> ?

4172 MAT 021 017 And he left <2641 -kataleipo -> them , and went <1831 -exerchomai -> out of the city <{4172} -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 -aulizomai -> there <1563 -ekei -> .

4172 MAT 021 018 . Now <1161 -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <{4172} -polis -> , he hungered <3983 -peinao -> .

4172 MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [thereof] , he was wroth <3710 -orgizo -> : and he sent <3992 -pempo -> forth his armies <4753 -strateuma -> , and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus -> , and burned <1714 -empretho -> up their city <{4172} -polis -> .

4172 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <{4172} -polis -> :

4172 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <{4172} -polis -> to city <4172 -polis -> :

4172 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <{4172} -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

4172 MAT 027 053 And came <1831 -exerchomai -> out of the graves <3419 -mnemeion -> after <3326 -meta -> his resurrection <1454 -egersis -> , and went <1525 -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> city <{4172} -polis -> , and appeared <1718 -emphanizo -> unto many <4183 -polus -> .

4172 MAT 028 011 . Now <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -

eis -> the city <{4172} -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> .

4172 MAR 001 033 And all <3650 -holos -> the city <{4172} -polis -> was gathered <1996 -episunago -> together <1996 -episunago -> at <4314 -pros -> the door <2374 -thura -> .

4172 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <{4172} -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

4172 MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -anaggello -> [it] in the city <{4172} -polis -> , and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was done <1096 -ginomai -> .

4172 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <{4172} -polis -> .

4172 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <{4172} -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

4172 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <{4172} -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

4172 MAR 011 019 And when <3753 -hote -> even <3796 -opse -> was come <1096 -ginomai -> , he went <1607 -ekporeuomai -> out of the city <{4172} -polis -> .

4172 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago ->

ye into <1519 -eis -> the city <{4172} -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

4172 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <{4172} -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

4172 LUK 001 026 . And in the sixth 1623 -hektos - month 3376 -men - the angel 0032 -aggelos - Gabriel 1043 -Gabriel - was sent LUK 0649 -apostello - from God 2316 -theos - unto a city {4172} -polis - of Galilee 1056 -Galilaisia - , named 3686 -onoma - Nazareth 3478 -Nazareth - ,

4172 LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 -anistemi - in those 5025 -tautais - days 2250 -hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 -spoude - , into 1519 -eis - a city {4172} -polis - of Juda 2448 -Iouda - ;

4172 LUK 002 003 And all 3956 -pas - went 4198 -poreuomai - to be taxed 0582 -apographe - , every 1538 -hekastos - one into 1519 -eis - his own 2398 -idios - city {4172} -polis - .

4172 LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaisia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city {4172} -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :)

4172 LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaisia - , out of the city {4172} -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :)

4172 LUK 002 011 For unto you is born 5088 -tikto - this 4594 -semeron - day 4594 -semeron - in the city {4172} -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios - .

4172 LUK 002 039 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaisia - , to their own city {4172} -polis - Nazareth 3478 -Nazareth - .

4172 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city {4172} -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong

2630 -katakremnizo - .

4172 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city {4172} -polis - , and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong 2630 -katakremnizo - .

4172 LUK 004 031 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 -Kapernaoum - , a city {4172} -polis - of Galilee 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 -sabbaton - days .

4172 LUK 004 043 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities {4172} -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

4172 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city {4172} -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

4172 LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city {4172} -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

4172 LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city {4172} -polis - was with her .

4172 LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city {4172} -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

4172 LUK 007 037 And , behold 2400 -idou - , a woman 1135 -gune - in the city {4172} -polis - , which 3748 -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 -epiginosko - that [Jesus] sat LUK 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisees 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment 3464 -muron - ,

4172 LUK 008 001 . And it came 1096 -ginomai - to pass
 afterward 2517 -kathexes - , that he went 1353 -diodeuo -
 throughout 2596 -kata - every 2596 -kata - city {4172} -
 polis - and village 2968 -kome - , preaching 2784 -kerusso -
 and shewing the glad 2097 -euaggelizo - tidings 2097 -
 euaggelizo - of the kingdom LUK 0932 -basileia - of God 2316 -
 theos - : and the twelve 1427 -dodeka - [were] with him ,

