

4184 Concordance Study

4184 Jas 5:11 pi ti ful

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4184. Strong's Dictionary Study

4184. pol usplagchnos {pol -oo' -splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: --very pi ti ful. [ql

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4184 -- very pi ti ful .

4183 Interlinear Index Study

4183 MAT 002 018 In Rama <4471 -Rhama -> was there a voice <5456 -phone -> heard <0191 -akouo -> , lamentation <2355 -threnos -> , and weeping <2805 -klauthmos -> , and great <{4183} -polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel -> weeping <2799 -klaiο -> [ for ] her children <5043 -teknon -> , and would <2309 -thelo -> not be comforted <3870 -parakaleo -> , because <3754 -hoti -> they are not .

4183 MAT 003 007 . But when he saw <1492 -eido -> many <{4183} -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -mello -> ?

4183 MAT 004 025 And there followed <0190 -akoloutheo -> him great <{4183} -polus -> multitudes <3793 -ochlos -> of people from Galilee <1056 -Galilaisia -> , and [ from ] Decapolis <1179 -Dekapolis -> , and [ from ] Jerusalem <2414 -Hierosoluma -> , and [ from ] Judaea <2449 -Ioudaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> .

4183 MAT 005 012 Rejoice <5463 -chairo -> , and be exceeding glad <0021 -agalliao -> : for great <{4183} -polus -> [ is ] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you .

4183 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphinnumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion

-> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [ shall he ] not much <{4183} -polus -> more <3123 -mallon -> [ clothe ] you , 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

4183 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the way <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <{4183} -polus -> there be which <3588 -ho -> go <1525 -eiserchomai -> in thereat <0846 -autos -> :

4183 MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kuriros -> , Lord <2962 -kuriros -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <{4183} -polus -> wonderful <1411 -dunamis -> works ?

4183 MAT 007 022 Many <{4183} -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kuriros -> , Lord <2962 -kuriros -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <4183 -polus -> wonderful <1411 -dunamis -> works ?

4183 MAT 008 001 . When he was come <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , great <{4183} -polus -> multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him .

4183 MAT 008 011 And I say <3004 -lego -> unto you , That many <{4183} -polus -> shall come <2240 -heko -> from the east <0395 -anatole -> and west <1424 -dusme -> , and shall sit <0347 -anaklino -> down <0347 -anaklino -> with Abraham <11> , and Isaac <2464 -Isaak -> , and Jacob <2384 -Iakob -> , in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4183 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <{4183} -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

4183 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <{4183} -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

4183 MAT 008 030 And there was a good <3112 -makran -> way <3112 -makran -> off <0575 -apo -> from them an herd <0034 -agele -> of many <{4183} -polus -> swine <5519 -choiros -> feeding <1006 -bosko -> .

4183 MAT 009 010 And it came <1096 -ginomai -> to pass , as Jesus <2424 -Iesous -> sat <0345 -anakeimai -> at <0345 -anakeimai -> meat in the house <3614 -oikia -> , behold <2400 -idou -> , many <{4183} -polus -> publicans <5052 -tel esphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and

sat <4873 -sunanakeimai -> down <0347 -anaklino -> with him and his disciples <3101 -mathetes -> .

4183 MAT 009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> oft <{4183} -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

4183 MAT 009 037 Then <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [ is ] plenteous <{4183} -polus -> , but the labourers <2040 -ergates -> [ are ] few <3641 -oligos -> ;

4183 MAT 010 031 Fear <5399 -phobeo -> ye not therefore <3767 -oun -> , ye are of more <1308 -diaphero -> value <1308 -diaphero -> than many <{4183} -polus -> sparrows <4765 -strouthion -> .

4183 MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he withdrew <0402 -anachoreo -> himself from thence <1564 -ekei then -> : and great <{4183} -polus -> multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him , and he healed <2323 -therapeuo -> them all <3956 -pas -> ;

4183 MAT 013 002 And great <{4183} -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

4183 MAT 013 003 And he spake <2980 -laleo -> many <{4183} -polus -> things unto them in parables <3850 -parabole -> , saying <3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -speiro -> went <1831 -exerchomai -> forth <1831 -exerchomai -> to sow <4687 -speiro -> ;

4183 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <{4183} -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

4183 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <{4183} -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <1492 -eido -> [ those things ] which <3739 -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

4183 MAT 013 058 And he did <4160 -poi eo -> not many <{4183} -polus -> mighty <1411 -dunamis -> works there <1563 -ekei -> because <1223 -dia -> of their unbelief <0570 -apai stia -> .

4183 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <{4183} -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , and he healed

<2323 -therapeuo -> their sick <0732 -arrhostos -> .

4183 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kulllos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

4183 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kulllos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

4183 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hirosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

4183 MAT 019 002 And great <4183 -polus -> multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him ; and he healed <2323 -therapeuo -> them there <1563 -ekei -> .

4183 MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 -logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai -> sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

4183 MAT 019 030 But many <4183 -polus -> [ that are ] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [ shall be ] first <4413 -protos -> .

4183 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> .

4183 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

4183 MAT 020 029 . And as they departed <1607 -ekporeuomai -> from Jericho <2410 -Hiericho -> , a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him .

4183 MAT 022 014 For many <4183 -polus -> are called <2822 -kletos -> , but few <3641 -oligos -> [ are ] chosen <1588 -eklektos -> .

4183 MAT 024 005 For many <4183 -polus -> shall come <2064 -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> Christ <5547 -Christos -> ; and shall deceive <4105 -planao -> many <{4183} -polus -> .

4183 MAT 024 005 For many <{4183} -polus -> shall come <2064 -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> Christ <5547 -Christos -> ; and shall deceive <4105 -planao -> many <4183 -polus -> .

4183 MAT 024 010 And then <5119 -tote -> shall many <{4183} -polus -> be offended <4624 -skandalizo -> , and shall betray <3860 -paradiidomi -> one <0240 -allelon -> another <0240 -allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

4183 MAT 024 011 And many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> , and shall deceive <4105 -planao -> many <{4183} -polus -> .

4183 MAT 024 011 And many <{4183} -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> , and shall deceive <4105 -planao -> many <4183 -polus -> .

4183 MAT 024 012 And because <1223 -dia -> iniquity <0458 -anomia -> shall abound <4129 -plethuno -> , the love <0026 -agape -> of many <{4183} -polus -> shall wax <5594 -psucho -> cold <5594 -psucho -> .

4183 MAT 024 030 And then <5119 -tote -> shall appear <5316 -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <{4183} -polus -> glory <1391 -doxa -> .

4183 MAT 025 019 After <3326 -meta -> a long <{4183} -polus -> time <5550 -chronos -> the lord <2962 -kuriος -> of those <1565 -ekeinos -> servants <1401 -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them .

4183 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <{4183} -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

4183 MAT 025 023 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <{4183} -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

4183 MAT 026 009 For this <5124 -touto -> ointment <3464 -muron

-> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <{4183} -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> .

4183 MAT 026 028 For this <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <{4183} -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

4183 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <{4183} -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

4183 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <{4183} -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [ yet ] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

4183 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <{4183} -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

4183 MAT 027 052 And the graves <3419 -mnemeion -> were opened <0455 -anoiго -> ; and many <{4183} -polus -> bodies <4983 -soma -> of the saints <0040 -hagios -> which <3588 -ho -> slept <2837 -koi mao -> arose <1453 -egei ro -> ,

4183 MAT 027 053 And came <1831 -exerchomai -> out of the graves <3419 -mnemeion -> after <3326 -meta -> his resurrection <1454 -egersis -> , and went <1525 -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and appeared <1718 -emphanizo -> unto many <{4183} -polus -> .

4183 MAT 027 055 And many <{4183} -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <2334 -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilai a -> , ministering <1247 -diakoneo -> unto him :

4183 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <{4183} -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him .

4183 MAR 001 034 And he healed <2323 -therapeuo -> many <{4183} -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and

suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him .

4183 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <{4183} -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

4183 MAR 002 002 And straightway <2112 -eutheos -> many <{4183} -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4183 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <{4183} -polus -> , and they followed <0190 -akoloutheo -> him .

