

4221 Interlinear Index Study

4221 MAT 001

4221 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Ye know <1492 -ei do -> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <{4221} -poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -Iego -> unto him , We are able <1410 -dunamai -> .

4221 MAT 020 023 And he saith <3004 -Iego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <{4221} -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [it shall be given to them] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

4221 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothern -> of the cup <{4221} -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothern -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

4221 MAT 023 026 [Thou] blind <5185 -tuphlōs -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton -> that [which is] within <1787 -entos -> the cup <{4221} -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> .

4221 MAT 026 027 And he took <2983 -Iambano -> the cup <{4221} -poterion -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and gave <1325 -didomi -> [it] to them , saying <3004 -Iego -> , Drink <4095 -pino -> ye all <3956 -pas -> of it ;

4221 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -Iego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <{4221} -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

4221 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -Iego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <{4221} -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> .

4221 MAR 007 004 And [when they come] from the market <0058 -agora -> , except <3362 -ean me -> they wash <0907 -baptizo ->

, they eat <2068 -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo -> , [as] the washing <0909 -baptismos -> of cups <{4221} -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> .

4221 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [as] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <{4221} -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromoiros -> things ye do <4160 -poieo -> .

4221 MAR 009 041 . For whosoever <0302 -an -> shall give <4222 -potizo -> you a cup <{4221} -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547 -Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <0622 -apollumi -> his reward <3408 -misthos -> .

4221 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -pino -> of the cup <{4221} -poterion -> that I drink <4095 -pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ?

4221 MAR 010 039 And they said <2036 -epo -> unto him , We can <1410 -dunamai -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye shall indeed <3303 -men -> drink <4095 -pino -> of the cup <{4221} -poterion -> that I drink <4095 -pino -> of ; and with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> :

4221 MAR 014 023 And he took <2983 -Iambano -> the cup <{4221} -poterion -> , and when he had given thanks <2168 -eucharisteeo -> , he gave <1325 -didomi -> [it] to them : and they all <3956 -pas -> drank <4095 -pino -> of it .

4221 MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <{4221} -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> .

4221 LUK 011 039 And the Lord 2962 -kuriros - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup {4221} -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpago - and wickedness 4189 -poneria - .

4221 LUK 022 017 And he took 1209 -dechomai - the cup {4221} -poterion - , and gave thanks 2168 -eucharisteeo - , and said 2036 -epo - , Take 2983 -Iambano - this 5124 -touto - , and divide 1266 -diamerizo - [it] among yourselves 1438 -heautou - :

4221 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai -

the cup 4221 -poterion - after 3326 -meta - supper 1172 -
 deipneo - , saying 3004 -lego - , This 5124 -touto - cup
 {4221} -poterion - [is] the new 2537 -kainos - testament
 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588
 -ho - is shed 1632 -ekcheo - for you .

4221 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai -
 the cup {4221} -poterion - after 3326 -meta - supper 1172 -
 deipneo - , saying 3004 -lego - , This 5124 -touto - cup
 4221 -poterion - [is] the new 2537 -kainos - testament
 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588
 -ho - is shed 1632 -ekcheo - for you .

4221 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater -
 , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - ,
 remove 3911 -paraphero - this 5124 -touto - cup {4221} -
 poterion - from me : nevertheless 4133 -plen - not my will
 2307 -thelema - , but thine 4674 -sos - , be done 1096 -
 ginomai - .

4221 JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus
 <2424 -lesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo
 -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath
 <2336 -theke -> : the cup <{4221} -poterion -> which <3739 -hos
 -> my Father <3962 -pater -> hath given <1325 -didomi -> me ,
 shall I not drink <4095 -pino -> it ?

4221 1CO 010 016 The cup <{4221} -poterion -> of blessing <2129
 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is
 it not the communion <2842 -koinonia -> of the blood <0129 -
 haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -
 > which <3739 -hos -> we break <2806 -klaos -> , is it not the
 communion <2842 -koinonia -> of the body <4983 -soma -> of
 Christ <5547 -Christos -> ?