4172 LUK 008 004 . And when much 4183 -polus - people 3793 -
 ochlos - were gathered 4896 -suneimi - together 4896 -suneimi
 - , and were come 1975 -epiporeuomai - to him out of every
 2596 -kata - city {4172} -polis - , he spake 2036 -epo - by
 a parable 3850 -parabole - :

4172 LUK 008 027 And when he went 1831 -exerchomai - forth
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -
 hupantao - him out of the city {4172} -polis - a certain 5100
 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
 echo - devils 1140 -daimonion - long 2425 -hikanos - time
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
 meno - in [any] house 3614 -oikia - , but in the tombs
 3418 -mnema - .

4172 LUK 008 034 When they that fed 1006 -bosko - [them]
 saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ,
 they fled 5343 -pheugo - , and went LUK 0565 -aperchomai -
 and told LUK 0518 -apaggello - [it] in the city {4172} -
 polis - and in the country LUK 0068 -agros - .

4172 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -
 how 3745 -hosos - great 3745 -hosos - things God 2316 -theos
 - hath done 4160 -poieo - unto thee . And he went LUK 0565 -
 aperchomai - his way , and published 2784 -kerusso -
 throughout 2596 -kata - the whole 3650 -holos - city {4172} -
 polis - how 3745 -hosos - great 3745 -hosos - things Jesus
 2424 -Iesous - had done 4160 -poieo - unto him .

4172 LUK 009 005 And whosoever LUK 0302 -an - will not
 receive 1209 -dechomai - you , when ye go 1831 -exerchomai -
 out of that city {4172} -polis - , shake 0660 -apotinasso -
 off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -
 koniortos - from your 5216 -humon - feet 4228 -pous - for a
 testimony 3142 -marturion - against 1909 -epi - them .

4172 LUK 009 010 . And the apostles LUK 0652 -apostolos - ,
 when they were returned 5290 -hupostrepho - , told 1334 -
 diegeomai - him all 3745 -hosos - that they had done 4160 -
 poieo - . And he took 3880 -paralambano - them , and went
 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -
 idios - into 1519 -eis - a desert 2048 -eremos - place 5117
 -topos - belonging to the city {4172} -polis - called 2564 -
 kaleo - Bethsaida LUK 0966 -Bethsaida - .

4172 LUK 010 001 . After 3326 -meta - these 5023 -tauta -
 things the Lord 2962 -kuriος - appointed LUK 0322 -anadei knumi
 - other 2087 -heteros - seventy 1440 -hebdomekonta - also
 2532 -kai - , and sent 0649 -apostello - them two and two
 1417 -duo - before 4253 -pro - his face 4383 -prosopon -
 into 1519 -eis - every 3956 -pas - city {4172} -polis - and
 place 5117 -topos - , whither 3757 -hou - he himself 0846 -
 autos - would 3195 -mello - come 2064 -erchomai - .

4172 LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -
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an - city {4172} -polis - ye enter 1525 -eiserchomai - ,
and they receive 1209 -dechomai - you , eat 2068 -esthio -
such things as are set 3908 -paratithemi - before 3908 -
paratithemi - you :

4172 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -
an - city {4172} -polis - ye enter 1525 -eiserchomai - ,
and they receive 1209 -dechomai - you not , go 1831 -
exerchomai - your ways out into 1519 -eis - the streets 4113 -
plateia - of the same LUK 0846 -autos - , and say 2036 -epo
- ,

4172 LUK 010 011 Even 2532 -kai - the very dust 2868 -
koniortos - of your 5216 -humon - city {4172} -polis - ,
which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe
LUK 0631 -apomassomai - off 0631 -apomassomai - against you :
notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of
this 5124 -touto - , that the kingdom 0932 -basileia - of
God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo -
unto you .