4183 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <{4183} -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

4183 MAR 003 007 But Jesus <2424 -Iesous -> withdrew <0402 -anachoreo -> himself with his disciples <3101 -mathetes -> to the sea <2281 -thalassa -> : and a great <{4183} -polus -> multitude <4128 -plethos -> from Galilee <1056 -Galilaiia -> followed <0190 -akoloutheo -> him , and from Judaea <2449 -Ioudaiia -> ,

4183 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <{4183} -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

4183 MAR 003 010 For he had healed <2323 -therapeuo -> many <{4183} -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> .

4183 MAR 003 012 And he straitly <{4183} -polus -> charged <2008 -epitimao -> them that they should not make <4160 -poieo ->

> him known <5318 -phaneros -> .

4183 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> > side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <{4183} -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

4183 MAR 004 002 And he taught <1321 -didasko -> them many <{4183} -polus -> things by parables <3850 -parabole -> , and said <3004 -lego -> unto them in his doctrine <1322 -didache -> ,

4183 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <{4183} -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

4183 MAR 004 033 And with many <{4183} -polus -> such <5108 -toioutos -> parables <3850 -parabole -> spake <2980 -laleo -> he the word <3056 -logos -> unto them , as they were able <1410 -dunamai -> to hear <0191 -akouo -> [ it ] .

4183 MAR 005 009 And he asked <1905 -eperotao -> him , What <5101 -tis -> [ is ] thy name <3686 -onoma -> ? And he answered <0611 -apokrinomai -> , saying <3004 -lego -> , My name <3686 -onoma -> [ is ] Legion <3003 -legeon -> : for we are many <{4183} -polus -> .

4183 MAR 005 010 And he besought <3870 -parakaleo -> him much <{4183} -polus -> that he would not send <0649 -apostello -> them away <0649 -apostello -> out of the country <5561 -chora -> .

4183 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <{4183} -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

4183 MAR 005 023 And besought <3870 -parakaleo -> him greatly <{4183} -polus -> , saying <3004 -lego -> , My little <2365 -thugatrimon -> daughter <2365 -thugatrimon -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [ I pray thee ] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> .

4183 MAR 005 024 And [ Jesus ] went <0565 -aperchomai -> with him ; and much <{4183} -polus -> people <3793 -ochlos -> followed <0190 -akoloutheo -> him , and thronged <4918 -sunthlibo -> him .

4183 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <{4183} -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew



<2064 -erchomai -> worse <5501 -cheiron -> ,

4183 MAR 005 026 And had suffered <3958 -pascho -> many <{4183} -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> ,

4183 MAR 005 038 And he cometh <2064 -erchomai -> to the house <3624 -oikos -> of the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and seeth <2334 -theoreo -> the tumult <2351 -thorubos -> , and them that wept <2799 -klaiō -> and wailed <0214 -alalazo -> greatly <{4183} -polus -> .

4183 MAR 005 043 And he charged <1291 -diastellomai -> them straitly <{4183} -polus -> that no <3367 -medeis -> man <3367 -medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <5315 -phago -> .

4183 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <{4183} -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

4183 MAR 006 013 And they cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> , and anointed <0218 -alei pho -> with oil <1637 -elai on -> many <{4183} -polus -> that were sick <0732 -arrhostos -> , and healed <2323 -therapeuo -> [ them ] .

4183 MAR 006 013 And they cast <1544 -ekballo -> out many <{4183} -polus -> devils <1140 -daimonion -> , and anointed <0218 -alei pho -> with oil <1637 -elai on -> many <4183 -polus -> that were sick <0732 -arrhostos -> , and healed <2323 -therapeuo -> [ them ] .

4183 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -phobeo -> John <2491 -Ioannes -> , knowing <1492 -eido -> that he was a just <1342 -dikaios -> man <0435 -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereo -> him ; and when he heard <0191 -akouo -> him , he did <4160 -poi eo -> many <{4183} -polus -> things , and heard <0191 -akouo -> him gladly <2234 -hedeos -> .

4183 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <{4183} -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukai reo -> so <3761 -oude -> much as to eat <5315 -phago -> .

4183 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <{4183} -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of

all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

4183 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splugchni zomai -> with compassion <4697 -splugchni zomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <{4183} -polus -> things .

4183 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <{4183} -polus -> people <3793 -ochlos -> , and was moved <4697 -splugchni zomai -> with compassion <4697 -splugchni zomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

4183 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [ is ] far <{4183} -polus -> passed :

4183 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <{4183} -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed :

4183 MAR 007 004 And [ when they come ] from the market <0058 -agora -> , except <3362 -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not . And many <{4183} -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo -> , [ as ] the washing <0909 -baptismos -> of cups <4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> .

4183 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [ as ] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <{4183} -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromios -> things ye do <4160 -poieo -> .

4183 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <5216 -humon -> tradition <3862 -paradosis -> , which <3739 -hos -> ye have delivered <3860 -paradomi -> : and many <{4183} -polus -> such <5108 -toioutos -> like <3946 -paromios -> things do <4160 -poieo -> ye .

4183 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <{4183} -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief

<0749 -archiereus -> priests <0749 -archiereus -> , and scribes  
 <1122 -grammateus -> , and be killed <0615 -apokteino -> , and  
 after <3326 -meta -> three <5140 -treis -> days <2250 -hemera ->  
 rise <0450 -anistemi -> again <0450 -anistemi -> .

4183 MAR 009 012 And he answered <0611 -apokrinomai -> and told  
 <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men ->  
 > cometh <2064 -erchomai -> first <4412 -proton -> , and  
 restoreth <0600 -apokathistemi -> all <3956 -pas -> things ;  
 and how <4459 -pos -> it is written <1125 -grapho -> of the Son  
 <5207 -huios -> of man <0444 -anthropos -> , that he must  
 suffer <3958 -pascho -> many <{4183} -polus -> things , and be  
 set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -  
 exoudenoo -> .

4183 MAR 009 014 . And when he came <2064 -erchomai -> to [  
 his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a  
 great <{4183} -polus -> multitude <3793 -ochlos -> about <4012 -  
 peri -> them , and the scribes <1122 -grammateus -> questioning  
 <4802 -suzeteo -> with them .

4183 MAR 009 026 And [ the spirit ] cried <2896 -krazo -> ,  
 and rent <4682 -sparasso -> him sore <4183 -polus -> , and came  
 <1831 -exerchomai -> out of him : and he was as one dead <3498 -  
 nekros -> ; insomuch <5620 -hoste -> that many <{4183} -polus ->  
 > said <3004 -lego -> , He is dead <0599 -apothnesko -> .

4183 MAR 009 026 And [ the spirit ] cried <2896 -krazo -> ,  
 and rent <4682 -sparasso -> him sore <{4183} -polus -> , and  
 came <1831 -exerchomai -> out of him : and he was as one dead  
 <3498 -nekros -> ; insomuch <5620 -hoste -> that many <4183 -  
 polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> .

4183 MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -  
 epi -> that saying <3056 -logos -> , and went <0565 -aperchomai  
 -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he  
 had <2192 -echo -> great <{4183} -polus -> possessions <2933 -  
 ktema -> .

4183 MAR 010 031 But many <{4183} -polus -> [ that are ]  
 first <4413 -protos -> shall be last <2078 -eschatos -> ; and  
 the last <2078 -eschatos -> first <4413 -protos -> .

4183 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios ->  
 of man <0444 -anthropos -> came <2064 -erchomai -> not to be  
 ministered <1247 -diakoneo -> unto , but to minister <1247 -  
 diakoneo -> , and to give <1325 -didomi -> his life <5590 -  
 psuche -> a ransom <3083 -lutron -> for many <{4183} -polus -> .

4183 MAR 010 048 And many <4183 -polus -> charged <2008 -  
 epitimao -> him that he should hold <4623 -siopao -> his peace  
 <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 -  
 mallon -> a great <{4183} -polus -> deal , [ Thou ] Son <5207 -  
 huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo ->  
 on me .

4183 MAR 010 048 And many <{4183} -polus -> charged <2008 -  
 epitimao -> him that he should hold <4623 -siopao -> his peace  
 <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 -  
 mallon -> a great <4183 -polus -> deal , [ Thou ] Son <5207 -  
 huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo ->  
 on me .