4221 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -
 > the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and
 the cup <{4221} -poterion -> of devils <1140 -daimonion -> : ye
 cannot <1410 -dunamai -> be partakers <3348 -metecheo -> of the
 Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the
 table <5132 -trapeza -> of devils <1140 -daimonion -> .

4221 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -
 > the cup <{4221} -poterion -> of the Lord <2962 -kurios -> ,
 and the cup <4221 -poterion -> of devils <1140 -daimonion -> :
 ye cannot <1410 -dunamai -> be partakers <3348 -metecheo -> of
 the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of
 the table <5132 -trapeza -> of devils <1140 -daimonion -> .

4221 1CO 011 025 After <5615 -hosautos -> the same <5615 -
 hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he
 took] the cup <4221 -poterion -> , when <3326 -meta -> he had
 supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -
 touto -> cup <{4221} -poterion -> is the new <2537 -kainos ->
 testament <1242 -diatheke -> in my blood <0129 -haima -> : this
 <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -
 > as ye drink <4095 -pino -> [it] , in remembrance <0364 -
 anamnesis -> of me .

4221 1CO 011 025 After <5615 -hosautos -> the same <5615 -
 hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he
 took] the cup <{4221} -poterion -> , when <3326 -meta -> he
 had supped <1172 -deipneo -> , saying <3004 -lego -> , This
 <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -
 > testament <1242 -diatheke -> in my blood <0129 -haima -> :
 this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -
 12/9/2021

hosakis -> as ye drink <4095 -pino -> [it] , in remembrance
<0364 -anamnesis -> of me .

4221 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068
-esthio -> this <5126 -touton -> bread <0740 -artos -> , and
drink <4095 -pino -> this <5124 -touto -> cup <{4221} -poterion -
> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os ->
death <2288 -thanatos -> till <3757 -hou -> he come <2064 -
erchomai -> .

4221 1C0 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -
> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -
artos -> , and drink <4095 -pino -> [this <5126 -touton ->]
cup <{4221} -poterion -> of the Lord <2962 -kuri os -> ,
unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -
> of the body <4983 -soma -> and blood <0129 -haima -> of the
Lord <2962 -kuri os -> .

4221 1C0 011 028 But let a man <0444 -anthropos -> examine
<1381 -dokimazo -> himself <1438 -heautou -> , and so <3779 -
houto -> let him eat <2068 -esthio -> of [that] bread <0740 -
artos -> , and drink <4095 -pino -> of [that] cup <{4221} -
poterion -> .

4221 REV 014 010 The same <0846 -autos -> shall drink <4095 -
pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -
> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
kerannumi -> out without <0194 -akratos -> mixture <0194 -
akratos -> into <1722 -en -> the cup <{4221} -poterion -> of his
indignation <3709 -orge -> ; and he shall be tormented <0928 -
basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
> in the presence <1799 -enopion -> of the holy <0040 -hagios ->
angels <0032 -aggelos -> , and in the presence <1799 -enopion -
> of the Lamb <0721 -arnion -> :

4221 REV 016 019 And the great <3173 -megas -> city <4172 -
polis -> was divided <1096 -ginomai -> into <1519 -eis -> three
<5140 -treis -> parts <3313 -meros -> , and the cities <4172 -
polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> :
and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -
mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -
enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto
her the cup <{4221} -poterion -> of the wine <3631 -oinos -> of
the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

4221 REV 017 004 And the woman <1135 -gune -> was arrayed <4016
-periballo -> in purple <4209 -porphura -> and scarlet <2847 -
kokkinos -> colour , and decked <5558 -chrusoo -> with gold
<5557 -chrusos -> and precious <5093 -timios -> stones <3037 -
lithos -> and pearls <3135 -margarites -> , having <2192 -echo -
> a golden <5552 -chruseos -> cup <{4221} -poterion -> in her
hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -
bdelugma -> and filthiness <0168 -akathartes -> of her
fornication <4202 -porneia -> :

4221 REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai
-> as she rewarded <0591 -apodidomi -> you , and double <1363 -
diploo -> unto her double <1362 -diplous -> according <2596 -
kata -> to her works <2041 -ergon -> : in the cup <{4221} -
poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi
-> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

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