4172 LUK 010 012 But I say 3004 -lego - unto you , that it
shall be more 0414 -anektoteros - tolerable LUK 0414 -
anektoteros - in that day 2250 -hemera - for Sodom 4670 -
Sodoma - , than 2228 -e - for that city {4172} -polis - .

4172 LUK 013 022 And he went 1279 -diaporeuomai - through
2596 -kata - the cities {4172} -polis - and villages 2968 -
kome - , teaching 1321 -didasko - , and journeying 4160 -
poieo - toward 1519 -eis - Jerusalem 2419 -Hierousalem - .

4172 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -
his lord 2962 -kurios - these 5023 -tauta - things . Then
5119 -tote - the master 3617 -oikodespotes - of the house
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -
out quickly 5030 -tacheos - into 1519 -eis - the streets
4113 -plateia - and lanes 4505 -rhume - of the city {4172} -
polis - , and bring 1521 -eisago - in hither 5602 -hode -
the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos
- , and the halt 5560 -cholos - , and the blind 5185 -
tuphl os - .

4172 LUK 018 002 Saying 3004 -lego - , There was in a city
{4172} -polis - a judge 2923 -krites - , which feared 5399 -
phobeo - not God 2316 -theos - , neither 3366 -mede -
regarded 1788 -entrepo - man LUK 0444 -anthropos - :

4172 LUK 018 003 And there was a widow 5503 -chera - in that
city {4172} -polis - ; and she came 2064 -erchomai - unto
him , saying 3004 -lego - , Avenge 1556 -ekdi keo - me of
mine 3450 -mou - adversary LUK 0476 -antidikos - .

4172 LUK 019 017 And he said 2036 -epo - unto him , Well
2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
: because 3754 -hoti - thou hast been 1096 -ginomai -
faithful 4103 -pistos - in a very 1646 -elachistos - little
1646 -elachistos - , have 2192 -echo - thou authority 1849 -
exousia - over 1883 -epano - ten 1176 -deka - cities {4172}
-polis - .

4172 LUK 019 019 And he said 2036 -epo - likewise 2532 -kai -
to him , Be thou also 2532 -kai - over 1883 -epano - five
4002 -pente - cities {4172} -polis - .

4172 LUK 019 041 . And when 5613 -hos - he was come 1448 -
eggizo - near 1448 -eggizo - , he beheld 1492 -eido - the
city {4172} -polis - , and wept 2799 -klaio - over 1909 -
epi - it ,

4172 LUK 022 010 And he said 2036 -epo - unto them , Behold
2400 -idou - , when ye are entered 1525 -eiserchomai - into
1519 -eis - the city {4172} -polis - , there shall a man LUK
0444 -anthropos - meet 4876 -sunantao - you , bearing LUK
0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -
hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis -
the house 3614 -oikia - where 3757 -hou - he entereth 1531
-eispreuomai - in .

4172 LUK 023 019 (Who for a certain 5100 -tis - sedition
4714 -stasis - made 1096 -ginomai - in the city {4172} -polis -
- , and for murder 5408 -phonos - , was cast LUK 0906 -
ballo - into 1519 -eis - prison 5438 -phulake - .)

4172 LUK 023 051 (The same 3778 -houtos - had not consented
4784 -sugkatatithemai - to the counsel 1012 -boule - and deed
4234 -praxis - of them ;) [he was] of Arimathaea LUK
0707 -Arimathaea - , a city {4172} -polis - of the Jews
2453 -Ioudaios - : who 3739 -hos - also 2532 -kai -
himself 0846 -autos - waited 4327 -prosdechomai - for the
kingdom 0932 -basileia - of God 2316 -theos - .

4172 LUK 024 049 And , behold 2400 -idou - , I send LUK
0649 -apostello - the promise 1860 -epaggelia - of my Father
3962 -pater - upon you : but tarry 2523 -kathizo - ye in the
city {4172} -polis - of Jerusalem 2419 -Hierousalem - ,
until 2193 -heos - ye be endued 1746 -enduo - with power
1411 -dunamis - from on high 5311 -hupsos - .