4183 MAR 011 008 And many <{4183} -polus -> spread <4766 -  
 stronnumi -> their garments <2440 -himation -> in the way <3598 -  
 hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down  
 12/9/2021

<2875 -kopto -> branches <4746 -stoi bas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

4183 MAR 012 005 And again <3825 -palin -> he sent <0649 -apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <{4183} -polus -> others <0243 -allos -> ; beating <1194 -dero -> some <3588 -ho -> , and killing <0615 -apokteino -> some <3588 -ho -> .

4183 MAR 012 027 He is not the God <2316 -theos -> of the dead <3498 -nekros -> , but the God <2316 -theos -> of the living <2198 -zao -> : ye therefore <3767 -oun -> do greatly <{4183} -polus -> err <4105 -planao -> .

4183 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kuri os -> ; and whence <4159 -pothen -> is he [ then ] his son <5207 -hui os -> ? And the common <{4183} -polus -> people <3793 -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

4183 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulaki on -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulaki on -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <{4183} -polus -> .

4183 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulaki on -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulaki on -> : and many <{4183} -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

4183 MAR 013 006 For many <4183 -polus -> shall come <2064 -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> [ Christ ] ; and shall deceive <4105 -planao -> many <{4183} -polus -> .

4183 MAR 013 006 For many <{4183} -polus -> shall come <2064 -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> [ Christ ] ; and shall deceive <4105 -planao -> many <4183 -polus -> .

4183 MAR 013 026 And then <5119 -tote -> shall they see <3700 -optanomai -> the Son <5207 -hui os -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <{4183} -polus -> power <1411 -dunamis -> and glory <1391 -doxa -> .

4183 MAR 014 024 And he said <2036 -epo -> unto them , This <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <{4183} -polus -> .

4183 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <{4183} -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira ->

> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

4183 MAR 014 056 For many <{4183} -polus -> bare <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him , but their witness <3141 -marturia -> agreed <2470 -isos -> not together .

4183 MAR 015 003 And the chief <0749 -archiereus -> priests <0749 -archiereus -> accused <2723 -kategoreo -> him of many <{4183} -polus -> things : but he answered <0611 -apokri nomai -> nothing <3762 -oudeis -> .

4183 MAR 015 041 ( Who also <2532 -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilai a -> , followed <0190 -akoloutheo -> him , and ministered <1247 -diakoneo -> unto him ; ) and many <{4183} -polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hi erosol uma -> .

4183 LUK 001 001 . Forasmuch 1895 -epeideper - as many {4183} -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

4183 LUK 001 014 And thou shalt have 2071 -esomai - joy 5479 -chara - and gladness 0020 -agalliasis - ; and many {4183} -polus - shall rejoice 5463 -chairo - at 1909 -epi - his birth 1083 -genesis - .

4183 LUK 001 016 And many {4183} -polus - of the children 5207 -huios - of Israel 2474 -Israel - shall he turn 1994 -epistrepho - to the Lord 2962 -kurios - their God 2316 -theos - .

4183 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many {4183} -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

4183 LUK 002 035 ( Yea , a sword 4501 -rhomphai a - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the thoughts 1261 -dialogismos - of many {4183} -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

4183 LUK 002 036 And there was one Anna LUK 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser LUK 0768 -Aser - : she was of a great {4183} -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband LUK 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ;

4183 LUK 003 018 And many {4183} -polus - other 2087 -heteros - things in his exhortation 3870 -parakaleo - preached 2097 -euaggelizo - he unto the people 2992 -Iaos - .

4183 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many {4183} -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

4183 LUK 004 027 And many {4183} -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

4183 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many {4183} -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimaō - [ them ] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

4183 LUK 005 006 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great {4183} -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - .

4183 LUK 005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great {4183} -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - .

4183 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great {4183} -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

4183 LUK 006 017 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great {4183} -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

4183 LUK 006 023 Rejoice 5463 -chairō - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy : for , behold 2400 -idou - , your 5216 -humon - reward 3408 -misthos - [ is ] great {4183} -polus - in heaven 3772 -ouranos - : for in the like 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .

4183 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -

humon - enemies 2190 -echthros - , and do LUK 0015 -  
 agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -  
 daneizo - , hoping LUK 0560 -apelpizo - for nothing 3367 -  
 medeis - again LUK 0560 -apelpizo - ; and your 5216 -humon -  
 reward 3408 -misthos - shall be great {4183} -polus - ,  
 and ye shall be the children 5207 -huios - of the Highest  
 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the  
 unthankful LUK 0884 -acharistos - and [ to ] the evil 4190 -  
 poneros - .

4183 LUK 007 011 . And it came 1096 -ginomai - to pass the  
 day 2250 -hemera - after 1836 -hexes - , that he went 4198 -  
 poreuomai - into 1519 -eis - a city 4172 -polis - called  
 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos -  
 of his disciples 3101 -mathetes - went 4848 -sumporeuomai -  
 with him , and much {4183} -polus - people 3793 -ochlos - .

4183 LUK 007 021 And in that same LUK 0846 -autos - hour  
 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -  
 of [ their ] infirmities 3554 -nosos - and plagues 3148 -  
 mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -  
 ; and unto many {4183} -polus - [ that were ] blind 5185 -  
 tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo -

4183 LUK 007 021 And in that same LUK 0846 -autos - hour  
 5610 -hora - he cured 2323 -therapeuo - many {4183} -polus -  
 of [ their ] infirmities 3554 -nosos - and plagues 3148 -  
 mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -  
 ; and unto many 4183 -polus - [ that were ] blind 5185 -  
 tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo -

4183 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
 unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
 are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
 for she loved LUK 0025 -agapao - much {4183} -polus - : but  
 to whom 3739 -hos - little 3641 -oligos - is forgiven LUK  
 0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
 little 3641 -oligos - .

4183 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
 unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
 are many {4183} -polus - , are forgiven LUK 0863 -aphiemi -  
 ; for she loved LUK 0025 -agapao - much 4183 -polus - : but  
 to whom 3739 -hos - little 3641 -oligos - is forgiven LUK  
 0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
 little 3641 -oligos - .

4183 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 -  
 gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes -  
 steward 2012 -epitropos - , and Susanna 4677 -Sousanna - ,  
 and many {4183} -polus - others 2087 -heteros - , which  
 3748 -hostis - ministered 1247 -diakoneo - unto him of their  
 substance 5224 -huparchonta - .

4183 LUK 008 004 . And when much {4183} -polus - people  
 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -  
 suneimi - , and were come 1975 -epiporeuomai - to him out of  
 every 2596 -kata - city 4172 -polis - , he spake 2036 -epo -  
 by a parable 3850 -parabole - :

4183 LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -  
 eperotao - him , saying 3004 -lego - , What 5101 -tis - is  
 thy name 3686 -onoma - ? And he said 2036 -epo - , Legion  
 3003 -legeon - : because 3754 -hoti - many {4183} -polus -  
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devils 1140 -daimonion - were entered 1525 -eiserchomai -  
into 1519 -eis - him .

4183 LUK 009 022 Saying 2036 -epo - , The Son 5207 -hui os -  
of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 -  
pascho - many {4183} -polus - things , and be rejected LUK  
0593 -apodikimazo - of the elders 4245 -presbuteros - and  
chief LUK 0749 -archiereus - priests LUK 0749 -archiereus -  
and scribes 1122 -grammateus - , and be slain LUK 0615 -  
apokteino - , and be raised 1453 -egeiro - the third 5154 -  
tritos - day 2250 -hemera - .

4183 LUK 009 037 . And it came 1096 -ginomai - to pass ,  
that on 1722 -en - the next 1836 -hexes - day 2250 -hemera -  
, when they were come 2718 -katerchomai - down 2778 -kensos -  
from the hill 3735 -oros - , much {4183} -polus - people  
3793 -ochlos - met 4876 -sunantao - him .

4183 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he  
unto them , The harvest 2326 -therismos - truly 3303 -men -  
[ is ] great {4183} -polus - , but the labourers 2040 -  
ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai -  
ye therefore the Lord 2962 -kurios - of the harvest 2326 -  
therismos - , that he would send 1544 -ekballo - forth 1544 -  
ekballo - labourers 2040 -ergates - into 1519 -eis - his  
harvest 2326 -therismos - .

