

4179 Concordance Study

4179 Lu 18:30 more

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4179. Strong's Dictionary Study

4179. pollaplasi on {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: --manifold more. [ql]

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4179 -- manifold more.

4178 Interlinear Index Study

4178 MAT 017 015 Lord <2962 -kuri os -> , have mercy <1653 -eleeo -> on my son <5207 -hui os -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the fire <4442 -pur -> , and oft <{4178} -pollakis -> into <1519 -eis -> the water <5204 -hudor -> .

4178 MAT 017 015 Lord <2962 -kuri os -> , have mercy <1653 -eleeo -> on my son <5207 -hui os -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <{4178} -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the fire <4442 -pur -> , and oft <4178 -pollakis -> into <1519 -eis -> the water <5204 -hudor -> .

4178 MAR 005 004 Because <1223 -dia -> that he had been often <{4178} -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

4178 MAR 009 022 And oftentimes <{4178} -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -splugchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us .

4178 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradi domi -> him , knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -

Iesous -> oftentimes <{4178} -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

4178 ACT 026 011 And I punished <5097 -timoreo -> them oft <{4178} -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

4178 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <{4178} -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

4178 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <{4178} -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepothesis -> which <3588 -ho -> [I have] in you .

4178 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <{4178} -pollakis -> .

4178 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <{4178} -pollakis -> , [in] perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -leistes -> , [in] perils <2794 -kindunos -> by [mine own] countrymen <1085 -genos -> , [in] perils <2794 -kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the city <4172 -polis -> , [in] perils <2794 -kindunos -> in the wilderness <2047 -eremia -> , [in] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> ;

4178 2CO 011 027 In weariness <2873 -kopos -> and painfulness <3449 -mochthos -> , in watchings <0070 -agrupnia -> often <4178 -pollakis -> , in hunger <3042 -limos -> and thirst <1373 -dipsos -> , in fastings <3521 -nesteia -> often <{4178} -pollakis -> , in cold <5592 -psuchos -> and nakedness <1132 -gumnotes -> .

4178 2CO 011 027 In weariness <2873 -kopos -> and painfulness <3449 -mochthos -> , in watchings <0070 -agrupnia -> often <{4178} -pollakis -> , in hunger <3042 -limos -> and thirst <1373 -dipsos -> , in fastings <3521 -nesteia -> often <4178 -pollakis -> , in cold <5592 -psuchos -> and nakedness <1132 -gumnotes -> .

4178 2TI 001 016 The Lord <2962 -kuri os -> gi ve <1325 -di domi ->
> mercy <1656 -eleos -> unto the house <3624 -oikos -> of
Onesiphorus <3683 -Onesiphoros -> ; for he oft <{4178} -
pollakis -> refreshed <0404 -anapsucho -> me , and was not
ashamed <1870 -epaischunomai -> of my chain <0254 -halusis -> :

4178 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho ->
drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh
<2064 -erchomai -> oft <{4178} -pollakis -> upon it , and
bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -
botane -> meet <2111 -euthetos -> for them by whom <3739 -hos ->
it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano ->
> blessing <2129 -eulogia -> from God <2316 -theos -> :

4178 HEB 009 025 Nor <3761 -oude -> yet that he should offer
<4374 -prosphero -> himself <1438 -heautou -> often <{4178} -
pollakis -> , as the high <0749 -archiereus -> priest <0749 -
archiereus -> entereth <1535 -eite -> into <1519 -eis -> the
holy <0039 -hagion -> place every <2596 -kata -> year <1763 -
eni autos -> with blood <0129 -haima -> of others <0245 -
allogotrios -> ;

4178 HEB 009 026 For then must <1163 -dei -> he often <{4178} -
pollakis -> have suffered <3958 -pascho -> since <0575 -apo ->
the foundation <2602 -katabole -> of the world <2889 -kosmos -> :
but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -
sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -
phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis ->
sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of
himself <0848 -hautou -> .

4178 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus ->
> standeth <2476 -histemi -> daily <2250 -hemera -> ministering
<3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes
<{4178} -pollakis -> the same <0846 -autos -> sacrifices <2378 -
thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never
<3763 -oudepote -> take <4014 -periaireo -> away <4014 -
periaireo -> sins <0266 -hamartia -> :

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pollaplasi on 4179 -- manifold more.

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manifold 4179 # Expanded Dictionary Study

manifold 4179 # pollaplasi on {pol-lap-las-ee'-ohn}; from 4183
and probably a derivative of 4120; manifold, i. e. (neuter as
noun) very much more: -- {manifold} more. [ql]

more 4179 # pollaplasi on {pol-lap-las-ee'-ohn}; from 4183 and
probably a derivative of 4120; manifold, i. e. (neuter as noun)
very much more: -- manifold {more}. [ql]

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4179 Cross Reference Study

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