4172 JOH 001 044 Now <1161 -de -> Philip <5376 -Philippos ->
was of Bethsaida <0966 -Bethsaida -> , the city <{4172} -polis ->
> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> .

4172 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai ->
he to a city <{4172} -polis -> of Samaria <4540 -Samareia -> ,
which is called <3004 -lego -> Sychar <4965 -Suchar -> , near
<4139 -plesion -> to the parcel <5564 -chorion -> of ground
<5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi ->
> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

4172 JOH 004 008 (For his disciples <3101 -mathetes -> were
gone <0565 -aperchomai -> away <0565 -aperchomai -> unto the
city <{4172} -polis -> to buy <0059 -agorazo -> meat <5160 -
trophe -> .)

4172 JOH 004 028 The woman <1135 -gune -> then <3767 -oun ->
left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went
<0565 -aperchomai -> her way into <1519 -eis -> the city <{4172}
-polis -> , and saith <3004 -lego -> to the men <0444 -
anthropos -> ,

4172 JOH 004 030 Then <3767 -oun -> they went <1831 -exerchomai
-> out of the city <{4172} -polis -> , and came <2064 -erchomai
-> unto him .

4172 JOH 004 039 And many <4183 -polus -> of the Samaritans
<4541 -Samareites -> of that city <{4172} -polis -> believed
<4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -
logos -> of the woman <1135 -gune -> , which testified <3140 -
martureo -> , He told <2036 -epo -> me all <3956 -pas -> that
ever <3745 -hosos -> I did <4160 -poieo -> .

4172 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <{4172} -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

4172 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <{4172} -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaikos -> .

4172 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [out] of the cities <{4172} -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

4172 ACT 007 058 And cast <1544 -ekballo -> [him] out of the city <{4172} -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

4172 ACT 008 005 Then <1161 -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city <{4172} -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <5547 -Christos -> unto them .

4172 ACT 008 008 And there was great <3173 -megas -> joy <5479 -chara -> in that city <{4172} -polis -> .

4172 ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <{4172} -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -Iego -> out that himself <1448 -eggi zo -> was some <5100 -tis -> great <3173 -megas -> one :

4172 ACT 008 040 But Philip <5376 -Philippos -> was found <2147 -heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and passing <1330 -dierchomai -> through <1223 -dia -> he preached <2097 -euaggelizo -> in all <3956 -pas -> the cities <{4172} -polis -> , till <2193 -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kaisareia -> .

4172 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuri os -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> ,

and go <1525 -eiserchomai -> into <1519 -eis -> the city <{4172} -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poi eo -> .

4172 ACT 010 009 . On the morrow <1887 -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> , and drew nigh <1448 -eggizo -> unto the city <{4172} -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

4172 ACT 011 005 I was in the city <{4172} -polis -> of Joppa <2445 -loppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

4172 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <{4172} -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

4172 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -sabbaton -> day came <4863 -sunago -> almost <4975 -schedon -> the whole <3956 -pas -> city <{4172} -polis -> together <4863 -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

4172 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <{4172} -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -hori on -> .

4172 ACT 014 004 But the multitude <4128 -plethos -> of the city <{4172} -polis -> was divided <4977 -schi zo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

4172 ACT 014 006 They were ware <4894 -suneido -> of [it] , and fled <2703 -katapheugo -> unto Lystra <3082 -Lustra -> and Derbe <1191 -Derbe -> , cities <{4172} -polis -> of Lycaonia <3071 -Lukaonia -> , and unto the region <4066 -perichoros -> that lieth round <4066 -perichoros -> about <4066 -perichoros -> :

4172 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <{4172} -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pul on -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

4172 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> , who <2532 -kai -> persuaded <3982 -pei tho -> the people <3793 -ochlos -> , and , having stoned <3034 -Iithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <{4172} -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

4172 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 -kukloo -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <{4172} -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

4172 ACT 014 021 And when they had preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to that city <{4172} -polis -> , and had taught <3100 -matheteuo -> many <2425 -hikanos -> , they returned <5290 -hupostrepho -> again <5290 -hupostrepho -> to Lystra <3082 -Lustra -> , and [to] Iconium <2430 -Ikoni on -> , and Antioch <0490 -Antiocheia -> ,

4172 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <{4172} -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

4172 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <{4172} -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <2192 -echo -> .