4183 LUK 010 024 For I tell 3004 -lego - you , that many  
{4183} -polus - prophets 4396 -prophetes - and kings LUK 0935  
-basileus - have desired 2309 -thelo - to see 1492 -eido -  
those things which 3739 -hos - ye see LUK 0991 -blepo - ,  
and have not seen 1492 -eido - [ them ] ; and to hear 0191 -  
akouo - those things which 3739 -hos - ye hear LUK 0191 -  
akouo - , and have not heard LUK 0191 -akouo - [ them ] .

4183 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049  
-perispao - about 4012 -peri - much {4183} -polus - serving  
1248 -diakonia - , and came 2186 -ephistemi - to him , and  
said 2036 -epo - , Lord 2962 -kurios - , dost thou not  
care 3199 -melo - that my sister LUK 0079 -adelphie - hath  
left 2641 -kataleipo - me to serve 1247 -diakoneo - alone  
3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun -  
that she help 4878 -sunantilambanomai - me .

4183 LUK 010 041 And Jesus 2424 -Iesous - answered LUK 0611 -  
apokrinomai - and said 2036 -epo - unto her , Martha 3136 -  
Martha - , Martha 3136 -Martha - , thou art careful 3309 -  
merimnao - and troubled 5182 -turbazo - about 4012 -peri -  
many {4183} -polus - things :

4183 LUK 012 007 But even 2532 -kai - the very 2532 -kai -  
hairs 2359 -thrix - of your 5216 -humon - head 2776 -  
kephale - are all 3956 -pas - numbered 0705 -arithmeo - .  
Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of  
more 1308 -diaphero - value 1308 -diaphero - than many  
{4183} -polus - sparrows 4765 -strouthion - .

4183 LUK 012 019 And I will say 2046 -ereo - to my soul 5590  
-psuche - , Soul 5590 -psuche - , thou hast 2192 -echo -  
much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai -  
up for many {4183} -polus - years 2094 -etos - ; take thine  
ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095  
-pino - , [ and ] be merry 2165 -euphraino - .

4183 LUK 012 019 And I will say 2046 -ereo - to my soul 5590  
-psuche - , Soul 5590 -psuche - , thou hast 2192 -echo -



much {4183} -polus - goods 0018 -agathos - laid 2749 -keimai  
 - up for many 4183 -polus - years 2094 -etos - ; take thine  
 ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095  
 -pino - , [ and ] be merry 2165 -euphraino - .

4183 LUK 012 047 And that servant 1401 -doulos - , which  
 3588 -ho - knew 1097 -ginosko - his lords 2962 -kuri os -  
 will 2307 -thelema - , and prepared 2090 -hetoimazo - not  
 [ himself ] , neither 3366 -mede - did 4160 -poieo -  
 according 4314 -pros - to his will 2307 -thelema - , shall  
 be beaten 1194 -dero - with many {4183} -polus - [ stripes  
 ] .

4183 LUK 012 048 But he that knew 1097 -ginosko - not , and  
 did commit 4160 -poieo - things worthy LUK 0514 -axios - of  
 stripes 4127 -plege - , shall be beaten 1194 -dero - with  
 few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
 whomsoever 3739 -hos - much 4183 -polus - is given 1325 -  
 didomi - , of him shall be much 4183 -polus - required 2212  
 -zeteo - : and to whom 3739 -hos - men have committed 3908 -  
 paratithemi - much {4183} -polus - , of him they will ask  
 LUK 0154 -aiteo - the more 4055 -perissoteros - .

4183 LUK 012 048 But he that knew 1097 -ginosko - not , and  
 did commit 4160 -poieo - things worthy LUK 0514 -axios - of  
 stripes 4127 -plege - , shall be beaten 1194 -dero - with  
 few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
 whomsoever 3739 -hos - much 4183 -polus - is given 1325 -  
 didomi - , of him shall be much {4183} -polus - required  
 2212 -zeteo - : and to whom 3739 -hos - men have committed  
 3908 -paratithemi - much 4183 -polus - , of him they will  
 ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

4183 LUK 012 048 But he that knew 1097 -ginosko - not , and  
 did commit 4160 -poieo - things worthy LUK 0514 -axios - of  
 stripes 4127 -plege - , shall be beaten 1194 -dero - with  
 few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
 whomsoever 3739 -hos - much {4183} -polus - is given 1325 -  
 didomi - , of him shall be much 4183 -polus - required 2212  
 -zeteo - : and to whom 3739 -hos - men have committed 3908 -  
 paratithemi - much 4183 -polus - , of him they will ask LUK  
 0154 -aiteo - the more 4055 -perissoteros - .

4183 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525  
 -eiserchomai - in at 1223 -dia - the strait 4728 -stenos -  
 gate 4439 -pule - : for many {4183} -polus - , I say 3004 -  
 lego - unto you , will seek 2212 -zeteo - to enter 1525 -  
 eiserchomai - in , and shall not be able 2480 -ischuo - .

4183 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto  
 him , A certain 5100 -tis - man LUK 0444 -anthropos - made  
 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - ,  
 and bade 2564 -kaleo - many {4183} -polus - :

4183 LUK 014 025 . And there went 4848 -sumporeuomai - great  
 {4183} -polus - multitudes 3793 -ochlos - with him : and he  
 turned 4762 -strepho - , and said 2036 -epo - unto them ,

4183 LUK 015 013 And not many {4183} -polus - days 2250 -  
 hemera - after 3326 -meta - the younger 3501 -neos - son  
 5207 -huios - gathered 4863 -sunago - all 0537 -hapas -  
 together 4863 -sunago - , and took LUK 0589 -apodemeo - his  
 journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -  
 makros - country 5561 -chora - , and there 1563 -ekei -  
 wasted 1287 -diaskorpizo - his substance 3776 -ousia - with  
 riotous LUK 0811 -asotos - living 2198 -zao -

4183 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much {4183} -polus - .

4183 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much {4183} -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 -polus - .

4183 LUK 017 025 But first 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many {4183} -polus - things , and be rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

4183 LUK 018 039 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - much {4183} -polus - the more 3123 -mallon - , [ Thou ] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

4183 LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 -blepo - that ye be not deceived 4105 -planao - : for many {4183} -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

4183 LUK 021 027 And then 5119 -tote - shall they see 3700 -optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great {4183} -polus - glory 1391 -doxa - .

4183 LUK 022 065 And many {4183} -polus - other 2087 -heteros - things blasphemously 0987 -blasphemeo - spake 3004 -lego - they against 1519 -eis - him .

4183 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [ season ] , because 1223 -dia - he had heard 0191 -akouo - many {4183} -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

4183 LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great {4183} -polus - company 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

4183 JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <3306 -meno -> there <1563 -ekei -> not many <{4183} -polus -> days <2250 ->

hemera -> .

4183 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] , many <{4183} -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poi eo -> .

4183 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <{4183} -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

4183 JOH 004 039 And many <{4183} -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poi eo -> .

4183 JOH 004 041 And many <{4183} -polus -> more <4119 -pleion -> believed <4100 -pisteuo -> because <1223 -dia -> of his own word <3056 -logos -> ;

4183 JOH 005 003 In these <5025 -tautais -> lay <2621 -katakeimai -> a great <{4183} -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 -tuphlos -> , halt <5560 -cholos -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> .

4183 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -ei do -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <{4183} -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

4183 JOH 006 002 And a great <{4183} -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him , because <3754 -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poi eo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

4183 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <{4183} -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

4183 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poi eo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <{4183} -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> .

4183 JOH 006 060 . Many <{4183} -polus -> therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard

<0191 -akouo -> [ this ] , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ?

4183 JOH 006 066 From that [ time ] many <{4183} -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> back <3694 -opiso -> , and walked <4043 -peripateo -> no <3765 -ouketi -> more <3765 -ouketi -> with him .

4183 JOH 007 012 And there was much <{4183} -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

4183 JOH 007 031 And many <{4183} -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poieo -> ?

4183 JOH 007 040 Many <{4183} -polus -> of the people <3793 -ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> .

4183 JOH 008 026 I have <2192 -echo -> many <{4183} -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

4183 JOH 008 030 As he spake <2980 -laleo -> these <5023 -tauta -> words , many <{4183} -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him .

