

4206 Concordance Study

4206 Mt 15:8 far

4206 Mr 7:6 far

4206 Lu 14:32 way

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4206. Strong's Dictionary Study

4206. porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: --far, a great way off. See also 4207. [ql

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4206 -- far, a great way off.

4205 Interlinear Index Study

4205 1C0 005 009 . I wrote <1125 -grapho -> unto you in an epistle <1992 -epistole -> not to company <4874 -sunanamignumi -> with fornicators <{4205} - pornos -> :

4205 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <{4205} - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololates -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

4205 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <{4205} - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololates -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

4205 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <{4205} - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololates -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with

manki nd <0733 -arsenokoi tes -> ,

4205 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <{4205} - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

4205 1TI 001 010 For whoremongers <{4205} - pornos -> , for them that defile <0733 -arsenokoi tes -> themselves with manki nd <0733 -arsenokoi tes -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugi ai no -> doctrine <1319 -didaskalia -> ;

4205 HEB 012 016 Lest there [ be ] any <5100 -tis -> fornicator <{4205} - pornos -> , or <2228 -e -> profane <0952 -bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 -brosis -> sold <0591 -apodidomi -> his birthright <4415 -prototokia -> .

4205 HEB 013 004 Marriage <1062 -gamos -> [ is ] honourable <5093 -timios -> in all <3956 -pas -> , and the bed <2845 -koite -> undefiled <0283 -amiantos -> : but whoremongers <{4205} - pornos -> and adulterers <3432 -moichos -> God <2316 -theos -> will judge <2919 -krino -> .

4205 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <{4205} - pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

4205 REV 022 015 For without <1854 -exo -> [ are ] dogs <2965 -kuon -> , and sorcerers <5333 -pharmakos -> , and whoremongers <{4205} - pornos -> , and murderers <5406 -phoneus -> , and idolaters <1496 -eidololatres -> , and whosoever <3588 -ho -> loveth <5368 -phileo -> and maketh <4160 -poieo -> a lie <5579 -pseudos -> .

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porrho 4206 -- far, a great way off.

\* far , 0891 , 2193 , 2436 , 3112 , 3113 , 3123 , 4054 , 4183 , 4206 , 5231 , 5236 ,

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a 4206 # Expanded Dictionary Study

a 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, {a} great way off. See also 4207. [ql

afar 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {afar} off. [ql

far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207. [ql

farther 4208 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {farther}. [ql

great 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a {great} way off. See also 4207. [ql

off 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way {off}. See also 4207. [ql

off 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar {off}. [ql

way 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207. [ql

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4206. Cross Reference Study

4206.

4206 porrho \* far , 0891 achri , 2193 heos , 2436 hileos ,  
3112 makran , 3113 makrothen , 3123 mallon , 4054  
perissoteron , 4183 polus , {4206 porrho } , 5231 huperano ,  
5236 huperbole ,