4172 ACT 016 004 And as they went <1279 -diaporeuomai -> through <1279 -diaporeuomai -> the cities <{4172} -polis -> , they delivered <3860 -paradidomi -> them the decrees <1378 -dogma -> for to keep <5442 -phulasso -> , that were ordained <2919 -krino -> of the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2419 -Hierousalem -> .

4172 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <{4172} -polis -> abiding <1304 -diatribo -> certain <5100 -tis -> days <2250 -hemera -> .

4172 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <{4172} -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <5100 -tis -> days <2250 -hemera -> .

4172 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <{4172} -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer
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<4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] .

4172 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <{4172} -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [us] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kuriōs -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> .

4172 ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epō -> , These <3778 -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> Jews <2453 -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <{4172} -polis -> ,

4172 ACT 016 039 And they came <2064 -erchomai -> and besought <3870 -parakaleo -> them , and brought <1806 -exago -> [them] out , and desired <2065 -erotao -> [them] to depart <1831 -exerchomai -> out of the city <{4172} -polis -> .

4172 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoiēo -> a company <3792 -ochlopoiēo -> , and set <2350 -thorubeo -> all the city <{4172} -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

4172 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <{4172} -polis -> wholly given to idolatry <2712 -kateidolos -> .

4172 ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <{4172} -polis -> .

4172 ACT 019 029 And the whole <3650 -holos -> city <{4172} -polis -> was filled <4130 -pletho -> with confusion <4799 -sugchusis -> : and having caught <4884 -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 -Makedon -> , Paul s <3972 -Paulos -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre <2302 -theatron -> .

4172 ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how

that the city <{4172} -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [image] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ?

4172 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai -> in every <2596 -kata -> city <{4172} -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

4172 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] out of the city <{4172} -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gialos -> , and prayed <4336 -proseuchomai -> .

4172 ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <{4172} -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <2411 -hieron -> .)

4172 ACT 021 030 And all <3650 -holos -> the city <{4172} -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

4172 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [which am] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [a city] in Cilicia <2791 -Kilikia -> , a citizen <4177 -politēs -> of no <3756 -ou -> mean <0767 -asemos -> city <{4172} -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> .

4172 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <{4172} -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

4172 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <{4172} -polis -> :

4172 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <{4172} -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

4172 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> > them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <{4172} -polis -> .

4172 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <{4172} -polis -> [of] Lasea <2996 -Lasai a -> .

4172 ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the whole <3650 -holos -> church <1577 -ekklesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <{4172} -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <0080 -adephos -> .

4172 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -leistes -> , [in] perils <2794 -kindunos -> > by [mine own] countrymen <1085 -genos -> , [in] perils <2794 -kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the city <{4172} -polis -> , [in] perils <2794 -kindunos -> in the wilderness <2047 -eremia -> , [in] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> ;

4172 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <{4172} -polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <2309 -thelo -> to apprehend <4084 -piazō -> me :

4172 TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <2641 -kataliipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -lei po -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <{4172} -polis -> , as I had appointed <1299 -diatasso -> thee :

4172 HEB 011 010 For he looked <1551 -ekdechomai -> for a city <{4172} -polis -> which hath <2192 -echo -> foundations <2310 -themelios -> , whose <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [is] God <2316 -theos -> .

4172 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranos -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <{4172} -polis -> .

4172 HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Zion <4622 -Sion -> , and unto the city <{4172} -polis -> of the living <2198 -zao -> God <2316 -theos -> , the heavenly <2032 -epouranos -> Jerusalem <2419 -Hierousalem -> , and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos -> ,

4172 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> city <{4172} -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

4172 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <{4172} -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 -eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

4172 2PE 002 006 And turning <5077 -tephroo -> the cities <{4172} -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakrino -> [them] with an overthrow <2692 -katastrophe -> , making <4160 -poieo -> [them] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

4172 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <{4172} -polis -> about <4012 -peri -> them in like <3664 -homoiios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

4172 REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <{4172} -polis -> of my God <2316 -theos -> , [which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> .