4183 JOH 010 020 And many <{4183} -polus -> of them said <3004 -lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> , and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 -akouo -> ye him ?

4183 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <{4183} -polus -> good <2570 -kalos -> works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo -> me ?

4183 JOH 010 041 And many <{4183} -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poieo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -alethes -> .

4183 JOH 010 042 And many <{4183} -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him there <1563 -ekei -> .

4183 JOH 011 019 And many <{4183} -polus -> of the Jews <2453 -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai ->

them concerning <4012 -peri -> their brother <0080 -adephos -> .

4183 JOH 011 045 . Then <3767 -oun -> many <{4183} -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poi eo -> , believed <4100 -pisteuo -> on <1519 -eis -> him .

4183 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poi eo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poi eo -> many <{4183} -polus -> miracles <4592 -semei on -> .

4183 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <{4183} -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hi erosol uma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

4183 JOH 012 009 Much <{4183} -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -ei do -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

4183 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <{4183} -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

4183 JOH 012 012 . On the next <1887 -epauri on -> day <1887 -epauri on -> much <{4183} -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hi erosol uma -> ,

4183 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <{4183} -polus -> fruit <2590 -karpos -> .

4183 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <{4183} -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologe o -> [ him ] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

4183 JOH 014 002 In my Father s <3962 -pater -> house <3614 -oikia -> are many <{4183} -polus -> mansions <3438 -mone -> : if <1490 -ei de me ( ge ) -> [ it were ] not [ so ] , I would have told <2036 -epo -> you . I go <4198 -poreuomai -> to prepare <2090 -hetoimazo -> a place <5117 -topos -> for you .

4183 JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <{4183} -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me .

4183 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <{4183} -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

4183 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero -> much <{4183} -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> shall ye be my disciples <3101 -mathetes -> .

4183 JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <{4183} -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 -arti -> .

4183 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <{4183} -polus -> of the Jews <2453 -loudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

4183 JOH 020 030 And many <{4183} -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

4183 JOH 021 025 And there are also <2532 -kai -> many <{4183} -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

4183 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <{4183} -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

4183 ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> not many <{4183} -polus -> days <2250 -hemera -> hence <5025 -tautais -> .

4183 ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai -> upon every <3956 -pas -> soul <5590 -psuche -> ; and many

<{4183} -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652 -apostolos -> .

4183 ACT 004 004 Howbeit many <{4183} -polus -> of them which heard <0191 -akouo -> the word <3056 -logos -> believed <4100 -pisteuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was about <5616 -hosei -> five <4002 -pente -> thousand <5505 -chilias -> .

4183 ACT 005 012 . And by the hands <5495 -cheir -> of the apostles <0652 -apostolos -> were many <{4183} -polus -> signs <4591 -semaino -> and wonders <5059 -teras -> wrought <1096 -ginomai -> among <1722 -en -> the people <2992 -laos -> ; ( and they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> .

4183 ACT 006 007 And the word <3056 -logos -> of God <2316 -theos -> increased <0837 -auzano -> ; and the number <0706 -arithmos -> of the disciples <3101 -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -sphodra -> ; and a great <{4183} -polus -> company <3793 -ochlos -> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo -> to the faith <4102 -pistis -> .

4183 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <{4183} -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

4183 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <{4183} -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

4183 ACT 008 025 And they , when they had testified <1263 -diamarturomai -> and preached <2980 -laleo -> the word <3056 -logos -> of the Lord <2962 -kuriος -> , returned <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , and preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in many <{4183} -polus -> villages <2968 -kome -> of the Samaritans <4541 -Samareites -> .

4183 ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kuriος -> , I have heard <0191 -akouo -> by many <{4183} -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> : .

4183 ACT 009 042 And it was known <1110 -gnostos -> throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -loppe -> ; and many <{4183} -polus -> believed <4100 -pisteuo -> in the Lord <2962 -kuriος -> .

4183 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <3956 -pas -> his house <3624 -oikos -> , which gave <4160 -

poieo -> much <{4183} -polus -> alms <1654 -eleemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> .

4183 ACT 010 027 And as he talked <4926 -sunomileo -> with him , he went <1525 -eiserchomai -> in , and found <2147 -heurisko -> many <{4183} -polus -> that were come <4905 -sunerchomai -> together <4905 -sunerchomai -> .

4183 ACT 011 021 And the hand <5495 -cheir -> of the Lord <2962 -kuri os -> was with them : and a great <{4183} -polus -> number <0706 -arithmos -> believed <4100 -pisteuo -> , and turned <1994 -epistrepho -> unto the Lord <2962 -kuri os -> .

4183 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <{4183} -polus -> of the Jews <2453 -loudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

4183 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -loudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <{4183} -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -loudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

4183 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [ and ] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <{4183} -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4183 ACT 015 007 And when there had been <1096 -ginomai -> much <{4183} -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

4183 ACT 015 032 And Judas <2455 -loudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <{4183} -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [ them ] .

4183 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , with many <{4183} -polus -> others <2087 -heteros -> also <2532 -kai -> .



4183 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kuriOS -> much <{4183} -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

4183 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <{4183} -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

4183 ACT 016 023 And when they had laid <2007 -epitithemi -> many <{4183} -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [ them ] into <1519 -eis -> prison <5438 -phulake -> , charging <3853 -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

4183 ACT 017 004 And some <5100 -tis -> of them believed <3982 -peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <{4183} -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

4183 ACT 017 012 Therefore <3767 -oun -> many <{4183} -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

4183 ACT 018 008 And Crispus <2921 -Krispos -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , believed <4100 -pisteuo -> on the Lord <2962 -kuriOS -> with all <3650 -holos -> his house <3624 -oikos -> ; and many <{4183} -polus -> of the Corinthians <2881 -Korinthios -> hearing <0191 -akouo -> believed <4100 -pisteuo -> , and were baptized <0907 -baptizo -> .

4183 ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <{4183} -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> .

4183 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <{4183} -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

4183 ACT 019 018 And many <{4183} -polus -> that believed <4100 -pisteuo -> came <2064 -erchomai -> , and confessed <1843 -exomologeoo -> , and shewed <0312 -anaggello -> their deeds <4234 -praxis -> .

4183 ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had given them much <{4183} -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> ,

4183 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kuriōs -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <{4183} -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudaios -> :

4183 ACT 021 040 And when he had given him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <{4183} -polus -> silence <4602 -sige -> , he spake <4377 -prospheuo -> unto [ them ] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

4183 ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <{4183} -polus -> sum <2774 -kephalaion -> obtained <2932 -ktaomai -> I this <5026 -taute -> freedom <4174 -politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [ free ] born <1080 -gennaiōs -> .

4183 ACT 023 010 And when there arose <1096 -ginomai -> a great <{4183} -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 -parembolē -> .

4183 ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <{4183} -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

4183 ACT 024 007 But the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 -Lusias -> came <3928 -parerchomai -> [ upon us ] , and with great <{4183} -polus -> violence <0970 -bia -> took <0520 -apago -> [ him ] away <0520 -apago -> out of our hands <5495 -cheir -> ,

4183 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <{4183} -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

4183 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <5342 -phero -> many <{4183} -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

4183 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <{4183} -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

4183 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> with myself <1683 -emautou -> , that I ought <1163 -dei -> to do <4238 -prasso -> many <{4183} -polus -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

4183 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poi eo -> in Jerusalem <2414 -Hierosoluma -> : and many <{4183} -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -Iambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

4183 ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <{4183} -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> .

4183 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <{4183} -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

4183 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <{4183} -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

4183 ACT 027 014 But not long <{4183} -polus -> after there arose <0906 -ballo -> against <2596 -kata -> it a tempestuous <5189 -tuphnikos -> wind <0417 -anemos -> , called <2564 -kaleo -> Euroclydon <2148 -Eurokludon -> .

4183 ACT 027 021 . But after <5225 -huparcho -> long <{4183} -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

4183 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <{4183} -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

4183 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <5092 -time -> us with many <{4183} -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [ us ] with such things as were necessary <5532 -chreia -> .

4183 ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <2192 -echo -> great <{4183} -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> .

