4192   Concordance Study

4192 Re 16:10 pain

4192 Re 16:11 pains

4192 Re 21:4 pain

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 4192.   Strong's Dictionary Study

4192. ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: --pain.[ql

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 4192 -- pain.

4191   Interlinear Index Study

4191 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <{4191} -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4191 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano -   [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked {4191} -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

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  ponos 4192 -- pain.

* pain , 4192 ,

* pains , 4192 , 5604 ,

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   bad 4190 # Expanded Dictionary Study

   bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192;
hurtful, i.e. evil (properly, in effect or influence, and thus
differing from 2556, which refers rather to essential character,
as well as from 4550, which indicates degeneracy from original
virtue); figuratively, calamitous; also (passively) ill, i.e.
diseased; but especially (morally) culpable, i.e. derelict,
vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural)
sinners: -- {bad}, evil, grievous, harm, lewd, malicious,
wicked(-ness). See also 4191.[ql

   be 1278 # diaponeo {dee-ap-on-eh'-o}; from 1223 and a
derivative of 4192; to toil through, i.e. (passively) be worried:
 -- {be} grieved.[ql

   evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192;
hurtful, i.e. evil (properly, in effect or influence, and thus
differing from 2556, which refers rather to essential character,
as well as from 4550, which indicates degeneracy from original
virtue); figuratively, calamitous; also (passively) ill, i.e.
diseased; but especially (morally) culpable, i.e. derelict,
vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural)
sinners: -- bad, {evil}, grievous, harm, lewd, malicious,
wicked(-ness). See also 4191.[ql

   grieved 1278 # diaponeo {dee-ap-on-eh'-o}; from 1223 and a
derivative of 4192; to toil through, i.e. (passively) be worried:
 -- be {grieved}.[ql

   grievous 4190 # poneros {pon-ay-ros'}; from a derivative of
4192; hurtful, i.e. evil (properly, in effect or influence, and
thus differing from 2556, which refers rather to essential
character, as well as from 4550, which indicates degeneracy from
original virtue); figuratively, calamitous; also (passively) ill,
 i.e. diseased; but especially (morally) culpable, i.e. derelict,
 vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural)
sinners: -- bad, evil, {grievous}, harm, lewd, malicious,
wicked(-ness). See also 4191.[ql

   harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192;
hurtful, i.e. evil (properly, in effect or influence, and thus
differing from 2556, which refers rather to essential character,
as well as from 4550, which indicates degeneracy from original
virtue); figuratively, calamitous; also (passively) ill, i.e.
diseased; but especially (morally) culpable, i.e. derelict,
vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural)
sinners: -- bad, evil, grievous, {harm}, lewd, malicious,
wicked(-ness). See also 4191.[ql

   lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192;
hurtful, i.e. evil (properly, in effect or influence, and thus

differing from 2556, which refers rather to essential character,
as well as from 4550, which indicates degeneracy from original
virtue); figuratively, calamitous; also (passively) ill, i.e.
diseased; but especially (morally) culpable, i.e. derelict,
vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural)
sinners: -- bad, evil, grievous, harm, {lewd}, malicious,
wicked(-ness). See also 4191.[ql

  malicious 4190 # poneros {pon-ay-ros'}; from a derivative of
4192; hurtful, i.e. evil (properly, in effect or influence, and
thus differing from 2556, which refers rather to essential
character, as well as from 4550, which indicates degeneracy from
original virtue); figuratively, calamitous; also (passively) ill,
 i.e. diseased; but especially (morally) culpable, i.e. derelict,
 vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural)
sinners: -- bad, evil, grievous, harm, lewd, {malicious},
wicked(-ness). See also 4191.[ql

  ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192;
hurtful, i.e. evil (properly, in effect or influence, and thus
differing from 2556, which refers rather to essential character,
as well as from 4550, which indicates degeneracy from original
virtue); figuratively, calamitous; also (passively) ill, i.e.
diseased; but especially (morally) culpable, i.e. derelict,
vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural)
sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({-
ness}). See also 4191.[ql

  oppress 2669 # kataponeo {kat-ap-on-eh'-o}; from 2596 and a
derivative of 4192; to labor down, i.e. wear with toil
(figuratively, harrass): -- {oppress}, vex.[ql

  pain 4192 # ponos {pon'-os}; from the base of 3993; toil, i.e.
(by implication) anguish: -- {pain}.[ql

  vex 2669 # kataponeo {kat-ap-on-eh'-o}; from 2596 and a
derivative of 4192; to labor down, i.e. wear with toil
(figuratively, harrass): -- oppress, {vex}.[ql

  wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192;
 hurtful, i.e. evil (properly, in effect or influence, and thus
differing from 2556, which refers rather to essential character,
as well as from 4550, which indicates degeneracy from original
virtue); figuratively, calamitous; also (passively) ill, i.e.
diseased; but especially (morally) culpable, i.e. derelict,
vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural)
sinners: -- bad, evil, grievous, harm, lewd, malicious,
{wicked}(-ness). See also 4191.[ql

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 4192. Cross Reference Study

4192.

4192 ponos * pain , {4192 ponos } ,

4192 ponos * pains , {4192 ponos } , 5604 odin Ozias   ,

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