4172 REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <{4172} -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men ->

4172 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <{4172} -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kuri os -> was crucified <4717 -stauroo -> .

4172 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <{4172} -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loi poy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

4172 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <{4172} -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

4172 REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> without <1854 -exo -> the city <{4172} -polis -> , and blood <0129 -haima -> came <1831 -exerchomai -> out of the winepress <3025 -lenos -> , even unto the horse <2462 -hippos -> bridles <5469 -chalinos -> , by the space <0575 -apo -> of a thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> .

4172 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <{4172} -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

4172 REV 016 019 And the great <3173 -megas -> city <{4172} -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

4172 REV 017 018 And the woman <1135 -gune -> which <3739 -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <{4172} -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

4172 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> ,

Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <{4172} -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

4172 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <{4172} -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

4172 REV 018 016 And saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <{4172} -polis -> , that was clothed <4016 -periballo -> in fine linen <1039 -bussinos -> , and purple <4210 -porphurous -> , and scarlet <2847 -kokkinos -> , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> , and precious <5093 -timios -> stones <3037 -lithos -> , and pearls <3135 -margarites -> !

4172 REV 018 018 And cried <2896 -krazo -> when they saw <3708 -horao -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> , saying <3004 -lego -> , What <5101 -tis -> [city <4172 -polis -> is] like <3664 -homoios -> unto this great <3173 -megas -> city <{4172} -polis -> !

4172 REV 018 018 And cried <2896 -krazo -> when they saw <3708 -horao -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> , saying <3004 -lego -> , What <5101 -tis -> [city <{4172} -polis -> is] like <3664 -homoios -> unto this great <3173 -megas -> city <4172 -polis -> !

4172 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <{4172} -polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

4172 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <{4172} -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> .

4172 REV 020 009 And they went <0305 -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <{4172} -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them .

4172 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -ei do -> the holy <0040 -hagios -> city <{4172} -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

4172 REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <{4172} -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> ,

4172 REV 021 014 And the wall <5038 -teichos -> of the city <{4172} -polis -> had <2192 -echo -> twelve <1427 -dodeka -> foundations <2310 -themelios -> , and in them the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> of the Lamb <0721 -arnion -> .

4172 REV 021 015 And he that talked <2980 -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <{4172} -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

4172 REV 021 016 And the city <4172 -polis -> lieth <2749 -keimai -> foursquare <5068 -tetragonos -> , and the length <3372 -mekos -> is as large <5118 -tosoutos -> as the breadth <4114 -platos -> : and he measured <3354 -metreo -> the city <{4172} -polis -> with the reed <2563 -kalamos -> , twelve <1427 -dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion -> . The length <3372 -mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470 -isos -> .

4172 REV 021 016 And the city <{4172} -polis -> lieth <2749 -keimai -> foursquare <5068 -tetragonos -> , and the length <3372 -mekos -> is as large <5118 -tosoutos -> as the breadth <4114 -platos -> : and he measured <3354 -metreo -> the city <4172 -polis -> with the reed <2563 -kalamos -> , twelve <1427 -dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion -> .
The length <3372 -mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470 -isos -> .

4172 REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <{4172} -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , like <3664 -homios -> unto clear <2513 -katharos -> glass <5194 -hualos -> .

4172 REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <{4172} -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ;

4172 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [were] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis ->

gate <4440 -pul on -> was of one <1520 -heis -> pearl <1328 -di-ermeneutes -> : and the street <4113 -plateia -> of the city <{4172} -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

4172 REV 021 023 And the city <{4172} -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> .

4172 REV 022 014 Blessed <3107 -makarios -> [are] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe -> , and may enter <1525 -eiserchomai -> in through the gates <4440 -pul on -> into <1519 -eis -> the city <{4172} -polis -> .

4172 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <{4172} -polis -> , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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