4183 ROM 003 002 Much <{4183} -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

4183 ROM 004 017 . ( As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <{4183} -polus -> nations <1484 -ethnos -> , ) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [ even ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

4183 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <{4183} -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

4183 ROM 005 009 Much <{4183} -polus -> more <3123 -mallon -> then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaios -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him .

4183 ROM 005 010 For if <1477 -hedraisma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , much <{4183} -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

4183 ROM 005 015 But not as the offence <3900 -paraptoma -> ,

so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraïoma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <{4183} -polus -> .

4183 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraïoma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <{4183} -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

4183 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraïoma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <{4183} -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

4183 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <{4183} -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

4183 ROM 005 017 For if <1477 -hedraïoma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <{4183} -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

4183 ROM 005 019 For as by one <1520 -heis -> man s <0444 -anthropos -> disobedience <3876 -parakoe -> many <4183 -polus -> were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so <3779 -houto -> by the obedience <5218 -hupakoe -> of one <1520 -heis -> shall many <{4183} -polus -> be made <2525 -kathistemi -> righteous <1342 -dikaios -> .

4183 ROM 005 019 For as by one <1520 -heis -> man s <0444 -anthropos -> disobedience <3876 -parakoe -> many <{4183} -polus -> were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so <3779 -houto -> by the obedience <5218 -hupakoe -> of one <1520 -heis -> shall many <4183 -polus -> be made <2525 -kathistemi -> righteous <1342 -dikaios -> .

4183 ROM 008 029 . For whom <3739 -hos -> he did foreknow

<4267 -proginosko -> , he also <2532 -kai -> did predestinate  
 <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to  
 the image <1504 -eikon -> of his Son <5207 -huios -> , that he  
 might be the firstborn <4416 -prototokos -> among <1722 -en ->  
 many <{4183} -polus -> brethren <0080 -adephos -> .

4183 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> ,  
 willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ]  
 wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power  
 <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -  
 phero -> with much <{4183} -polus -> longsuffering <3115 -  
 makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge  
 -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

4183 ROM 012 004 For as we have <2192 -echo -> many <{4183} -  
 polus -> members <3196 -melos -> in one <1520 -heis -> body  
 <4983 -soma -> , and all <3956 -pas -> members <3196 -melos ->  
 have <2192 -echo -> not the same <0846 -autos -> office <4234 -  
 praxis -> :

4183 ROM 012 005 So <3779 -houto -> we , [ being ] many  
 <{4183} -polus -> , are one <1520 -heis -> body <4983 -soma ->  
 in Christ <5547 -Christos -> , and every <2596 -kata -> one  
 <1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of  
 another <0240 -allelon -> .

4183 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->  
 no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -  
 > in these <5125 -toutois -> parts <2825 -kline -> , and having  
 <2192 -echo -> a great <1974 -epipothia -> desire <1974 -  
 epipothia -> these many <{4183} -polus -> years <2094 -etos ->  
 to come <2064 -erchomai -> unto you ;

4183 ROM 016 002 That ye receive <4327 -prosdechomai -> her in  
 the Lord <2962 -kuri os -> , as becometh <0516 -axios -> saints  
 <0040 -hagios -> , and that ye assist <3936 -paristemi -> her  
 in whatsoever <0302 -an -> business <4229 -pragma -> she hath  
 need <5535 -chreizo -> of you : for she hath been <1096 -  
 ginomai -> a succourer <4368 -prostatis -> of many <{4183} -  
 polus -> , and of myself <0846 -autos -> also <2532 -kai -> .

4183 ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria ->  
 , who <3748 -hostis -> bestowed <2872 -kopiao -> much <{4183} -  
 polus -> labour <2872 -kopiao -> on <1519 -eis -> us .

4183 ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 -  
 Truphaina -> and Tryphosa <5173 -Truphosa -> , who <3588 -ho ->  
 labour <2872 -kopiao -> in the Lord <2962 -kuri os -> . Salute  
 <0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 -  
 Persis -> , which <3748 -hostis -> laboured <2872 -kopiao ->  
 much <{4183} -polus -> in the Lord <2962 -kuri os -> .

4183 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -  
 > calling <2821 -klesis -> , brethren <0080 -adephos -> , how  
 that not many <4183 -polus -> wise <4680 -sophos -> -onei di smos -  
 > men after <2596 -kata -> the flesh <4561 -sarx -> , not many  
 <4183 -polus -> mighty <1415 -dunatos -> , not many <{4183} -  
 polus -> noble <2104 -eugenes -> , [ are called ] :

4183 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -  
 > calling <2821 -klesis -> , brethren <0080 -adephos -> , how  
 that not many <4183 -polus -> wise <4680 -sophos -> -onei di smos -  
 > men after <2596 -kata -> the flesh <4561 -sarx -> , not many  
 <{4183} -polus -> mighty <1415 -dunatos -> , not many <4183 -  
 polus -> noble <2104 -eugenes -> , [ are called ] :

4183 1C0 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <{4183} -polus -> wise <4680 -sophos -> -onei di smos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] :

4183 1C0 002 003 And I was with you in weakness <0769 -astheneia -> , and in fear <5401 -phobos -> , and in much <{4183} -polus -> trembling <5156 -tromos -> .

4183 1C0 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -muri oi -> thousand <3463 -muri oi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [ have ye ] not many <{4183} -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> .

4183 1C0 008 005 For though <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , whether <1535 -eite -> in heaven <3772 -ouranos -> or <1535 -eite -> in earth <1093 -ge -> , ( as there be gods <2316 -theos -> many <{4183} -polus -> , and lords <2962 -kuri os -> many <{4183} -polus -> , )

4183 1C0 008 005 For though <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , whether <1535 -eite -> in heaven <3772 -ouranos -> or <1535 -eite -> in earth <1093 -ge -> , ( as there be gods <2316 -theos -> many <{4183} -polus -> , and lords <2962 -kuri os -> many <4183 -polus -> , )

4183 1C0 010 017 For we [ being ] many <{4183} -polus -> are one <1520 -heis -> bread <0740 -artos -> , [ and ] one <1520 -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metecho -> of that one <1520 -heis -> bread <0740 -artos -> .

4183 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -sumphero -> ] of many <{4183} -polus -> , that they may be saved <4982 -sozo -> .

4183 1C0 011 030 For this <5124 -touto -> cause <1223 -dia -> many <{4183} -polus -> [ are ] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <1722 -en -> you , and many <2425 -hi kanos -> sleep <2837 -koi mao -> .

4183 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <{4183} -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> .

4183 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <{4183} -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> .

4183 1C0 012 014 For the body <4983 -soma -> is not one <1520 -heis -> member <3196 -melos -> , but many <{4183} -polus -> .

4183 1C0 012 020 But now <3568 -nun -> [ are they ] many <{4183} -polus -> members <3196 -melos -> , yet <1161 -de -> but one <1520 -heis -> body <4983 -soma -> .

4183 1C0 012 022 Nay <0235 -alla -> , much <{4183} -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> :

4183 1C0 016 009 For a great <3173 -megas -> door <2374 -thura -> and effectual <1756 -energes -> is opened <0455 -anoi go -> unto me , and [ there are ] many <{4183} -polus -> adversaries <0480 -antikeimai -> .

4183 1C0 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <{4183} -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

4183 1C0 016 019 . The churches <1577 -ekklesia -> of Asia <0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> salute <0782 -aspazomai -> you much <{4183} -polus -> in the Lord <2962 -kuri os -> , with the church <1577 -ekklesia -> that is in their house <3624 -oikos -> .

4183 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharist eo -> may be given by many <{4183} -polus -> on <5228 -huper -> our behalf <5228 -huper -> .

4183 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] upon us by the means of many <{4183} -polus -> persons <4383 -prosopon -> thanks <2168 -eucharist eo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> .

4183 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <{4183} -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

4183 2C0 002 004 For out of much <{4183} -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo ->



more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

4183 2C0 002 017 For we are not as many <{4183} -polus -> , which corrupt <2585 -kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia -> , but as of God <2316 -theos -> , in the sight <2714 -katenopion -> of God <2316 -theos -> speak <2980 -laleo -> we in Christ <5547 -Christos -> .

4183 2C0 003 009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -> , much <{4183} -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> .

4183 2C0 003 011 For if <1487 -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [ was ] glorious <1391 -doxa -> , much <{4183} -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [ is ] glorious <1391 -doxa -> .

4183 2C0 003 012 . Seeing then <3767 -oun -> that we have <2192 -echo -> such <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <{4183} -polus -> plainness <3954 -parrhesia -> of speech :

4183 2C0 006 004 But in all <3956 -pas -> [ things ] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <{4183} -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> ,

4183 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <{4183} -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things .

4183 2C0 007 004 Great <4183 -polus -> [ is ] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <{4183} -polus -> [ is ] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

4183 2C0 007 004 Great <{4183} -polus -> [ is ] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [ is ] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

4183 2C0 008 002 How that in a great <{4183} -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptochia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

4183 2C0 008 004 Praying <1189 -deomai -> us with much <{4183} -polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <5485 -charis -> , and [ take upon

us ] the fellowship <2842 -koinonia -> of the ministering <1248 -diakonia -> to the saints <0040 -hagios -> .

4183 2C0 008 015 As it is written <1125 -grapho -> , He that [ had gathered ] much <{4183} -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [ had gathered ] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

4183 2C0 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <{4183} -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you .

4183 2C0 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <{4183} -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you .

4183 2C0 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <{4183} -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you .

4183 2C0 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <{4183} -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

4183 2C0 011 018 Seeing <1893 -epei -> that many <{4183} -polus -> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh <4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 -kago -> .

4183 2C0 012 021 [ And ] lest <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [ that ] I shall bewail <3996 -pentheo -> many <{4183} -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

4183 GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaiosmos -> religion <2454 -Ioudaiosmos -> above <5228 -huper -> many <{4183} -polus -> my equals <4915 -sunelikotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> .

4183 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <1860 -epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not ,  
 And to seeds <4690 -sperma -> , as of many <{4183} -polus -> ;  
 but as of one <1520 -heis -> , And to thy seed <4690 -sperma ->  
 > , which <3739 -hos -> is Christ <5547 -Christos -> .

4183 GAL 004 027 For it is written <1125 -grapho -> , Rejoice  
 <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that  
 bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth  
 <4486 -rhegnumi -> and cry <0994 -boao -> , thou that  
 travailest <5605 -odino -> not : for the desolate <2048 -eremos  
 -> hath many <{4183} -polus -> more <3123 -mallon -> children  
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->  
 an husband <0435 -aner -> .

4183 EPH 002 004 . But God <2316 -theos -> , who is rich  
 <4145 -plousios -> in mercy <1656 -eleos -> , for his great  
 <{4183} -polus -> love <0026 -agape -> wherewith <3739 -hos ->  
 he loved <0025 -agapao -> us ,

4183 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved  
 <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed  
 <5219 -hupakouo -> , not as in my presence <3952 -parousia ->  
 only <3440 -monon -> , but now <3568 -nun -> much <{4183} -  
 polus -> more <3123 -mallon -> in my absence <0666 -apousia -> ,  
 work <2716 -katergazomai -> out your <1438 -heautou -> own  
 <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -  
 phobos -> and trembling <5156 -tromos -> .

4183 PHP 003 018 ( For many <4183 -polus -> walk <4043 -  
 peripateo -> , of whom <3739 -hos -> I have told <3004 -lego ->  
 you often <{4183} -polus -> , and now <3568 -nun -> tell <3004 -  
 lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [  
 that they are ] the enemies <2190 -echthros -> of the cross  
 <4716 -stauros -> of Christ <5547 -Christos -> :

4183 PHP 003 018 ( For many <{4183} -polus -> walk <4043 -  
 peripateo -> , of whom <3739 -hos -> I have told <3004 -lego ->  
 you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -  
 lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [  
 that they are ] the enemies <2190 -echthros -> of the cross  
 <4716 -stauros -> of Christ <5547 -Christos -> :

4183 COL 004 013 For I bear <3140 -martureo -> him record <3140  
 -martureo -> , that he hath <2192 -echo -> a great <{4183} -  
 polus -> zeal <2205 -zelos -> for you , and them [ that are ]  
 in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 -  
 Hierapolis -> .

4183 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096  
 -ginomai -> not unto you in word <3056 -logos -> only <3440 -  
 monon -> , but also <2532 -kai -> in power <1411 -dunamis -> ,  
 and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and  
 in much <{4183} -polus -> assurance <4136 -plerophoria -> ; as  
 ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -  
 > of men we were among <1722 -en -> you for your <5209 -humas ->  
 sake .

4183 1TH 001 006 . And ye became <1096 -ginomai -> followers  
 <3402 -mimetes -> of us , and of the Lord <2962 -kuri os -> ,  
 having received <1209 -dechomai -> the word <3056 -logos -> in  
 much <{4183} -polus -> affliction <2347 -thlipsis -> , with joy  
 <5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma  
 -> :

4183 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <{4183} -polus -> contenti on <0073 -agon -> .

4183 1TH 002 017 . But we , brethren <0080 -adep hos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -homon -> face <4383 -prosopon -> with great <{4183} -polus -> desire <1939 -epi thumia -> .

4183 1TI 003 008 . Likewise <5615 -hosautos -> [ must ] the deacons <1249 -diakonos -> [ be ] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not given <4337 -prosecho -> to much <{4183} -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

4183 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoi eomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <{4183} -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4183 1TI 006 009 But they that will <1014 -boo -lom -ahee -> be rich <4147 -plouteo -> fall into <1519 -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [ into <1519 -eis -> ] many <{4183} -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epi thumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia -> .

4183 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <{4183} -polus -> sorrows <3601 -odune -> .

4183 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <{4183} -polus -> witnesses <3144 -martus -> .

4183 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <{4183} -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -parati themi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .

4183 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith  
<5471 -chalkeus -> did <1731 -endeiknumi -> me much <{4183} -  
polus -> evil <2556 -kakos -> : the Lord <2962 -kuri os ->  
reward <0591 -apodidomi -> him according <2596 -kata -> to his  
works <2041 -ergon -> :

4183 TIT 001 010 For there are many <{4183} -polus -> unruly  
<0506 -anupotaktos -> and vain <3151 -mataiologos -> talkers  
<3151 -mataiologos -> and deceivers <5423 -phrenapates -> ,  
specially <3122 -malista -> they of the circumcision <4061 -  
peritome -> :

4183 TIT 002 003 The aged <4247 -presbutis -> women <4247 -  
presbutis -> likewise <5615 -hosautos -> , that [ they be ]  
in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -  
> holiness <2412 -hieroprepes -> , not false <1228 -diabolos ->  
accusers <1228 -diabolos -> , not given <1402 -doulou -> to  
much <{4183} -polus -> wine <3631 -oinos -> , teachers <2567 -  
kalodi daskalos -> of good <2567 -kalodi daskalos -> things ;

4183 PHM 001 007 For we have <2192 -echo -> great <{4183} -  
polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -  
> in thy love <0026 -agape -> , because <3754 -hoti -> the  
bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are  
refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->  
.

4183 PHM 001 008 . Wherefore <1352 -dio -> , though I might  
be much <{4183} -polus -> bold <3954 -parrhesia -> in Christ  
<5547 -Christos -> to enjoin <2004 -epitasso -> thee that which  
is convenient <0433 -aneko -> ,

4183 HEB 002 010 . For it became <4241 -prepo -> him , for  
whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by  
whom <3739 -hos -> [ are ] all <3956 -pas -> things , in  
bringing <0071 -ago -> many <{4183} -polus -> sons <5207 -huios -  
> unto glory <1391 -doxa -> , to make <5055 -teleo -> the  
captain <0747 -archegos -> of their salvation <4991 -soteria ->  
perfect <5048 -teleioun -> through <1223 -dia -> sufferings <3804 -  
pathema -> .

4183 HEB 005 011 Of whom <3739 -hos -> we have many <{4183} -  
polus -> things to say <3056 -logos -> , and hard <1421 -  
dusermeneutos -> to be uttered <3004 -lego -> , seeing <1893 -  
epoi -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> .

4183 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos ->  
was once <0530 -hapax -> offered <4374 -prosphero -> to bear  
<0399 -anaphero -> the sins <0266 -hamartia -> of many <{4183} -  
polus -> ; and unto them that look <0553 -apekdechomai -> for  
him shall he appear <3700 -optanomai -> the second <1208 -  
deuteros -> time without <5565 -choris -> sin <0266 -hamartia ->  
unto salvation <4991 -soteria -> .

4183 HEB 010 032 But call <0363 -anamnesko -> to remembrance  
<0363 -anamnesko -> the former <4386 -proteron -> days <2250 -  
hemera -> , in which <3739 -hos -> , after ye were illuminated  
<5461 -photizo -> , ye endured <5278 -hupomeno -> a great  
<{4183} -polus -> fight <0119 -athlesis -> of afflictions <3804 -  
pathema -> ;

4183 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo  
> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561  
-sarx -> which corrected <3810 -paidutes -> [ us ] , and we  
gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> :  
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shall we not much <{4183} -polus -> rather <3123 -mallon -> be  
in subjection <5293 -hupotasso -> unto the Father <3962 -pater -  
> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

4183 HEB 012 015 Looking <1983 -episkopeo -> diligently lest  
<3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of  
the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -  
me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088  
-pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -  
> [ you ] , and thereby <5026 -taute -> many <{4183} -polus -  
> be defiled <3392 -miaino -> ;

4183 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -  
paraitemai -> not him that speaketh <2980 -laleo -> . For if  
<1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868  
-paraitemai -> him that spake <5537 -chrematizo -> on <1909 -  
epi -> earth <1093 -ge -> , much <{4183} -polus -> more <3123 -  
mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if  
we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him  
that [ speaketh ] from heaven <3772 -ouranos -> :

4183 JAS 003 001 My brethren <0080 -adephos -> , be not many  
<{4183} -polus -> masters <1320 -didaskalos -> , knowing <1492 -  
eido -> that we shall receive <2983 -lambano -> the greater  
<3187 -meizon -> condemnation <2917 -krima -> .

4183 JAS 003 002 For in many <{4183} -polus -> things we offend  
<4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536  
-ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -  
> , the same <3778 -houtos -> [ is ] a perfect <5046 -teleios  
-> man <0435 -aner -> , [ and ] able <1415 -dunatos -> also  
<2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -  
holos -> body <4983 -soma -> .

4183 JAS 005 016 Confess <1843 -exomologeo -> [ your <3588 -ho  
-> ] faults <3900 -paraptoma -> one <0240 -allelon -> to  
another <0240 -allelon -> , and pray <2172 -euchomai -> one  
<0240 -allelon -> for another <0240 -allelon -> , that ye may  
be healed <2390 -iaomai -> . The effectual <1754 -energeo ->  
fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios ->  
man availeth <2480 -ischuo -> much <{4183} -polus -> .

4183 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
-kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
which <3588 -ho -> according <2596 -kata -> to his abundant  
<{4183} -polus -> mercy <1656 -eleos -> hath begotten <0313 -  
anagennao -> us again <0313 -anagennao -> unto a lively <2198 -  
zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis  
-> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the  
dead <3498 -nekros -> ,

4183 1PE 001 007 That the trial <1383 -dokimion -> of your  
<5216 -homon -> faith <4102 -pistis -> , being <1096 -ginomai -  
> much <{4183} -polus -> more precious <5093 -timios -> than of  
gold <5553 -chrusion -> that perisheth <0622 -apollumi -> ,  
though it be tried <1381 -dokimazo -> with fire <4442 -pur -> ,  
might be found <2147 -heurisko -> unto praise <1868 -epainos ->  
and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -  
> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> :

4183 2PE 002 002 And many <{4183} -polus -> shall follow <1811 -  
exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -  
apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the  
way <3598 -hodos -> of truth <0225 -altheia -> shall be evil  
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<0987 -blasphemeo -> spoken <0987 -blasphemeo -> of .

4183 1J0 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <{4183} -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

4183 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <{4183} -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4183 001 007 . For many <{4183} - polus - > deceivers <4108 -planos - > are entered <1525 - eiserchomai - > into <1519 - eis - > the world <2889 - kosmos - > , who <3588 - ho - > confess <3670 - homologeo - > not that Jesus <2424 - Iesous - > Christ <5547 - Christos - > is come <2064 - erchomai - > in the flesh <4561 - sarx - > . This <3778 - houtos - > is a deceiver <4108 -planos - > and an antichrist <0500 - antichristos - > .

4183 001 012 . Having <2192 - echo - > many <{4183} - polus - > things to write <1125 - grapho - > unto you , I would <1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and ink <3188 - melan - > : but I trust <1679 - elpizo - > to come <2064 - erchomai - > unto you , and speak <2980 - laleo - > face <4750 - stoma - > to face <4750 - stoma - > , that our joy <5479 - chara - > may be full <4137 - pleroo - > .

4183 3J0 001 013 I had <2192 -echo -> many <{4183} -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and pen <2563 -kalamos -> write <1125 -grapho -> unto thee :

4183 REV 001 015 And his feet <4228 -pous -> like <3664 -homoiios -> unto fine brass <5474 -chalkolibanon -> , as if they burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his voice <5456 -phone -> as the sound <5456 -phone -> of many <{4183} -polus -> waters <5204 -hudor -> .

4183 REV 005 004 And I wept <2799 -klaiio -> much <{4183} -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

4183 REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 -akouo -> the voice <5456 -phone -> of many <{4183} -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -zoon -> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -urias -> thousand <3461 -urias -> times ten <3461 -urias -> thousand <3461 -urias -> , and thousands <5505 -chilias -> of thousands <5505 -chilias -> ;

4183 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <{4183} -polus -> multitude <3793 -ochlos -> , which <3739 -hos ->

-> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

4183 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <{4183} -polus -> incense <2368 -thumama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

4183 REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> : and the third <5154 -tritos -> part of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <{4183} -polus -> men <0444 -anthropos -> died <0599 -apothnesko -> of the waters <5204 -hudor -> , because <3754 -hoti -> they were made <4087 -pikraino -> bitter <4087 -pikraino -> .

4183 REV 009 009 And they had <2192 -echo -> breastplates <2382 -thorax -> , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their wings <4420 -pterux -> [ was ] as the sound <5456 -phone -> of chariots <0716 -harma -> of many <{4183} -polus -> horses <2462 -hippos -> running <5143 -trecho -> to battle <4171 -polemos -> .

4183 REV 010 011 And he said <3004 -lego -> unto me , Thou must <1163 -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <1909 -epi -> many <{4183} -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> , and kings <0935 -basileus -> .

4183 REV 014 002 And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , as the voice <5456 -phone -> of many <{4183} -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 -phone -> of harpers <2790 -kitharoidos -> harping <2789 -kitharizo -> with their harps <2788 -kithara -> :

4183 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <{4183} -polus -> waters <5204 -hudor -> :

4183 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <{4183} -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> ,



and glory <1391 -doxa -> , and honour <5092 -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kuri os -> our God <2316 -theos -> :

4183 REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone -> of many <{4183} -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Allel uia <0239 -allelouia -> : for the Lord <2962 -kuri os -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .

4183 REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <{4183} -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Allel uia <0239 -allelouia -> : for the Lord <2962 -kuri os -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .

4183 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [ were ] many <{4183} -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

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polusplagchnos 4184 -- very pitiful .

\* pitiful , 2155 , 4184 ,

\* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 , 2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 , 4185 , 4186 , 4361 , 4708 , 4970 , 5228 ,

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pitiful 4184 # Expanded Dictionary Study

pitiful 4184 # polusplagchnos {pol-oo' -splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- very {pitiful}. [ql]

very 4184 # polusplagchnos {pol-oo' -splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- {very} pitiful. [ql]

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## 4184. Cross Reference Study

4184.

4184 pol uspl agchnos \* pi ti ful , 2155 euspl agchnos , {4184 pol uspl agchnos } ,

4184 pol uspl agchnos \* very , 0085 ademoneo , 0230 a lethos ,  
 0846 autos , 0927 barutimos , 0957 bel ti on , 1565 ekei nos ,  
 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai  
 , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampol us  
 , 4118 pleistos , 4119 plei on , {4184 pol uspl agchnos } , 4185  
 pol uteles , 4186 pol utimos , 4361 prospei nos , 4708  
 spoudai oteros , 4970 sphodra , 5228 huper ,

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